

Account: 130000732837
Prepared by: Dorothy Yellock
Regions Bank
P.O. Box 830721
Birmingham, Alabama 35283

20081126000451550 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
11/26/2008 12:55:54PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Regions Bank, holder of a certain Mortgage by, **Charles H Dover and Amanda J Dover aka Amanda L Dover, husband and wife**, to **Regions Bank**, dated **09-05-2008**, recorded **09-29-2008** in **INSTRUMENT# 20080929000383080** and in the public records of **Shelby County, Alabama** hereby on this **21st day of November, 2008** releases from the lien of that Mortgage the real property in that county described as:

EXHIBIT "A"

Without impairing the lien of that mortgage on the remaining part of the property described in that certain Mortgage.

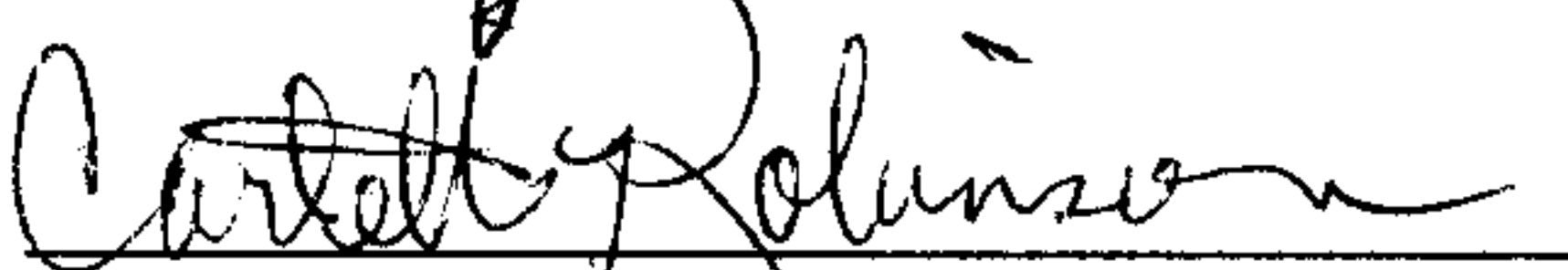
WITNESS the signature of said corporation, as the day and year first below written, by and through its authorized corporate officers.

Signed, Sealed and Delivered in the Presence of:

