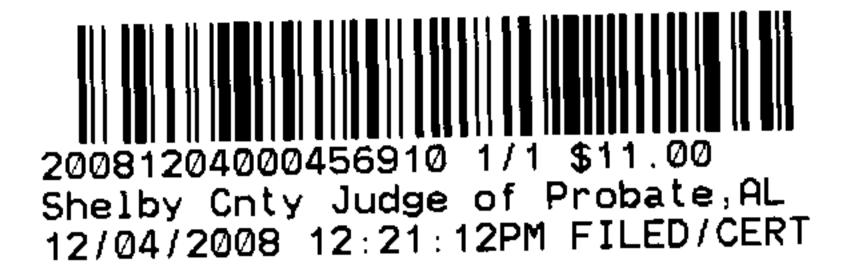
MANS



## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK, N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated FEBRUARY 15, 2008, executed by JERRY DON JONES, A SINGLE PERSON

as Mortgagor, to	o HomeServices Lend	ing, LLC Series A, d/b/a MortgageSouth	20081204000456900
as Mortgagee, and filed for record		as Document Number 🧩	(or in Book
of	Page	), in the Office of the (County Recorde	r) (Registrar of Titles) of
SHELBY	County, ALABAMA, together with all right and interest in the note and obligations		
therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns,			
that there is still due and unpaid of the debt secured by the Mortgage the sum of			
THREE HUNDRED THIRTY FOUR THOUSAND SIX HUNDRED DOLLARS AND 00/100,			

with interest thereon from FEBRUARY 15, 2008, and that Assignor has good right to sell, assign and transfer the same.

Prepared By:
HOMESERVICES LENDING, LLC
2501 20<sup>th</sup> Place S Ste 410
Burmingham, AL 35223

ASSIGNOR

HomeServices, Lending, LLC Series A, d/b/a MortgageSouth

By Mc Intosh/ V.P. Loan Documentation

The State of Alabama

Jefferson County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 15th day of February, 2008.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARCE
MY COMMISSION ENTRESS July 19, 2019
BONDED THAT NOTARE DESIGNATION AND AND ADDRESS AND AND ADDRESS AND ADDR

NMFL #0672 4/97