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County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

NANCY D CRATER WIFE AND HUSBAND AS JOINT TENANTS, JOHN LEE CRATER

as Mortgagors, to the undersigned, which mortgage is dated 07/10/2003 and filed for record 07/17/2003 in Mortgage Book N/A, Page N/A, Doc# 20030717000455500, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 01 day of December, 2008.

Mortgage Electronic Registration Systems, Inc.

3y: **WW**\

Michael Tarkington
Assistant Secretary

STATE OF ARIZONA

COUNTY OF MARICOPA

On 12.01.08, before me, Christina Santana, Notary Public, personally appeared Michael Tarkington, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Motary Public

My commission expires 01/16/2009

Christina Cantana

OFFICIAL SEAL
CHRISTINA SANTANA
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Jan. 16, 2000

Mail Recorded Satisfaction To:
NANCY D CRATER, JOHN LEE
CRATER
2121 N Grande View Ln
Maylene, AL 35114

Document Prepared By:
Michael Tarkington
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