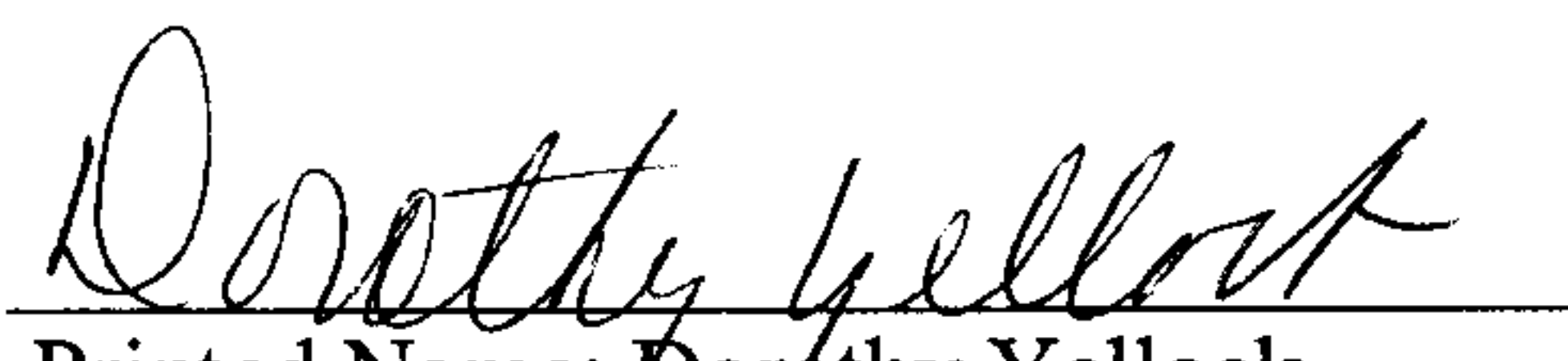
Regions Bank



Printed Name: Cheryl Cornelius



Printed Name: Carlette Robinson



Printed Name: Dorothy Yellock

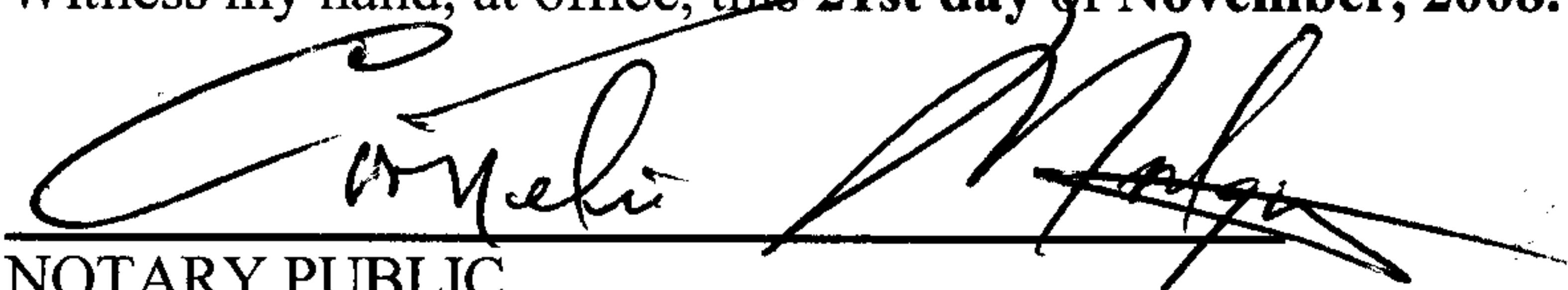
Title: Senior Vice President Consumer Mortgage

STATE OF ALABAMA COUNTY OF SHELBY

Personally appeared before me **Cornelius Montgomery**, a Notary Public in and for the County and State aforesaid, **Dorothy Yellock**, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained, and who further acknowledged that she is the, **Senior Vice President Consumer Mortgage of Regions Bank**, the maker, and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

My Commission Expires: 9-7-2011

Witness my hand, at office, this **21st day of November, 2008**.



