

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

JOHN PEEL
105 PHILLIPS CIR
COLUMBIANA, AL 35051-


DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006099622707 "PEEL" Lender ID:010/021/6099622707 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN PEEL AND CARMEN PEEL, HUSBAND AND WIFE to secure payment of the principal sum of \$98,800.00 plus interest, originally to BRANCH BANKING & TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 02/28/2007 Recorded: 03/14/2007 as Instrument No.: 20070314000115610, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On November 20th, 2008

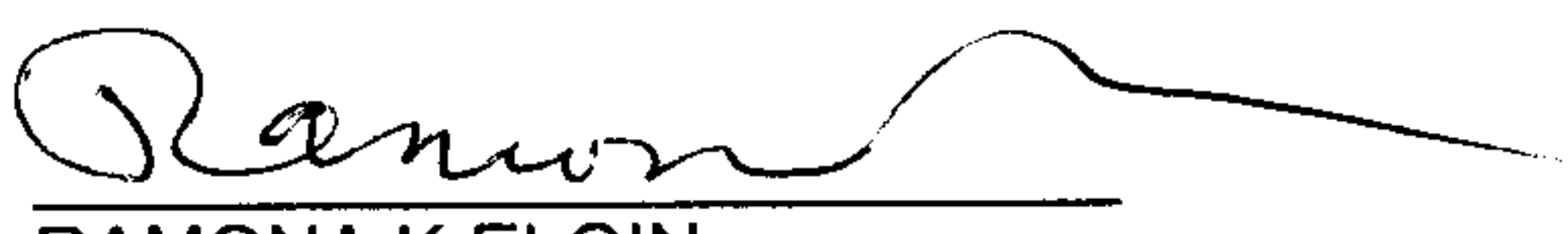
By: 
MARCIA L PRIDGEON, Assistant
Vice-President

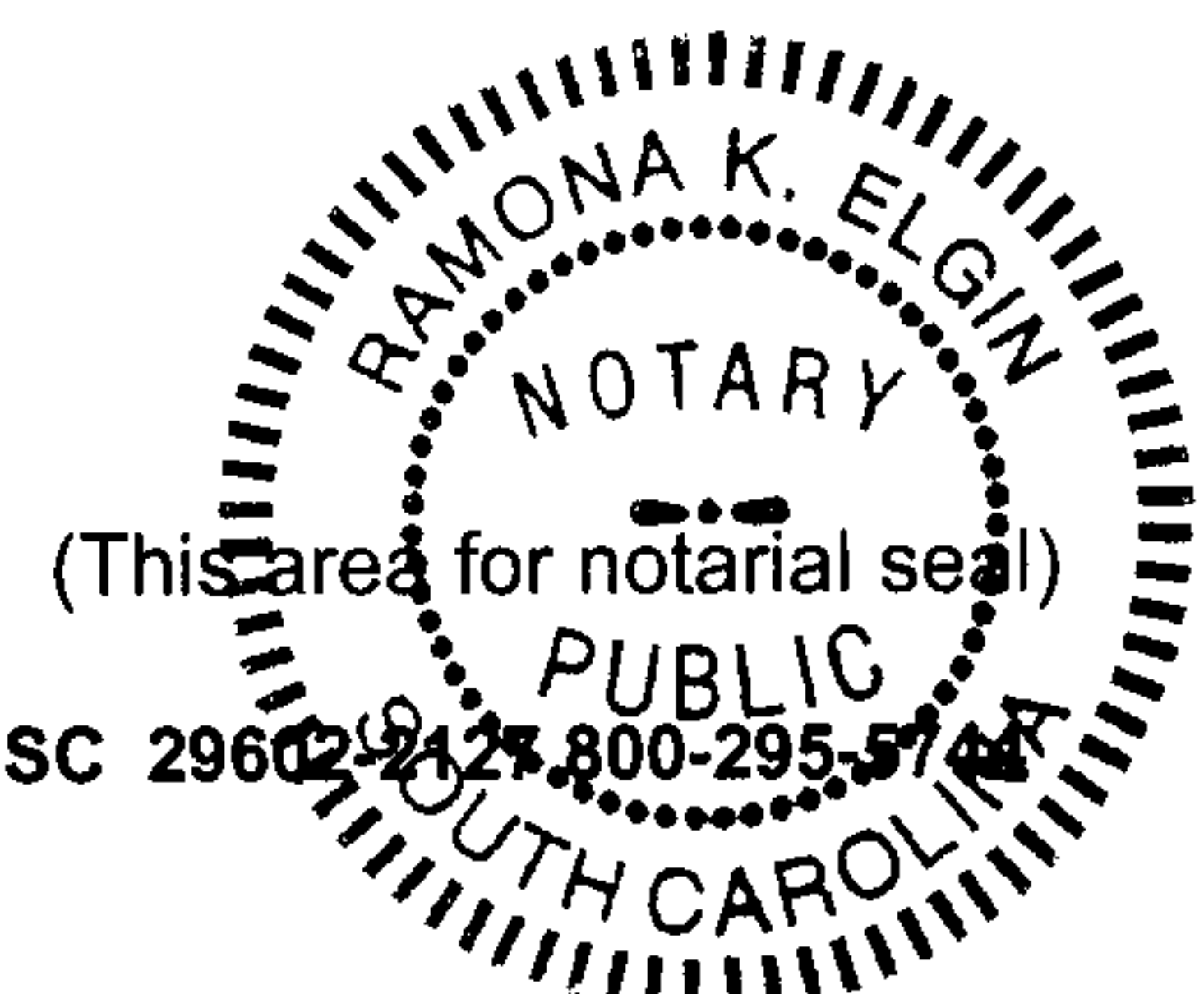


STATE OF South Carolina
COUNTY OF Anderson

On November 20th, 2008, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


RAMONA K ELGIN
Notary Expires: 09/01/2015



Prepared By: Ramona Elgin, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127, 800-295-5744