

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 30866

To all to whom these presents shall come, Greet

Whereas Frederick Bailey of Shelby county
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Frederick Bailey according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
The North West quarter the North West
quarter of the South West quarter of Section
fifteen and the North West quarter of the
North East quarter of Section Twenty one
in Township nineteen of Range Two West
in the district of Lands subject to sale at
Tuscaloosa Alabama containing Two hundred
and thirty nine acres and Twenty three
hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said Frederick Bailey

NOW KNOW YE, That the
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
Frederick Bailey

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Frederick Bailey

and his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June
in the year of our Lord one thousand eight hundred and Fifty Eight and of the
INDEPENDENCE OF THE UNITED STATES the Eighty Second



BY THE PRESIDENT:

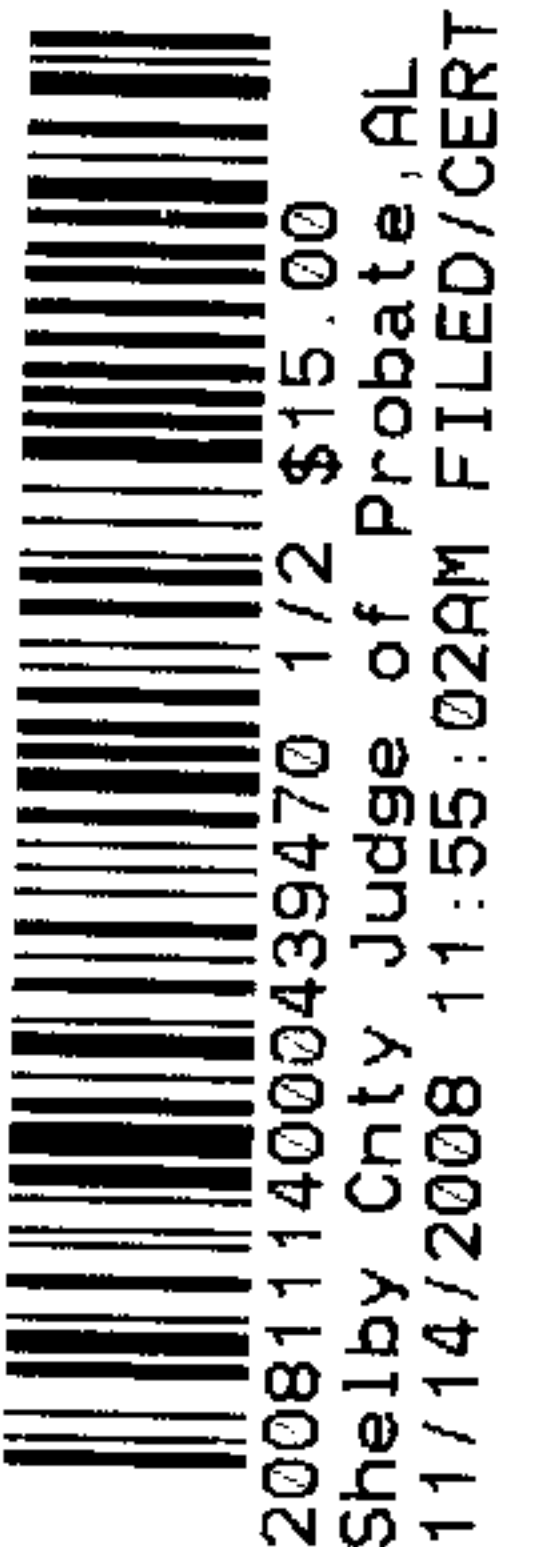
By

James Buchanan
S. J. Abright

Secretary

J. V. Granger

Recorder of the General Land Office.



20081114000439470 2/2 \$15.00
Shelby Cnty Judge of Probate:AL
11/14/2008 11:55:02AM FILED/CERT

**Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153**

AUG 27 2008

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Ch. L. Johnson

Authorized Signature