NOTARY PUBLIC

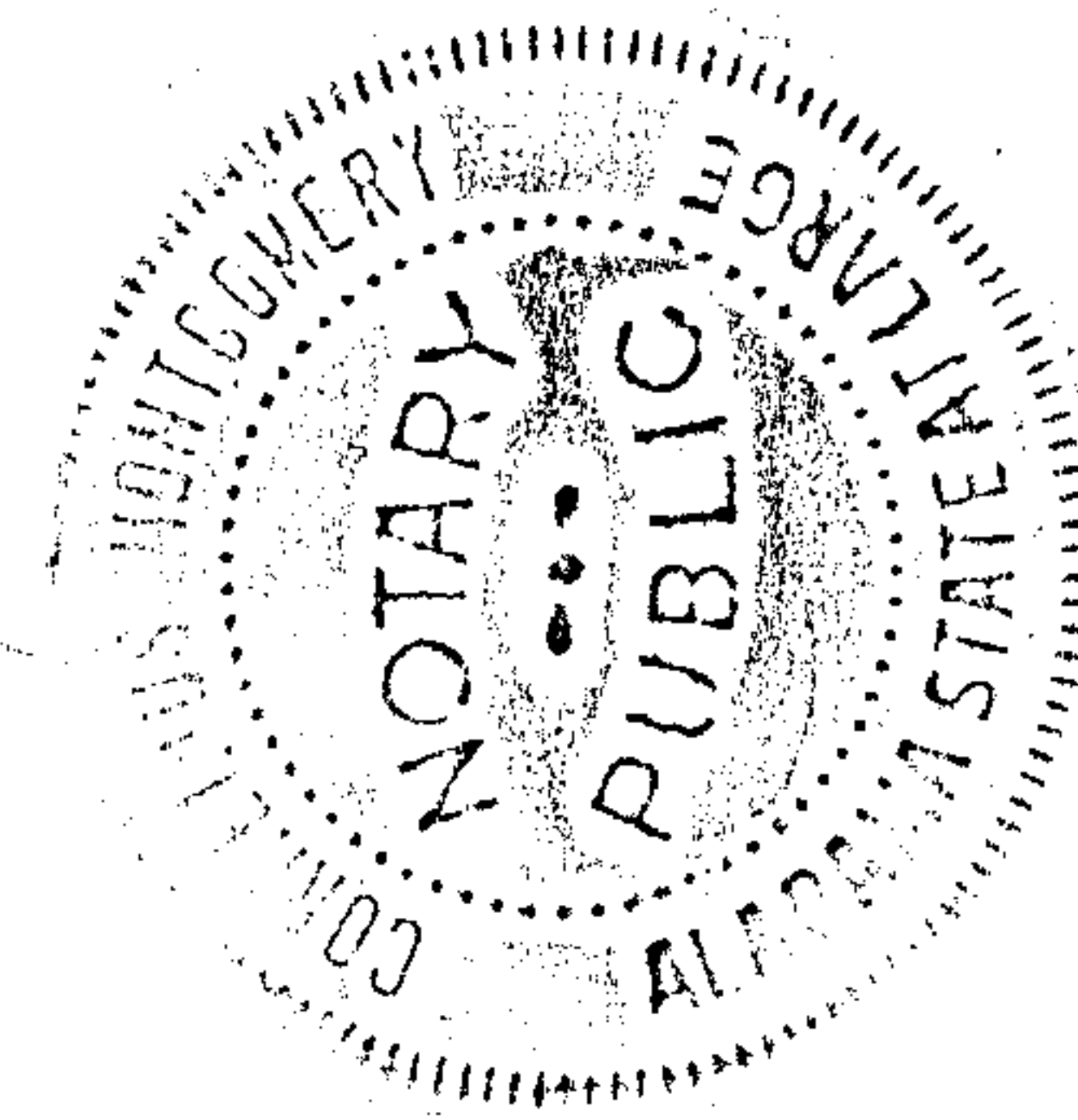


EXHIBIT "A"



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THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SHELBY AND STATE OF ALABAMA DESCRIBED AS FOLLOWS:

A PART OF THE SW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$, SECTION 24, TOWNSHIP 21 SOUTH, RANGE 1 WEST, IDENTIFIED AS TRACT NO. 10 PROJECT NO. STPBH-0025(504), BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SW $\frac{1}{4}$ OF NE $\frac{1}{4}$; THENCE N 33 DEGREES 19 MINUTES 13 SECONDS W A DISTANCE OF 504.32 FEET TO A POINT ON THE REQUIRED RIGHT OF WAY LINE (SAID POINT BEING ON THE PRESENT SOUTHEAST RIGHT OF WAY FINE OF STATE ROAD NO. 25 PERPENDICULAR TO THE PROJECT CENTERLINE AT STATION 81+00.0), THE POINT OF BEGINNING;

THENCE NORTHEASTERLY ALONG SAID PRESENT SOUTHEAST RIGHT OF WAY LINE A DISTANCE OF 264.09 FEET TO THE NORTHEAST PROPERTY LINE;

THENCE SOUTHEASTERLY ALONG SAID NORTHEAST PROPERTY LINE A DISTANCE OF 6.47 FEET TO A POINT ON THE REQUIRED RIGHT OF WAY LINE THAT EXTENDS FROM A POINT THAT IS OFFSET 65.5 FEET AND PERPENDICULAR TO THE CENTERLINE OF COUNTY ROAD NO. 47 AT STATION 83+50.0 TO A POINT THAT IS OFFSET 70.0 FEET AND PERPENDICULAR TO SAID CENTERLINE AT STATION 83+20.0;

THENCE SOUTHEASTERLY ALONG SAID REQUIRED RIGHT OF WAY LINE A DISTANCE OF 25.64 FEET SAID POINT THAT IS OFFSET 70.0 FEET AND PERPENDICULAR TO SAID CENTERLINE AT STATION 83+20.0;

THENCE SOUTHWESTERLY ALONG SAID REQUIRED RIGHT OF WAY LINE A DISTANCE OF 90.37 FEET TO A POINT (SAID POINT OFFSET 65.0 FEET AND PERPENDICULAR TO SAID CENTERLINE AT P.C. STATION 82+52.06);

THENCE SOUTHWESTERLY ALONG SAID REQUIRED RIGHT OF WAY LINE A DISTANCE OF 112.08 FEET TO A POINT (SAID POINT OFFSET 65.0 FEET AND PERPENDICULAR TO SAID CENTERLINE AT STATION 81+40.0);

THENCE SOUTHWESTERLY ALONG SAID REQUIRED RIGHT OF WAY LINE A DISTANCE OF 50.61 FEET TO THE POINT OF BEGINNING.