



20081124000447530 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
11/24/2008 10:30:36AM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by MARY S GRAY, of
the City of BIRMINGHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35216-5958

County, JEFFERSON, on 05/09/2003, securing the principal sum, of
\$ 7500 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 20030509000289340, in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 3rd day of November, 2008.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by BENJAMIN ULBRICHT Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
BENJAMIN ULBRICHT, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of November, 2008.

My Commission expires:

My Commission Expires January 12, 2012

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
REBECCA BAKER

UN2571 (03-05-06) Release of Mortgage

[Signature]
(Signed)