

State of Alabama)
 County of Jefferson)

20081124000447800 1/5 \$23.00
 Shelby Cnty Judge of Probate, AL
 11/24/2008 12:02:51PM FILED/CERT

AFFIDAVIT OF AFFIXATION
OF
MANUFACTURED HOME TO LAND

Personally appeared before me, the undersigned authority, in and for said state and county,
David L. Britton who are known to me and being by
 me first duly sworn, did depose and say as follows:

1. My/our name(s) is/are David L. Britton and _____.
2. I/we are the owners of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length; to wit:

See Attached Exhibit A

3. I/we acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama in instrument No. 20070808000371460
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2002 (model year) Southern Energy (manufacturer) LX457 (model) and is comprised of 2 section(s). The serial number of each section is DSLAL43146A and DSLAL43146B.
5. The street address for the real property and manufactured home is 336 Hanna Dr, Vincent, AL, Alabama 35178.
6. By executing this affidavit, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
7. The certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.
8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
11. I/we are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured

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home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.

12. The manufactured home (affiant(s) should initial by each of the following that are applicable):

JB (a) is connected to central heating and air conditioning.

JB (b) has been underpinned.

JB (c) no longer has a towing tongue.

JB (d) has had 0 rooms built onto it.

JB (e) has had a permanent pitched roof built over it.

JB (f) has had a front porch or deck built onto it.

JB (g) has had a rear porch or deck built onto it.

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13. I/we understand that this affidavit is being given to induce Century 21 Intg to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce Chicago/Ticor/Security Union (chose only one) Title Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (s) is part of the land more particularly described in paragraph two (2).

14. I/we give this affidavit of my/our own personal knowledge.

(x) Joseph L. Brutton
TYPE NAME OF AFFIANT

(x) [Signature]
TYPE NAME OF AFFIANT

SWORN TO AND SUBSCRIBED before me on this, the 19th day of August, 2008

(x) [Signature]
NOTARY PUBLIC

My commission expires: _____

THIS AFFIDAVIT WAS PREPARED BY:

DAVID S. SNOODY
MY COMMISSION EXPIRES 6/18/10

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EXHIBIT "A"

LOT 7, ACCORDING TO THE AMENDED MAP OF A SUBDIVISION FOR SINGLE FAMILY RESIDENCES, HANNAH FARMS, AS RECORDED IN MAP BOOK 26, PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



State of Alabama
Department of Revenue

50 North Ripley Street · Room 1202 · Gordon Persons Building
P. O. Box 327640 · Montgomery, AL 36132-7640 · (334) 242-9000

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**CERTIFICATE OF CANCELLATION FOR A CERTIFICATE OF TITLE FOR A MOBILE HOME CLASSIFIED
AS REAL PROPERTY**

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Vehicle Information

VIN	Year	Make	Model	Date of Purchase	Cancellation Title Number
DSLAL43146A	2002	SOUTHRN	LX457	10/15/2001	39370738
					Previous Title Number
					39010460

Owner(s) CORNERSTONE BUILDING INC

Address 2232 CAHABA VALLEY DR

City BIRMINGHAM

State AL

Zip Code 35242

Certification:

This is to certify that the certificate of title for the mobile home referenced above has been cancelled by the Alabama Department of Revenue pursuant to Section 32-8-30 (c), Code of Alabama 1975. Pursuant to the Application to Cancel a Certificate of Title For a Mobile Home Classified as Real Property (form MVT 5-33), this Certificate of Cancellation is being mailed to the following address:

Name MOSELEY & ASSOCIATES P C

Address 2871 ACTON RD STE 101

City BHAM

State AL

Zip Code 35243

Done This Day: September 16, 2008



State of Alabama
Department of Revenue

50 North Ripley Street · Room 1202 · Gordon Persons Building
P. O. Box 327640 · Montgomery, AL 36132-7640 · (334) 242-9000

20081014000404590 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
10/14/2008 11:20:56AM FILED/CERT

**CERTIFICATE OF CANCELLATION FOR A CERTIFICATE OF TITLE FOR A MOBILE HOME CLASSIFIED
AS REAL PROPERTY**

20081124000447800 5/5 \$23.00
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Vehicle Information

VIN	Year	Make	Model	Date of Purchase	Cancellation Title Number
DSLAL43146B	2002	SOUTHRN	LX457	10/15/2001	39370739
					Previous Title Number
					39351103

Owner(s) CORNERSTONE BUILDING INC

Address 2232 CAHABA VALLEY DR

City BIRMINGHAM State AL Zip Code 35242

Certification:

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