

14-

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: JOSEPH ASANTE
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0082133042 (Investor#: 6912030469)

MIN #: 100021269120304690

MERS Phone: 1-888-679-6377

20081208000459360 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
12/08/2008 10:42:44AM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: March 31, 2008
executed by: MICHAEL NEWTON and DENISE M NEWTON, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. ~~on in Mortgage Book~~ ^{BW} 20080411000147730 ON 4-11-08

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount: \$126,500.00

Property Address: 1249 NAVAJO TRAIL, ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

Dated: April 10, 2008

State of Minnesota) ss.

County of Anoka


NATHANIEL SIMAR

Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

On April 10, 2008

before me

personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Erika A. Lish

(Seal)

FOR NOTARY SEAL OR STAMP

LEGAL DESCRIPTION

Lot 17, according to Navajo Hills 3rd Sector as shown by map recorded in Map Book 5, Page 56, in the Probate Office of Shelby County, Alabama, the same being situated in the Southeast Quarter of Southeast Quarter of Section 27, Township 20 South, Range 3 West.



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MLN

DMN