FORM ROW-4

20081208000459500 1/3 \$18.00 Shelby Cnty Judge of Probate, AL 12/08/2008 11:35:22AM FILED/CERT

COPY OF THE ORIGINAL WARRANTY DEED DATED 10/27/08. SWORN TO AND SUBSCRIBED BEFORE ME THIS 4 DAY OF DAY OF 2008.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 3/28/2012

STATE OF ALABAMA COUNTY OF SHELBY ALABAMA DEPARTMENT OF TRANSPORTATION BUREAU OF RIGHT OF WAY MONTGOMERY, ALABAMA 36130

PREPARED BY ROBERT J. BLACK, JR., PLS NEEL-SCHAFFER, INC.
BIRMINGHAM, ALABAMA

TRACT NO. 27

FEE SIMPLE

WARRANTY DEED

that for a	nd in co	nsideratio	n of the	sum of
_dollar(s),	cash i	in hand	paid t	o the
ceipt of wh	ich is he	reby ackn	owiedged	j, l
and wife,	Stacy L.	. Griggs		_ have
presents d	o hereby	y grant, ba	argain, s	ell and
wing descr	ibed pro	perty, lyin	ıg and be	eing in
described	as follow	vs:		
	dollar(s), eipt of wh and wife, presents d wing descr	dollar(s), cash eipt of which is he and wife, Stacy L presents do hereby	dollar(s), cash in hand eipt of which is hereby acknowledge and wife, Stacy L. Griggs presents do hereby grant, by	eipt of which is hereby acknowledged and wife, Stacy L. Griggs presents do hereby grant, bargain, so wing described property, lying and be

And as shown on the right-of-way map of Project No. STPAA-7112(603) of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Parcel 1 of 1

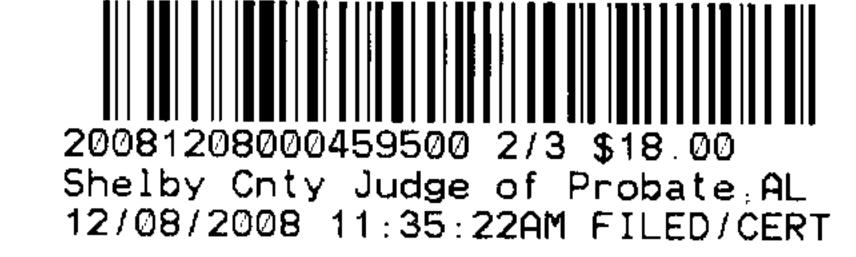
A part of the NE ¼ Section 2, T-20-S, R-03-W identified as Tract No. 27 on Project No. STPAA-7112(603) in Shelby County, Alabama and being more fully described as follows:

BEGIN at the southeastern corner of Lot 5, Aaron Parc, as recorded in Map Book 22, Page 40 and instrument no. 2003-07199 in the office of the Judge of Probate of Shelby County, Alabama, said point being on the northwestern present right of way line of SR 261, (said point offset 45.43 feet and at a right angle to the centerline of project at station 201+13.58);

Thence leaving said present right of way line, run in a northwesterly direction along the south lot line of said Lot 5 for a distance of 109.56 feet to a point on the southwestern corner of said Lot 5 and the present right of way of Aaron Parc Court (said point offset 146.81 feet and at a right angle to the centerline of project at station 201+58.09), which is a point on a curve to the left having a central angle of 31° 28' 42", a radius of 50 feet;

Thence along the arc of said curve and the present right of way line of Aaron Parc Court a distance of 27.47 feet to a point on the northwestern corner of said Lot 5 (said point being 147.51 feet and at a right angle to the centerline of project at station 201+88.31);

Thence leaving the present right of way of Aaron Parc Court run in a southeasterly direction along said north lot line of Lot 5 for a distance of 101.31 feet to a point that is 49.25 feet and at a right angle to the centerline of project at station 202+14.82, which is the northeasterly



corner of said Lot 5, said point being on a curve to the right having a central angle of 3° 30' 51" a radius of 1597.11 feet;

Thence along the arc of said curve and present northwestern right of way line of SR 261 for a distance of 97.96 feet to a point that is the southeastern corner of said property, which is the Point of Beginning.

Containing 0.14 acres, more or less and being the entire property owned by Stacy L Griggs and Mike Griggs Map Book 22, Page 40 and instrument no. 2003-07199.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF JEFFERSON
I, Joy Onne , a Notary Public, in and for said County in said State, nereby certify that Mike Griggs, and wife, Stacy L. Griggs name(s) are, signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, Mike Griggs and wife, Stacy L. Griggs executed the same voluntary on the day the same bears date.
Given under my hand and official seal this 57th day of 62th 2008. NOTARY PUBL
My Commission Expires $10/8/12$

