## RECORDING BEOHESTED BY

Record and return to: U.S. BANK HOME MORTGAGE FINAL DOC DEPT (CN-KY-MCWH) 4801 FREDERICA STREET OWENSBORO, KY 42301

Loan #: 0088930649 (Investor#: 6912033228)

MIN#:100021269120332287

MERS Phone: 1-888-679-6377

Shelby Cnty Judge of Probate, AL 12/08/2008 10:45:20AM FILED/CERT

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED	the undersigned hereby grants,	assigns and transfers to:
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Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated:

July 03, 2008

executed by: JO LYNN SUELL, A Single Person

HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH Beneficiary:

and recorded as Instrument No. on in Mortgage Book. ユロロをロフロコロロコスフェフィョウ ロャ コーフーしゃ

, of Official Records in the County Recorders office of Shelby County \* Page: describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 27-5-16-4-001-035.000 Loan Amount:

\$118,400.00

Property Address: 180 SEQUOIA ST, MONTEVALLO, AL 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due

thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

Dated: July 10, 2008

State of Minnesota ) SS.

County of Hennepin

CRAIG COLE

Vice President Loan Documentation,

HOMESERVICES LENDING, LLC SERIES A DBA

MORTGAGE SOUTH

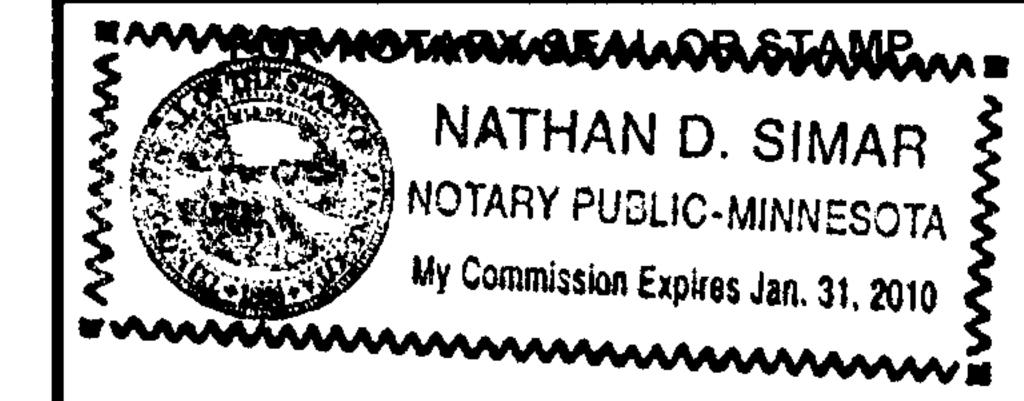
before me

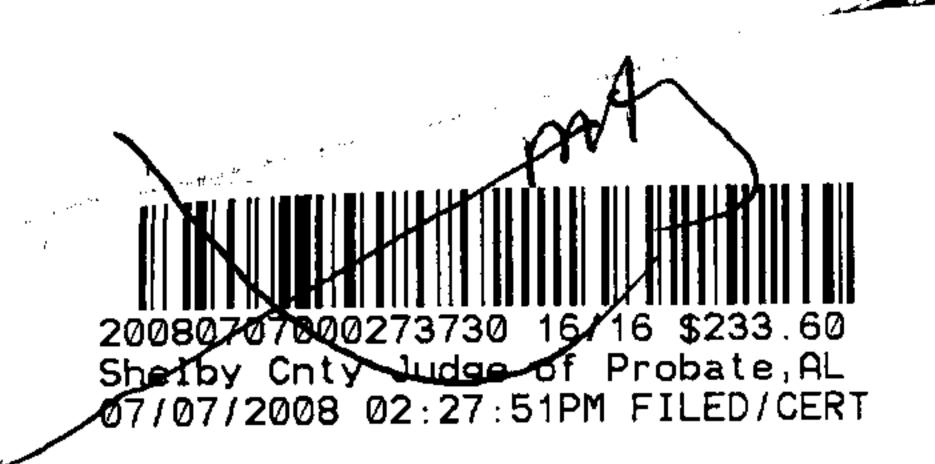
July 10, 2008 personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(Seal)

Nathan D. Simar





## EXHIBIT "A"

Lot 5, according to the Survey of First Addition to Indian Highlands, as recorded in Map Book 5, Page 6, Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

20081208000459390 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 12/08/2008 10:45:20AM FILED/CERT