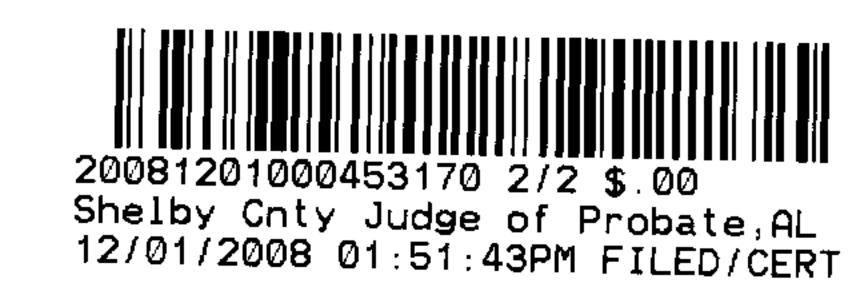
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	•	•	•			
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AMENDMENT (COLLATERAL CHANGE): che Describe collateral deleted or added, or	· — ·	erai description, or describ	e collateral assigned.			
ORGANIZATION DEBTOR			, g.	. 01(0/11	•127 (1 C) 17 (C) 17 (C) 17	NONE
MAILING ADDRESS SEE INSTRUCTION ADD'L INFO RE 7e.	TYPE OF ORGANIZATION	7f. JURISDICTION OF OF			POSTAL CODE IZATIONAL ID #, if any	COUNTRY
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME STATE POSTAL CODE		SUFFIX	
7a. ORGANIZATION'S NAME						
CHANGED (NEW) OR ADDED INFORMATION	V:					<u> </u>
6b. INDIVIDUAL'S LAST NAME PHAM		ANLONG		MIDDLE NAME SUFFIX		SUFFIX
6a. ORGANIZATION'S NAME						
CHANGE name and/or address: Give current recommendation in the contract of the	cord name in item 6a or 6b; also	give new DELET	E name: Give record name eleted in item 6a or 6b.	!!	DD name: Complete item ? em 7c; also complete items	
ASSIGNMENT (full or partial): Give name AMENDMENT (PARTY INFORMATION): This Also check one of the following three boxes ar	Amendment affects Deb	otor or Secured Party	y of record. Check only one			<u>.</u>
continued for the additional period provided by a	pplicable law.					
	ncing Statement identified above	· · · · · · · · · · · · · · · · · · ·		·		
INITIAL FINANCING STATEMENT FILE # 20070921000444730 09/21/07	1b. This FINANCING STATEMENT AMENDMEN to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.					
		`	THE ABOVE S	PACE IS	FOR FILING OFFICE US	E ONLY
Glendale, CA 91209-9071	ALAL FIXTUF	?				
P.O. Box 29071						
CT Lien Solutions	165965	15				
	ng Address) 10656 PRIME	ACCEPTAN				
SEND ACKNOWLEDGEMENT TO: (Name and Mailir		3) 662-4141				

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

620070274

10. OPTIONAL FILER REFERENCE DATA

16596515 Debtor Name: PHAM, ANLONG



	UC FOL	C FINANCING ST LOW INSTRUCTION	TATEMEN S`(front and	NT AMENDMEN back) CAREFULLY	IT ADDENDUM			
	11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)							
	200	70921000444730	09/21/07	CC AL Shelby				
*	12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)							
J -1		12a. ORGANIZATION'S NA Prime Acceptance Corp						
*	OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME, SUFFIX			

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, PROCEED WESTERLY ALONG THE SOUTH LINE OF SAID 1/4 - 1/4 SECTION FOR A DISTANCE OF 70.02 FEET TO THE POINT OF BEGINNING; CONTINUE ALONG SAID LINE FOR A DISTANCE OF 71.92 FEET TO THE CENTERLINE OF NICHOLS ROAD; TURN AN ANGLE TO THE IRGHT OF 49' 24' 42' AND PROCEED ALONG SAID CENTERLINE FOR A DISTANCE OF 42.26 FEET TURN AN ANGLE TO THE LEFT OF 9' 54' 30' AND PROCEED FOR A DISTANCE OF 140.39 FEET, TURN AN ANGLE TO THE RIGHT OF 81' 36' 16' AND PROCEED FOR A DISTANCE OF 215.08 FEET, TURN AN ANGLE TO THE RIGHT OF 57' 15' 18' AND PROCEED FOR A DISTANCE OF 315.05 FEET TO THE POINT OF BEGINNING.