

# State of Alabama

20081201000453360 1/2 \$95.00  
Shelby Cnty Judge of Probate, AL  
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## For-Profit Corporation Articles of Incorporation

### Instructions:

**Step 1: Contact the Office of the Secretary of State at (334)242-5324 to reserve a corporate name.**

**Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located.**

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following articles of incorporation.

- Article I*      The name of the corporation:  
**DAVID JACKSON INC**
- Article II*      The duration of the corporation is perpetual, unless otherwise stated.
- Article III*      The corporation has been organized for the following purpose(s):  
**FOOD BROKER**
- Article IV*      The number of shares which the corporation shall have the authority to issue is 1000.
- Article V*      The street address (NO PO BOX) of the registered office 1070 HAMPTON PLACE , BIRMINGHAM, Alabama 35242. Located in the County of SHELBY and the name of the registered agent at that office **DAVID JACKSON INC**.
- Article VI*      The name(s) and address(es) of the Director(s).  
**DAVID JACKSON, 1070 HAMPTON PLACE , BIRMINGHAM, Alabama 35242**
- Article VII*      The name(s) and address(es) of the Incorporator(s). **DAVID JACKSON INC, 1070 HAMPTON PLACE , BIRMINGHAM, Alabama 35252**

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this, 8<sup>TH</sup> day of October, 2008.

**DAVID JACKSON**

Type or Print Name of Incorporator

  
Signature of Incorporator

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**David Jackson Inc.**

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of David Jackson, 1070 Hampton Place, Birmingham, AL 35242 for a period of one hundred twenty days beginning October 23, 2008 and expiring February 21, 2009.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 23, 2008

Date

*Beth Chapman*

Beth Chapman

Secretary of State