

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and return to:

Pat House
Alabama Housing Finance Authority
P O Box 231599
Montgomery, AL 36123-1599

State of Alabama

Lender Loan Number: 54540079
MIN: 100236900000114467

MERS Phone 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, INC. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ALBERT MOORE, JR & ANGELA A MOORE, husband and wife

Dated: August 24, 2007

Date Recorded: August 30, 2007

Document/Instrument#: 20070830000408700

Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24TH day of November, 2008.

Mortgage Electronic Registration Systems, Inc
as nominee for: **First American Bank**

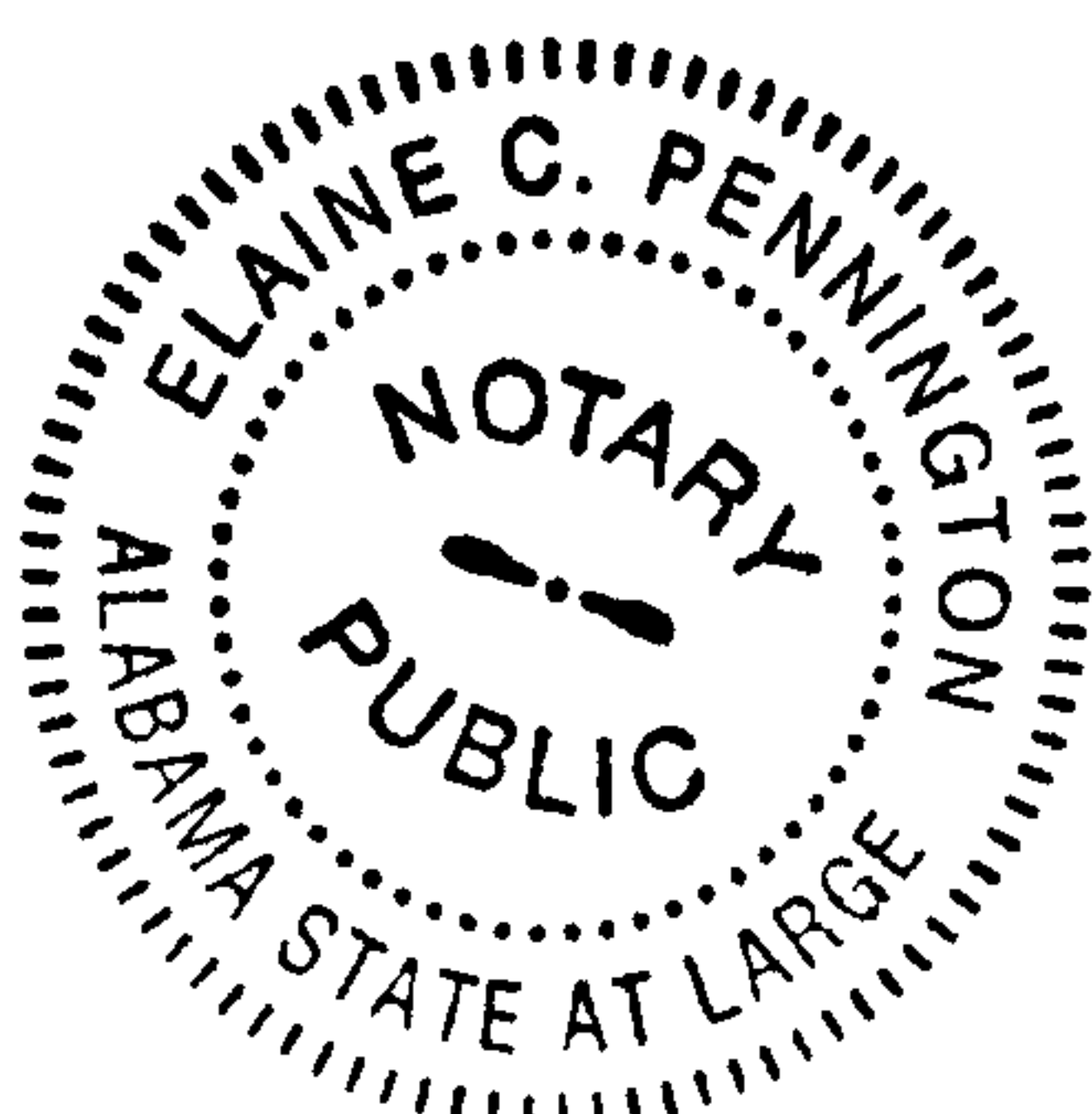

Kathy Boston, Vice President

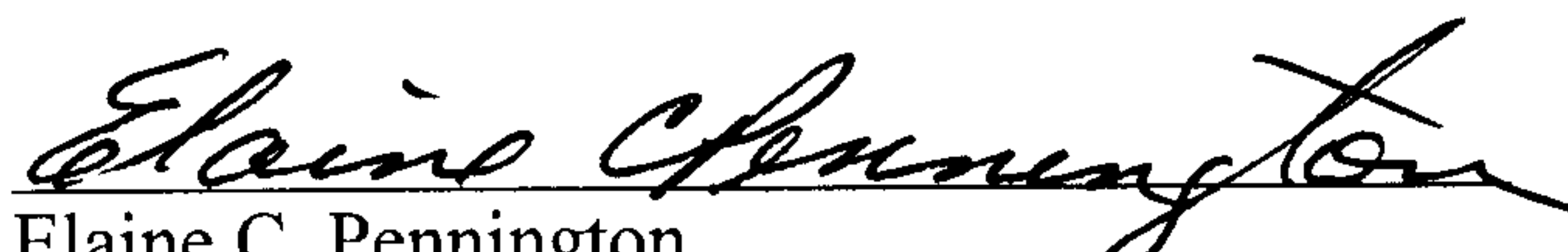
State of ALABAMA)

County of MONTGOMERY)

On the 24TH day of November, 2008 before me appeared Kathy Boston, personally known to me to be the Servicing Manager of Mortgage Electronic Registration Systems Inc., who resides at P O Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal




Elaine C. Pennington
Notary Public, State of Alabama
My commission expires 01/25/2009