

COUNTY OF SHELBY

**W.E. No. 61730-08-00308 &
61730-40-00568**

Parcel No. 70215438

Jeff J. Callicott

Alabama Power Company
Corporate Real Estate
P. O. Box 2641
Birmingham, Alabama 35291

20081121000446650 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
11/21/2008 01:44:45PM FILED/CERT

THIS PERMIT COVERS ALL COMPANY FACILITIES
LOCATED ALONG THE ROUTE SHOWN
ON THE ATTACHED DRAWING WITHIN
THE SUBDIVISION IDENTIFIED HEREIN.

All facilities on Grantor: _____

Station to Station: _____

IN WITNESS WHEREOF, this instrument has been executed this the 4th day of November, 2008.

WITNESS/ATTEST

Debbie Stephens

GRANTOR:

Daniel Senior Living of Inverness II, LLC
Name of Individual/Company/Partnership/LLC

[Signature]
Signature of Individual/Officer/Partner

Vice President

=====

CORPORATE/PARTNERSHIP ACKNOWLEDGMENT

STATE OF ALABAMA }

County of Jefferson }

I, Debbie D. Stephens, a Notary Public, in and for said County in said State, hereby certify that, John L. Knutsson whose name as Vice President of Daniel Senior Living of Inverness II, LLC, a corporation/partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

Given under my hand and official seal, this the 4th day of November, 2008.

Debbie Stephens
Notary Public

My commission expires: 4-18-2010

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA }

County of _____ }

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, whose name(s) (is/are) signed to the foregoing instrument, and who (is/are) known to me, acknowledged before me on this date that, being informed of the contents of the agreement, (has/have) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 20____.

Shelby County, AL 11/21/2008
State of Alabama

Deed Tax: \$.50

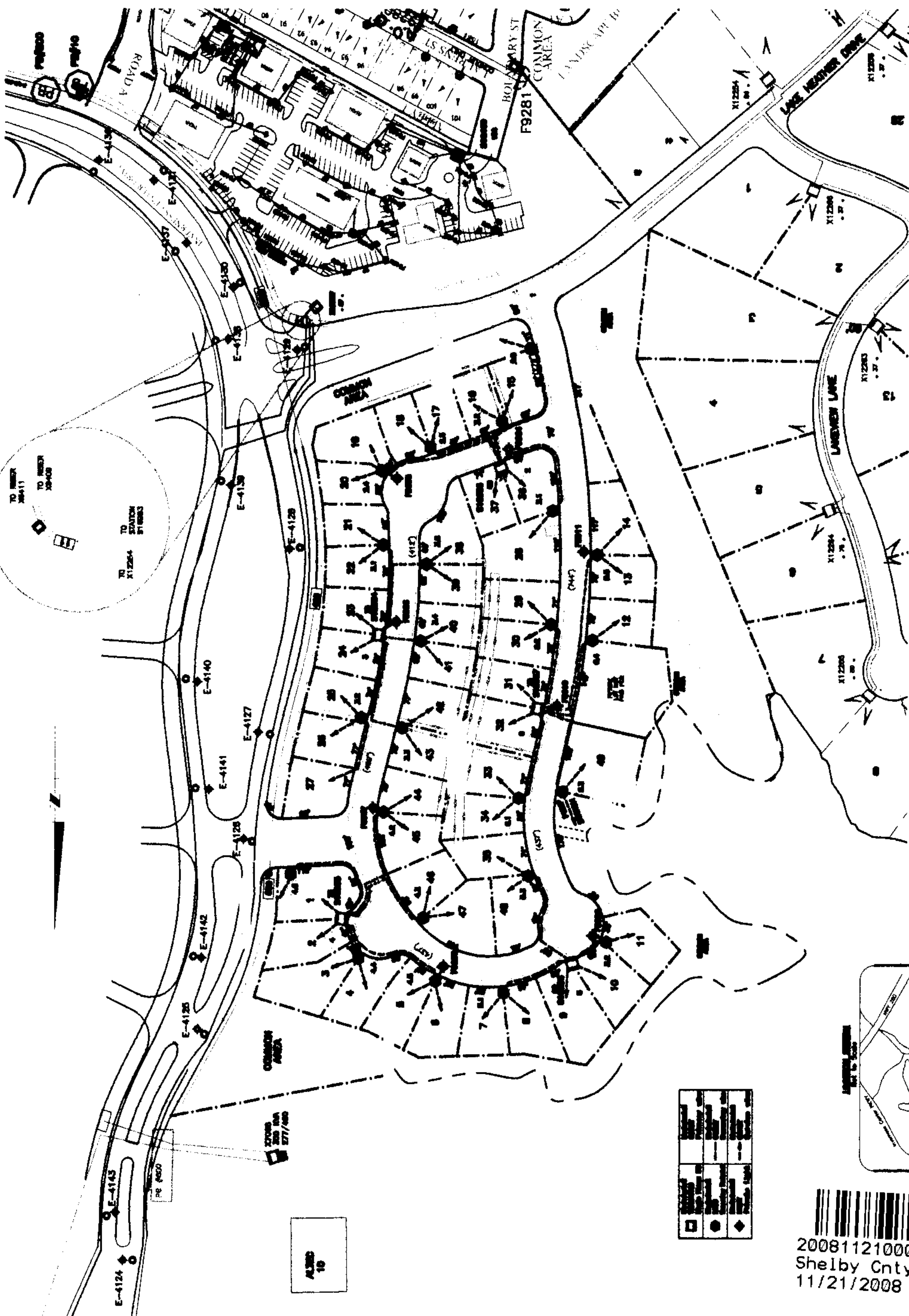


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Notary Public

My commission expires: _____

FOR ENERGIZED LINE WORK:
OBTAIN ALL WORK PERMITS @ : _____ A
SUBSTATION: _____ JOVENESS D.S.
FEEDER: 7 BREAKER: 5666



CONSTRUCTION COMPLETE:

STREET LIGHT WORK ORDER
61730-40-00568

DATE:

**ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.**

ALFONSO GARCIA - 1952 NO BIRTH RECORD

ALABAMA POWER COMPANY

— METRO SOUTH - PATTON CHASE —

FROM THE COTTAGES OF DANEBURY

100

TIME 12 = 00 PLANTED 10-15-68

Harboren! - 0730-00-0000

00000-07-08719

20081121000446650 3/3 \$17.50
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