

PREPARED BY: Meera Gopalan
Wachovia Bank, National Association
Paid Loan Processing, NC6039
P. O. Box 2705
Winston Salem, NC 27199-8182
RETURN TO:
FRANK SCHILLECI JR
1700 EMORY FOLMAR BLVD
MONTGOMERY AL 36110

CERTIFICATE OF SATISFACTION/DISCHARGE OF MORTGAGE

Wachovia Bank, National Association (successor in interest to SouthTrust Bank), a national banking association organized and existing under the laws of the United States of America, the holder of the mortgage, executed by Frank Schilleci to SouthTrust Bank, dated June 30, 1998, and recorded in Mortgage Instrument 1998-25001 in the public records of Shelby County, Alabama, hereby, on September 2, 2008, acknowledges full payment and satisfaction of the mortgage and the indebtedness secured thereby. Accordingly, the Judge of Probate Court of Shelby is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of the foregoing mortgage.

Bank

Wachovia Bank, National Association, successor in interest to SouthTrust Bank

CORPORATE SEAL

Meera/Gopalan, Vice President

Meera Gopalan Vice President

State of North Carolina County of Forsyth

Bank Acknowledgment

I certify that before me appeared this day, Meera Gopalan, a person known to me, who after being sworn said he/she is Vice President of Wachovia Bank, National Association, a national banking association, and is duly authorized to act on behalf of said Bank, that the seal affixed to the foregoing instrument is the seal of said Bank and that said instrument was signed and sealed by him/her on behalf of said Bank, and being informed of the contents thereof, acknowledged execution of the foregoing instrument on behalf of said Bank, voluntarily and with full authority.

Witness my hand and official seal, this 1st day of October, 2008.

POBIAL BARROW

NOTARY PUBLIC

FORSYTH COUNTY

NORTH CAROLINA

My Commission Expires January 9, 2012

Robin Barrow

, Notary Public

Notary Public in and for the State of North Carolina My Commission Expires: January 9, 2012

Tracking #: 05 - 6501667200 - 0000000026 Facility ID 702884

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