

Shelby County, AL 11/12/2008 State of Alabama

Deed Tax: \$9.50

This Instrument Prepared By:
Paul Kemp
Morris|Hardwick|Schneider, LLC
3535 Grandview Parkway, Suite 610
Birmingham, AL 35243
ALQ-080900064S

Send Property Tax Notice to:

149 WardLove De

A/a/25k~ AL 35007

Special Warranty Deed

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Five Thousand and 00/100 Dollars (\$105,000.00) cash in hand paid to

LaSalle Bank National Association, as Trustee for Ownit Mortgage Loan Asset Backed Certificates, Series 2006-7, its successors and assigns.

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

Ashley Bourgeois

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

Lot 3, Block 10, according to Bermuda Hills, Second Sector, Second Addition as recorded in Map Book 9, Page 29, Shelby County, Alabama.

Property Address: 149 Mangrove Drive, Alabaster, AL 35007

Parcel ID Number: 23-2-03-4-001-046.006

Source of Title: Book 2008, Page 00437

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

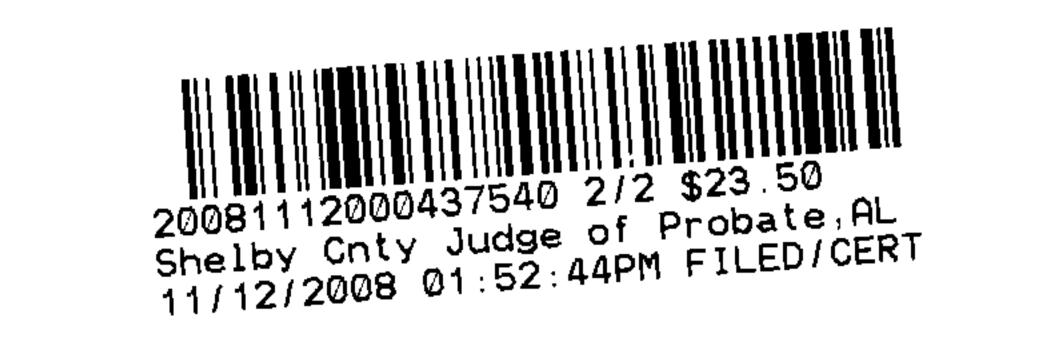
This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in Book 2008, Page 00437.

\$\frac{\95\81.00}{\\$ second mortgage filed simultaneously herewith.} of the consideration was paid from the proceeds of a first mortgage and 0.00 for a

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AL_SpecialWarrantyDeed.rdw

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	k National Association, as Trustee for Ownit Mortgage Loan Asset Backed s and assigns., has caused these present to be executed in its name and on day of
	LaSalle Bank National Association, as Trustee for Ownit Mortgage Loan Asset Backed Certificates, Series 2006-7, its successors and assigns. By: Litton Loan Service, Attorney-In-Fact
	BY: All (Name)
	Its: ROBERT TOMPKINS (Title) SENIOR VICE PRESIDENT
	for:
1.	Attorney in Fact
State of <u>Hual</u>	
County of Jarrio	
I. Jennifer M. Martinez	the undersigned authority, a Notary Public, in and for said County
in said State, hereby certify that,	Robert Tompkins of
Attorney-in-Fact for LaSalle Bank Natio	nal Association, as Trustee for Ownit Mortgage Loan Asset Backed
Certificates, Series 2006-7, its successor me or provided adequate proof of identifications.	rs and assigns., is signed to the foregoing conveyance, and who is known to fication, acknowledged before me on this day that, being informed of the s/her capacity as such Attorney-in-Fact, and with full authority, executed
Given under my hand and officia	al seal this 10 day of 0Ct, 2008
JENNIFER M. MARTINEZ MY COMMISSION EXPIRES ReferenAMGUST 27, 2011	Notary Public My Commission Expires: [Seal]
149 Mangrove Drive Alabaster, AL, 35007 Servicer Loan #:	