

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4000594280



PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

## RELEASE OF MORIGAGE

Date: NOVEMBER 21, 2008

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page			, Instrument No.	
20060110000015500		Parcel ID No.			of the re	cord of Mortgages	
for	SHELBY	County,	Alabama,	and more	particularly of	described on said	
Mortgage referred to herein.							

Date of Deed: DECEMBER 29, 2005

Grantor: TAMMY L CRITTENDEN, A SINGLE PERSON

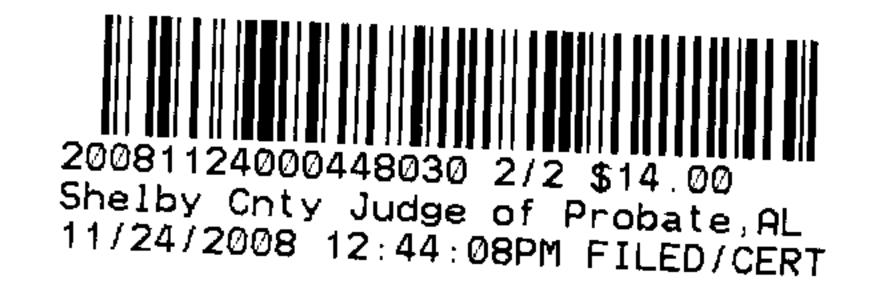
Grantor's Mailing Address: 121 TOCOA CIRCLE, HELENA, AL 35080 Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 21, 2008 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARYN KILLIAN ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF <u>IDAHO</u> ) ) ss	
COUNTY OF <b>BONNEVILLE</b> )	
On this NOVEMBER 21, 2008, before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.	<b>-</b>
acknowledged to me, that he or she, as such officer, being authorized so to do executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws of a resolution of its Board of Directors.	),
WITNESS My hand and official seal.	

STATE OF IDAHO