


This Instrument Prepared by:
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20081114000439620 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
11/14/2008 12:00:06PM FILED/CERT

MORTGAGE FORECLOSURE DEED

STATE OF ALABAMA)
 :
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That Lexington Parc Development LLC, an Alabama limited liability company ("Mortgagor") did on, to-wit, January 9, 2006, execute a Real Estate Mortgage in favor of Union State Bank, an Alabama banking corporation ("Union State Bank" or "Mortgagee"), which instrument was filed for record on January 11, 2006, in Instrument No. 20060111000019610 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"); and

WHEREAS, default was made in the payment of the indebtedness secured by said Mortgage and said Mortgagee did declare all of the indebtedness secured by said Mortgage due and payable and did give due and proper notice of the foreclosure of said Mortgage, in accordance with the terms thereof, by publication in the *Shelby County Reporter*, a newspaper of general circulation published in Shelby County, Alabama, in its issues of October 22, 2008, October 29, 2008, and November 5, 2008; and

WHEREAS, on November 14, 2008, the day on which the foreclosure sale was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure sale was duly and properly conducted, and Mortgagee did offer for sale and did sell at public outcry in front of the main entrance of the Shelby County, Alabama Courthouse in the City of Columbiana, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid for cash obtained for the property described in the aforementioned Mortgage was the bid of the Mortgagee in the amount of Six Hundred Thousand and No/100 Dollars (\$600,000.00), which sum the said Mortgagee offered to credit on the indebtedness secured by said Mortgage, and said property was thereupon sold to the said Mortgagee; and

WHEREAS, said Mortgage expressly authorized the Mortgagee to bid at the sale and purchase said property, if the highest bidder therefor, and authorized the Mortgagee or Auctioneer or any person conducting said sale for the Mortgagee to execute to the purchaser at said sale a deed to the property purchased.

NOW, THEREFORE, in consideration of the premises and a credit of Six Hundred Thousand and No/100 Dollars (\$600,000.00) on the indebtedness secured by said Mortgage, the said Mortgagee, acting by and through Cheryl H. Oswalt, as Auctioneer and the person conducting the said sale for the Mortgagee or Transferee of Mortgagee, does hereby grant, bargain, sell and convey unto Union State Bank, an Alabama banking corporation, all of Mortgagee's right, title and interest in and to the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land lying in Section 2, Township 22 South, Range 3 West, Shelby County, Alabama and being more particularly described as follows:

Commence at a 1" iron rod found in place at the SE corner of said Section 2 and run N 00°11'16" E for a distance of 1467.70 feet to a 1" crimp pipe found in place at the NE corner of a parcel of land recorded in Instrument No. 2004400171050 in the Office of the Judge of Probate in said county; thence N 89°42'24" W for a distance of 900.13 feet to 5/8" rebar found in place and the Point of Beginning; thence S 00°11'24" W for a distance of 556.44 feet to a capped rebar (illegible) found in place; thence N 89°28'13" W for a distance of 1465.57 feet to a point; thence N 00°31'47" E for a distance of 550.45 feet to a point on the south line of Ammersee Lake Subdivision as recorded in Plat Book 28 on Page 98 in said Probate Office of Shelby County; thence S 89°42'16" E along said south line for a distance of 1462.28 feet to the Point of Beginning.

A portion of the above-described property being included in and now known as Lexington Parc, Sector 1, according to the Map of Lexington Parc, Sector 1, as recorded in Map Book 38, Page 81, in the Office of the Judge of Probate of Shelby County, Alabama.

LESS AND EXCEPT:

Lots 3, 4, 152, 153, 154, 155, 156, 158, 159, 160, 161, 162, 163, 183 & 184 according to the Map of Lexington Parc, Sector 1, as recorded in Map Book 38, Page 81, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with all rights, privileges, easements, tenements, interests, improvements, and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described.

TO HAVE AND TO HOLD the above-described property unto the said Union State Bank, its successors and assigns, forever; subject, however to any and all prior liens and encumbrances, the rights of way, easements and restrictions of record in the Office of the Judge of Probate of Shelby County, Alabama, existing assessments, the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, and any taxes which may be due.

IN WITNESS WHEREOF, the said Mortgagee has caused this instrument to be executed by Cheryl H. Oswalt, as Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, and in witness whereof the said Cheryl H. Oswalt has executed this instrument in her capacity as such Auctioneer on the 14th day of November, 2008.

