



20081203000455920 1/2 \$95.00  
Shelby Cnty Judge of Probate, AL  
12/03/2008 12:55:21PM FILED/CERT

# STATE OF ALABAMA

## DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

### INSTRUCTIONS:

**STEP 1:** CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

**STEP 2:** TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$50. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

*Article I* The name of the corporation:  
Scotch Homes & Land Development Group, Inc.

*Article II* The duration of the corporation is "perpetual" unless otherwise stated.

*Article III* The corporation has been organized for the following purpose(s):  
General construction services, residential home construction, remodeling services and land development.

*Article IV* The number of shares which the corporation shall have the authority to issue is 1.

*Article V* The **street address** (NO PO BOX) of the registered office: 360 Scotch Climber Way,  
Birmingham, Alabama 35242 and the name of the  
registered agent at that office: Wayne J. Scotch Jr.

*Article VI* The name(s) and address(es) of the Director(s):  
Wayne J. Scotch Jr., 360 Scotch Climber Way, Birmingham, Alabama 35242

*Article VII* The name(s) and address(es) of the Incorporator(s):  
Eileen Gallo, c/o LegalZoom.com, Inc.,  
7083 Hollywood Blvd., Suite 180, Los Angeles, CA 90028

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation  
on this the 24th day of November, 2008.

THIS DOCUMENT PREPARED BY:  
**Eileen Gallo**

**7083 Hollywood Blvd., Suite 180**

**Los Angeles, CA 90028**

Rev. 4/2000

**Eileen Gallo**

Type or Print Name of Incorporator

Signature of Incorporator

Beth Chapman  
Secretary of State

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P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**Scotch Homes & Land Development Group, Inc.**

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Stephani Scotch, 360 Scotch Clemmer Way, Birmingham, AL 35242 for a period of one hundred twenty days beginning November 12, 2008 and expiring March 13, 2009.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 12, 2008

Date

*Beth Chapman*

Beth Chapman

Secretary of State