



20081125000449570 1/1 \$11.00
 Shelby Cnty Judge of Probate, AL
 11/25/2008 11:46:20AM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
 GENERAL**

FINANCIAL SERVICES (A MARRIED

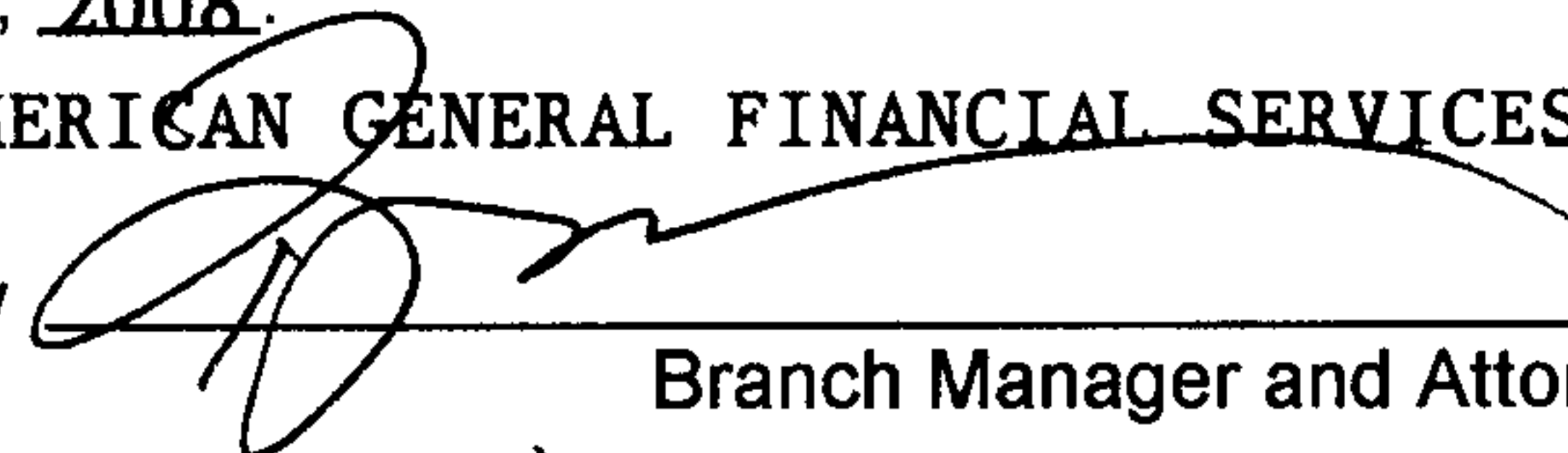
This certifies, that a certain mortgage executed by THOMAS CARVER JR & MARLENE K CARVER, of COUPLE
 the City of HELENA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
 ALPINE SQUARE
 2969 PELHAM PARKWAY STE A
 PELHAM, AL 35124-1730

County, SHELBY, on 042205, securing the principal sum, of
\$ 45000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
 Number 20050502000207880, in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
 this 24 day of OCTOBER, 2008.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By  _____
 Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
 COUNTY OF SHELBY

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
 certify that the foregoing Release was this day produced to me in said County and State and
 acknowledged by BRIAN WILBANKS Branch Manager and
 Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.,
 _____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
BRIAN WILBANKS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24 day of OCTOBER, 2008.

My Commission expires: OCTOBER 19, 2009

Notary Public, SHELBY
 State of ALABAMA

County,

This instrument was prepared by
 MAGAN LUTZ

UN2571 (03-05-06) Release of Mortgage



 (Signed)