

17
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: LINDA STREAM
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0088923701 (Investor#: 6912033634)

MIN #: 10002126920336346

MERS Phone: 1-888-679-6377

20081208000459380 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
12/08/2008 10:45:19AM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, PO Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage dated: June 23, 2008
executed by: ROBERT G VON KAMPEN, A MARRIED PERSON AND WIFE LAURA VON KAMPEN

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. ~~on in Mortgage Book~~ ^{BW} 20080624000257530 ON 6-24-08

Page: , of Official Records in the County Records office of Shelby County ^{BW}
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 09-3-07-0-002-002.143 Loan Amount: \$250,000.00

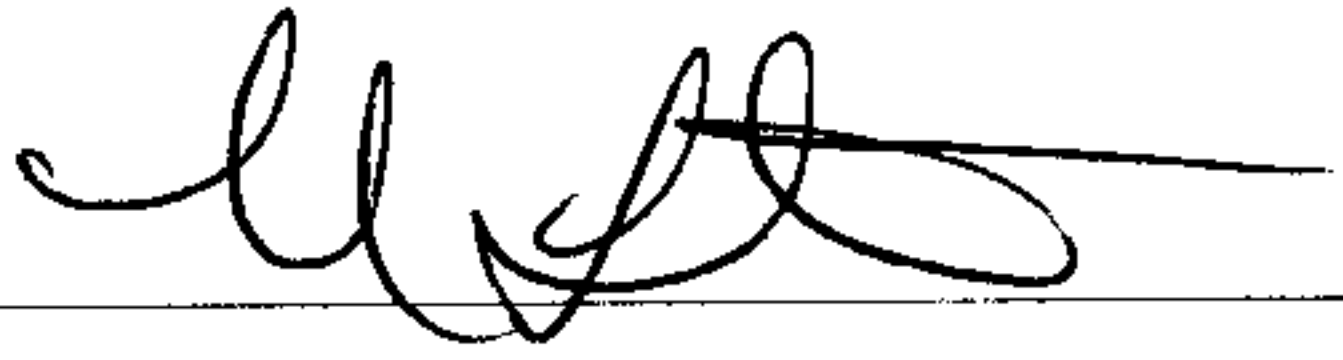
Property Address: 2070 EAGLE VALLEY DRIVE, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A
DBA MORTGAGE SOUTH

Dated: July 01, 2008

State of Minnesota) ss.
County of Anoka


LINDA STREAM
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A
DBA MORTGAGE SOUTH

On July 01, 2008

before me

personally appeared LINDA STREAM, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Erika A. Lish

(Seal)

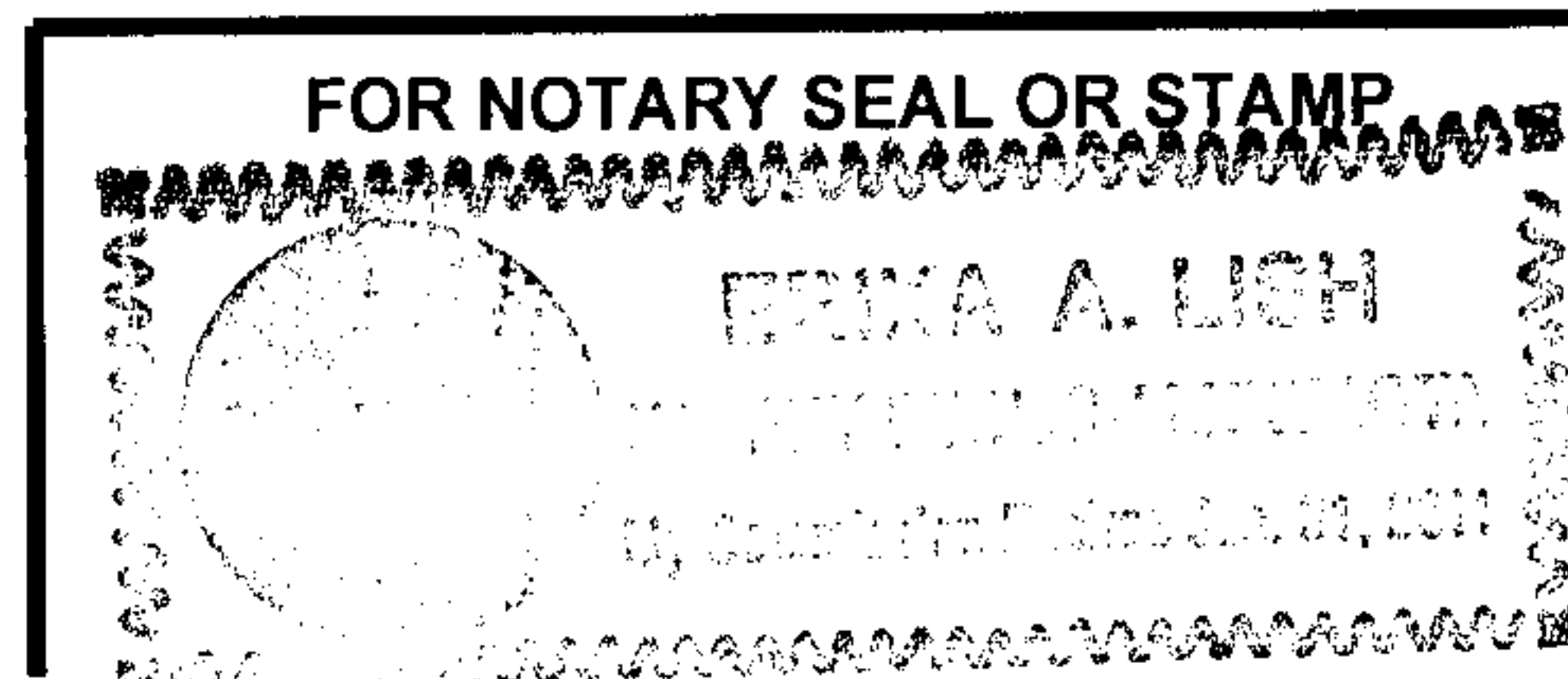


EXHIBIT "A"

LOT 1513, ACCORDING TO THE SURVEY OF EAGLE POINT- 15TH SECTOR, AS RECORDED
IN MAP BOOK 26, PAGE 35, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA.

20080624000257530 16/19 \$440.00
Shelby Cnty Judge of Probate, AL
06/24/2008 01:31:24PM FILED/CERT

20081208000459380 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
12/08/2008 10:45:19AM FILED/CERT