

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

WILLIAM HALBROOKS #1 INDENDENCE PLAZA STE 704 BIRMINGHAM, AL 35209-

**DISCHARGE OF MORTGAGE** 

BRANCH BANKING & TRUST CO. #:000006991155323 "COTTON" Lender ID:005/010/6991155323 Shelby, Alabama MERS #: 100266769911553235 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by TONYA M COTTON to secure payment of the principal sum of \$137,900.00 plus interest, originally to SUPERIOR BANK, in the County of Shelby, and the State of Alabama, Dated: 01/26/2006 Recorded: 01/31/2006 as Instrument No.: 20060131000049630, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On November 17th, 2008

By: / / /Weea Control
MARCIA L PRIDGEON, Assistant

STATE OF South Carolina COUNTY OF Anderson

Vice-President

On November 17th, 2008, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/01/2015

(This area for notarial seal)

クロマア

Prepared By: Ramona Elgin, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744