

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20081121000445900 1/4 \$48.80
Shelby Cnty Judge of Probate, AL
11/21/2008 11:15:46AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME Tombrello		FIRST NAME Paul	MIDDLE NAME G	SUFFIX	
1c. MAILING ADDRESS 251 Saddle Lake Drive		CITY Alabaster	STATE AL	POSTAL CODE 35007	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME Tombrello		FIRST NAME Margie	MIDDLE NAME A	SUFFIX	
2c. MAILING ADDRESS 251 Saddle Lake Drive		CITY Alabaster	STATE AL	POSTAL CODE 35007	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR					
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Amana

Model

AMV91155

ASZ160601

CAPF4860D6

Serial

0712108275

0809511448

0809429964

\$ 11,200.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE]		[optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Tombrello

Paul

G.

10. MISCELLANEOUS:



20081121000445900 2/4 \$48.80
Shelby Cnty Judge of Probate, AL
11/21/2008 11:15:46AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Tombrello

Margie

A.

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

251 Saddle Lake Drive

Alabaster

AL

35007

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.


☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years


☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by:
HARRY W. GAMBLE
✓ 105 Owens Parkway, Suite B
Birmingham, Alabama 35244

Send tax notice to:
Paul G. & Margie A. Tombrello
251 Saddle Lake Drive
Alabaster, AL 35007


20071210000557590 1/2 \$109.00
Shelby Cnty Judge of Probate, AL
12/10/2007 12:27:49PM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY


20081121000445900 3/4 \$48.80
Shelby Cnty Judge of Probate, AL
11/21/2008 11:15:46AM FILED/CERT

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
WARRANTY DEED

Know All Men by These Presents: That in consideration of **THREE HUNDRED NINETY FOUR THOUSAND SEVEN HUNDRED FIFTY AND NO/100 DOLLARS (\$394,750.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is acknowledged, I or we, **CHRIS REID AND GINGER REID, HUSBAND AND WIFE** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **PAUL G. TOMBRELLO AND MARGIE A. TOMBRELLO** (herein referred to as grantees, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 76, according to the survey of Saddle Lake Farms Condominium, A Condominium, as established by Declaration of Condominium as recorded in Inst. No. 1995-17533, and Articles of Incorporation of Saddle Lake Farms Association, Inc., as recorded in Inst. No. 1995-17530, in the Office of Judge of Probate, Shelby County, Alabama, together with an undivided 1/74th interest in the common elements of Saddle Lake Farms, a condominium as set out in the Declaration of Condominium, said unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium, as recorded in Map Book 20, Page 20 A and B, Shelby County, Alabama records. Situated in Shelby County, Alabama.

Subject to:

(1) Taxes or assessments for the year 2008 and subsequent years not yet due and payable; (2) Mineral and mining rights not owned by the Grantor (3) All easements, restrictions, covenants, and rights of way of record, including but not limited to: (a) Restrictions appearing of record in Instrument No. 1995-17533 and Instrument No. 2001-42801. (b) Right-of-way granted to South Central Bell Telephone Company recorded in Volume 342, Page 227; Real 25, Page 793 and Real 188, Page 854. (c) Right-of-way granted to Alabama Power Company recorded in Volume 343, Page 920 and Instrument No. 1997-15375. (d) Agreement for right of way easement as set forth in Inst. No. 1997-36125. (e) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein. (f) Agreement as recorded in Inst. No. 2004073000424370.

\$300,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

To Have And To Hold to the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantees, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 5th day of December, 2007.


CHRIS REID


GINGER REID


Shelby County, AL 12/10/2007
State of Alabama

Deed Tax: \$95.00

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, a Notary Public in said and for said County, in said State, hereby certify that CHRIS REID AND GINGER REID, HUSBAND AND WIFE, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of December, 2007.


Notary Public

HARRY W. GAMBLE
NOTARY PUBLIC
STATE OF ALABAMA
MY COMMISSION EXPIRES MAR. 1, 2008

20071210000557590 2/2 \$109.00
Shelby Cnty Judge of Probate, AL
12/10/2007 12:27:49PM FILED/CERT