

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 10656 PRIME ACCEPTAN	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	16596515 ALAL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 20070921000444730 09/21/07 CC AL Shelby				1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>	
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.					
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.					
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.					
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)					
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME					
OR					
6b. INDIVIDUAL'S LAST NAME PHAM		FIRST NAME ANLONG		MIDDLE NAME SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:					
7a. ORGANIZATION'S NAME					
OR					
7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME SUFFIX	
7c. MAILING ADDRESS		CITY		STATE POSTAL CODE COUNTRY	
7d. SEE INSTRUCTION		ADD'L INFO RE ORGANIZATION DEBTOR		7e. TYPE OF ORGANIZATION	
				7f. JURISDICTION OF ORGANIZATION	
				7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.					

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.					
9a. ORGANIZATION'S NAME Prime Acceptance Corp.					
OR					
9b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME SUFFIX	
10. OPTIONAL FILER REFERENCE DATA 16596515 Debtor Name: PHAM, ANLONG 620070274					



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Shelby Cnty Judge of Probate, AL
12/01/2008 01:51:43PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20070921000444730 09/21/07 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
Prime Acceptance Corp.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, PROCEED WESTERLY ALONG THE SOUTH LINE OF SAID 1/4 - 1/4 SECTION FOR A DISTANCE OF 70.02 FEET TO THE POINT OF BEGINNING; CONTINUE ALONG SAID LINE FOR A DISTANCE OF 71.92 FEET TO THE CENTERLINE OF NICHOLS ROAD; TURN AN ANGLE TO THE RIGHT OF 49° 24' 42" AND PROCEED ALONG SAID CENTERLINE FOR A DISTANCE OF 42.26 FEET TURN AN ANGLE TO THE LEFT OF 9° 54' 30" AND PROCEED ALONG SAID CENTERLINE FOR A DISTANCE OF 140.39 FEET, TURN AN ANGLE TO THE RIGHT OF 81° 36' 16" AND PROCEED FOR A DISTANCE OF 215.08 FEET, TURN AN ANGLE TO THE RIGHT OF 57° 15' 18" AND PROCEED FOR A DISTANCE OF 131.76 FEET; TURN AN ANGLE TO THE RIGHT OF 98° 02' 57" AND PROCEED FOR A DISTANCE OF 315.05 FEET TO THE POINT OF BEGINNING.