

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4000625641



PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: NOVEMBER 13, 2008

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page		, Instrument No.	
20060	213000072140	Parcel ID No.			of the record of Mortga	ages
for	SHELBY	County,	Alabama,	and more	particularly described on s	said
Mort	gage referred	to herein.				

Date of Deed: JANUARY 26, 2006

Grantor: CHRIS CAIN AND MELISSA CAIN, HUSBAND AND WIFE

Grantor's Mailing Address: 568 SOUTHERN HILLS DR, CALERA, AL 35040

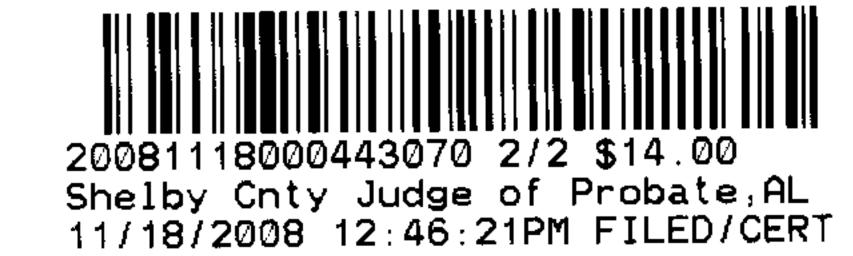
Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

J=HL8060108RE.002442

(RAL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it NOVEMBER~13,~2008}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICKIE SORG

ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF IDAHO	
) ss	
COUNTY OF BONNEVILLE)	
On this NOVEMBER 13, 2008, before me, the undersigned, a Notary Publ	ic in
	onally
known to me (or proved to me on the basis of satisfactory evidence) to k	e the
person who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELA	
on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.	

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY (COMMISSION EXP. 07-28-2014)

NOTARY PUBLIC

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO