

STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES.

INSTRUCTIONS:

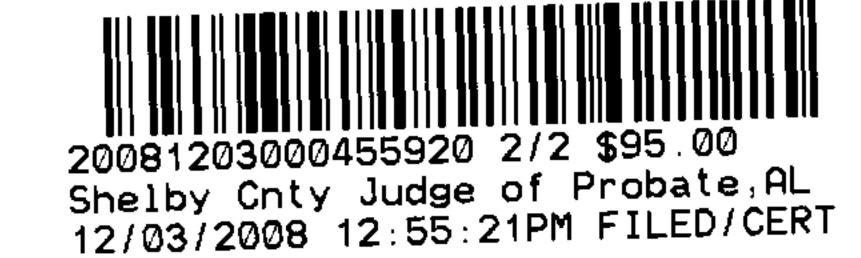
STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Secretary of State's filing fee is \$50. Please contact the Judge of Probate to verify filing fees.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I	The name of the corporation: Scotch Homes & Land Development Group, Inc.		
Article II	The duration of the corporation is "perpetual" unless otherwise stated.		
Article III	The corporation has been organized for the following purpose(s): General construction services, residential home construction, remodeling services and land development		
Article IV	The number of shares which the corpor	ration shall have the authority	y to issue is 1
Article V	The street address (NO PO BOX) of the registered office: 360 Scotch Climmer Way,		Scotch Climmer Way,
	Birmingham, Alabama 35242	······································	and the name of the
	registered agent at that office: Wayne J. Scotch Jr.		
Article VI	The name(s) and address(es) of the Director(s): Wayne J. Scotch Jr., 360 Scotch Climmer Way, Birmingham, Alabama 35242		
Article VII	The name(s) and address(es) of the incorporator(s): Eileen Gallo, c/o LegalZoom.com, inc.,		
	7083 Hollywood Blvd., Suite 180, Los Angeles, CA 90028		
Any provision or for the rest	that is not inconsistent with the law for t riction of the transfer of shares may be	he regulation of the internal added.	affairs of the corporation
IN WIT	TNESS THEREOF, the undersigned in	ncorporator executed these	Articles of Incorporation
on this the 24	th day of N	November	, 20 08
THIS DOCUMENT PREPARED BY: Eileen Gallo		Eileen Gallo Type of Print Name of Incorporator	
7083 Hollywood Blvd., Suite 180			
Los Angeles, CA 90028		Signature of Incorporator	

Beth Chapman Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Scotch Homes & Land Development Group, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Stephani Scotch, 360 Scotch Clemmer Way, Birmingham, AL 35242 for a period of one hundred twenty days beginning November 12, 2008 and expiring March 13, 2009.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 12, 2008

Date Retu Change

Beth Chapman

Secretary of State