UNION STATE BANK
Mortgagee or Transferee of Mortgagee

By: Cheryl H. Oswalt
Cheryl H. Oswalt, as Auctioneer and the person
conducting said sale for the Mortgagee or Transferee of
Mortgagee

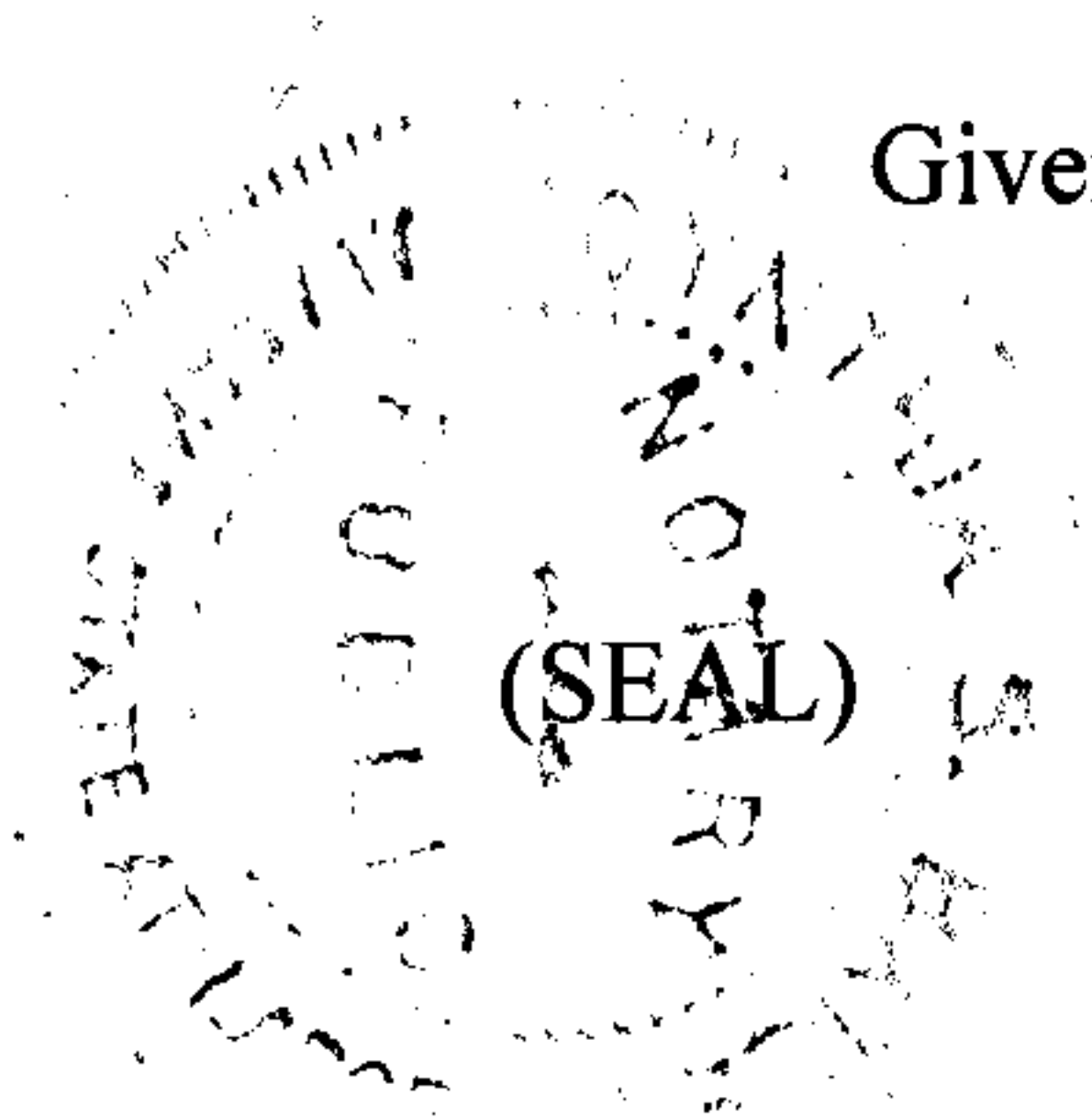


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STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

I, Cynthia S. Bailey, a Notary Public in and for said State and County, hereby certify that Cheryl H. Oswalt, whose name as Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, and with full authority, executed said conveyance voluntarily on the day the same bears date.

Given under my hand and official seal this the 14th day of November, 2008.





NOTARY PUBLIC
My Commission Expires: _____ MY COMMISSION EXPIRES JANUARY 24, 2012

GRANTEE'S ADDRESS:
Union State Bank
3437 Lorna Road
Hoover, Alabama 35216