

**COUNTY OF SHELBY**

**W.E. No.61700-08-00398**

Parcel No.

Jeff J. Callicott

20081121000446640 1/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
11/21/2008 01:44:44PM FILED/CERT

**THIS PERMIT COVERS ALL COMPANY FACILITIES  
LOCATED ALONG THE ROUTE SHOWN  
ON THE ATTACHED DRAWING WITHIN  
THE SUBDIVISION IDENTIFIED HEREIN.**



All facilities on Grantor: \_\_\_\_\_ Station to Station: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IN WITNESS WHEREOF, this instrument has been executed this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

WITNESS/ATTEST

GRANTOR:

\_\_\_\_\_

Mountainview, LLC  
Name of Individual/Company/Partnership/LLC

*Bill Kinnebrew Jr.*

Signature of Individual/Officer/Partner *member*

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**CORPORATE/PARTNERSHIP ACKNOWLEDGMENT**

STATE OF ALABAMA }

County of \_\_\_\_\_ }

I, Karen DePiano, a Notary Public, in and for said County in said State, hereby certify  
that, Bill Kinnebrew Jr. whose name as \_\_\_\_\_  
of Mountainview, LLC, a corporation/partnership, is signed to the foregoing instrument, and  
who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such  
officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

Given under my hand and official seal, this the 14~~th~~ day of October, 2008.

*Karen DePiano*  
Notary Public

My commission expires: 8/19/2012

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**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF ALABAMA }

County of \_\_\_\_\_ }

I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify  
that \_\_\_\_\_, whose name(s) (is/are) signed to the foregoing instrument, and who  
(is/are) known to me, acknowledged before me on this date that, being informed of the contents of the agreement, (has/have) executed the  
same voluntarily on the day the same bears date.


Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Shelby County, AL 11/21/2008  
State of Alabama

Deed Tax: \$.50

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

  
20081121000446640 2/3 \$17.50  
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LLG = 4149  
LG = 3430  
LGRES = 743.8

**FOR ENERGIZED LINE WORK:**

OBTAIN HL. WORK PERMITS @ : \_\_\_\_\_ A  
SUBSTATION: \_\_\_\_\_ INDIAN SPRINGS \_\_\_\_\_ D.S.  
FEEDER: 3 \_\_\_\_\_ BREAKER: \_\_\_\_\_ 48736

CONSTRUCTION COMPLETE:

DATE: \_\_\_\_\_

**ANY CONSTRUCTION FIELD CHANGES  
ARE SHOWN IN RED ON THIS PRINT.**

**ALUMINUM DIVISION - MAKE NO MISTAKE, REQUESTING  
ALABAMA POWER COMPANY**

LOS ANGELES METRO SOUTH - VERNONS  
AREA, OAK ALLEY ESTATES

ONE 1" = 100' PLotted 10-20-04

Call 1 of 1 numbers  
C-61700-03-61200

100

NOTES:

1. ALL PRIMARY TO BE #1/0 ALUM. 34.5KV CABLE.
2. ALL SERVICES TO BE 1 #3/0 AND 2 #250 BASED ON DISTANCE AND LOAD.
3. AVERAGE SERVICE LENGTH = 300'.
4. TRANSFORMER LOADING BASED ON 180 JT @ 47 A/C.
5. VOLTAGE DROPS SHOWN IN WORST CASE.
6. REFERENCE TO INSTALL PRIMARY & SECONDARY CONDUCTORS, TRANSFORMERS, & PADS.

**OAK ALLEY ESTATES**

OAK MOUNTAIN STATE PARK

**OAK MOUNTAIN STATE PARK**

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