

This instrument was prepared by:
Michael T. Atchison, Attorney at Law, Inc.
101 West College
Columbiana, AL 35051

Send Tax Notice To: Agglands LLC
Harpersville, AL 35078

LIMITED LIABILITY COMPANY FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

} KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of Three Hundred Eighty Six Thousand Nine Hundred Ninety Five dollars and Zero cents (\$386,995.00) to the undersigned grantor, Agland Properties, LLC an Alabama limited liability company, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Agglands LLC, a Delaware limited liability company (herein referred to as GRANTEE), the following described real estate, situated in Shelby County, Alabama to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Subject to taxes for 2009 and subsequent years, easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD, To the said GRANTEE, its successors and/or assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, its successors and/or and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, its successors and/or assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, David Johnson who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of November, 2008.

ATTEST:

Agland Properties, LLC

By:

David Johnson
David Johnson, authorized signatory

STATE OF ALABAMA

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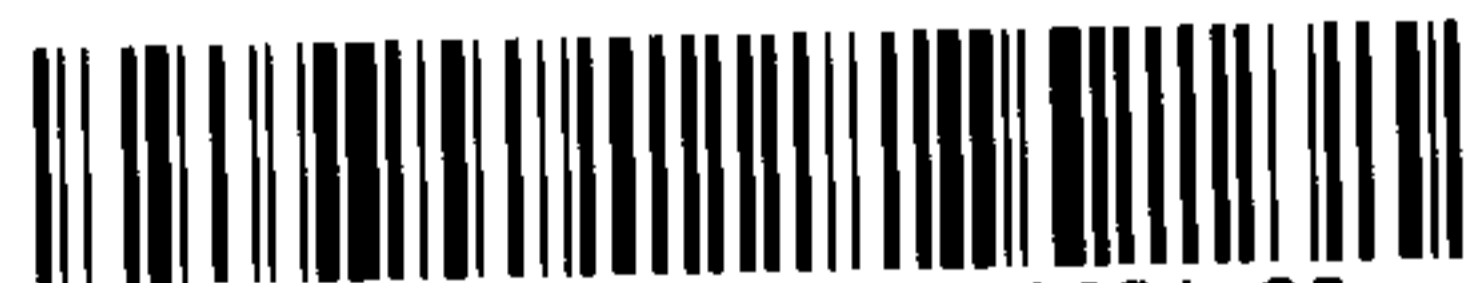
COUNTY OF RANDOLPH

I, the undersigned, a Notary Public in and for the said County in said State, hereby certify that David Johnson whose name as authorized signatory of Agland Properties, LLC, an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 20th day of November, 2008.

My commission expires: 3-16-2009

Rebecca Brinwater
Notary Public


20081201000453930 1/2 \$401.00
Shelby Cnty Judge of Probate, AL
12/01/2008 04:07:51PM FILED/CERT

Shelby County, AL 12/01/2008
State of Alabama

Deed Tax:\$387.00

EXHIBIT A

The NW1/4 – SW1/4 of Section 19, Township 19 South, Range 3 East, Shelby County, Alabama being more particularly described as follows: From the Southwest corner of Section 19, Township 19 South, Range 3 East proceed N 00°14'32" W along the West boundary of said Section 19 for a distance of 1325.71 feet to the Point of Beginning, said point being the Southwest corner of said NW1/4 – SW1/4; thence from said Point of Beginning continue along the aforementioned West boundary of said Section 19, N 00°14'32" W for a distance of 1325.71 to the Northwest corner of said NW1/4 – SW1/4; thence proceed S 89°55'44" E along the North boundary of said NW1/4 – SW1/4 for a distance of 1321.05 feet to the Northeast corner of said NW1/4 – SW1/4; thence proceed S 00°14'32" E parallel to the West boundary of said NW1/4 – SW1/4 for a distance of 1326.14 feet to the Southeast corner of said NW1/4 – SW1/4; thence proceed N 89°54'37" W along the South boundary of said NW1/4 – SW1/4 for a distance of 1321.05 feet, back to the Point of Beginning.

The above NW1/4 – SW1/4 is located in Section 19, Township 19 South, Range 3 East, Shelby County, Alabama.

