

INVESTOR NUMBER: 472553917

TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION LOAN NO. 1725899

MORTGAGOR(S): BILLY J. JACKSON

THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Mortgage Electronic Registrations Systems, Inc., solely as nominee for Taylor, Bean & Whitaker Mortgage Corp.**, does hereby grant, bargain, sell, and convey unto Grantee, **Federal Home Loan Mortgage Corporation**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lots 1 and 2 in Block 50 according to the Survey and Map of Reynold's Addition to the Town of Montevallo, Alabama, as recorded in Map Book 3, Page 37, in the Probate Office of Shelby County, Alabama, said lots being in the Southwest corner of said Block 50, fronting 75 feet each on Middle Street and running back a depth of 150 feet; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, a corporation, has caused this conveyance to be executed by Erla Carter-Shaw, its Vice-President, who is duly authorized, on the 12th day of November, 2008.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., SOLELY AS
NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

[AFFIX SEAL]

By: [Signature]
Its: Erla Carter-Shaw, Vice-President

STATE OF Florida

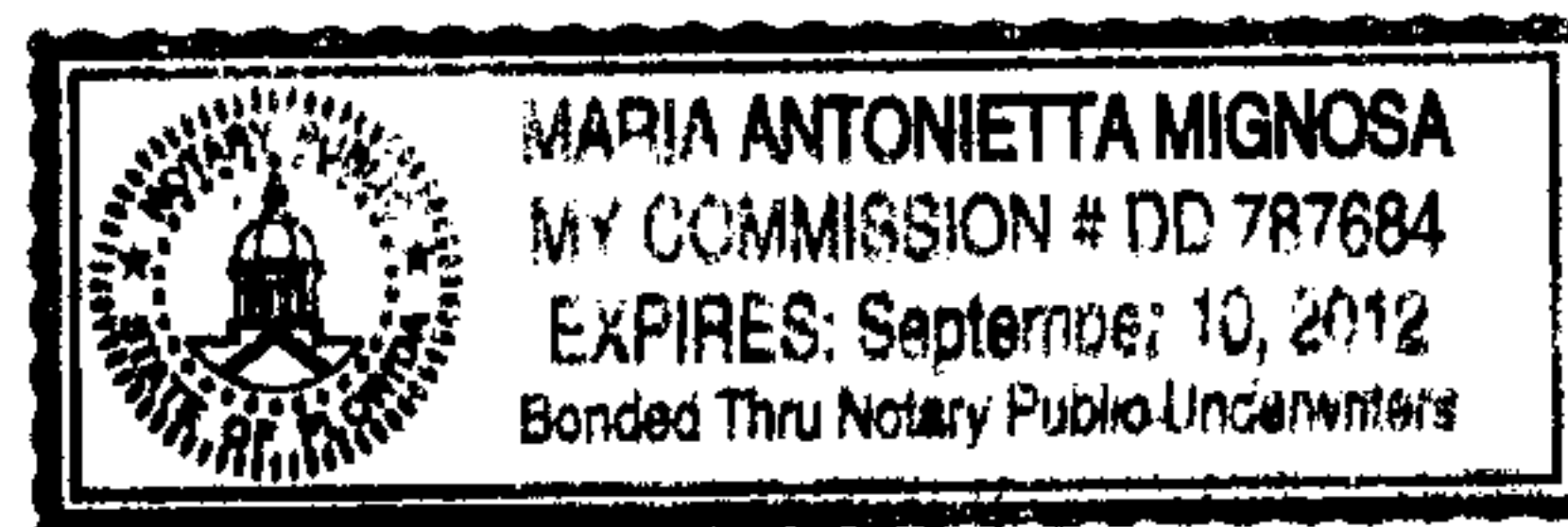
COUNTY OF Marion

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Erla Carter-Shaw, whose name as Vice-President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12th day of November, 2008.

[Signature]
Notary Public: Maria Antonietta Mignosa

My Commission Expires: 09/10/12



Please Send Tax Notices to:
Taylor, Bean & Whitaker Mortgage Corporation
1417 N. Magnolia Avenue

Ocala FL 34474-9078