

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	19894 COMPASS BANK
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	16345663  ALAL FIXTURE
File with: CC AL Shelby, AL	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME KING'S RANCH AND HANNAH HOME INC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS PO BOX 162			CITY CHELSEA	STATE AL	POSTAL CODE 35043	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION AL	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME COMPASS BANK						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 15 SOUTH 20TH STREET			CITY BIRMINGHAM	STATE AL	POSTAL CODE 35233	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

SEE SCHEDULE "I" ATTACHED. \*\*\* FILED AS ADDITIONAL SECURITY TO A MORTGAGE FILED 9/9/2002 WITH INSTRUMENT # 20020909000429500 IN SHELBY COUNTY, ALABAMA.

Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$350,000.00  
Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$525.00

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

16345663 77- 8057 refiled 200209090004295 01518



20081112000437470 2/4 \$32.00  
Shelby Cnty Judge of Probate, AL  
11/12/2008 01:40:47PM FILED/CERT

## FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS

16345663-AL-117

19894 COMPASS BANK

File with: CC AL Shelby, AL 01518

77- 8057 refiled 200209090004295

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTION

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☒ fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: SEE SCHEDULE "I" ATTACHED. \*\*\* FILED AS ADDITIONAL SECURITY TO A MORTGAGE FILED 9/9/2002 WITH INSTRUMENT # 20020909000429500 IN SHELBY COUNTY, ALABAMA.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

KING'S RANCH AND HANNAH HOME INC  
PO BOX 162, CHELSEA, AL, 35043

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years

☐ Filed in connection with a Public-Finance Transaction -- effective 30 years



20081112000437470 3/4 \$32.00  
Shelby Cnty Judge of Probate, AL  
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Schedule

4. This FINANCING STATEMENT covers the following:

All rents, leases, profits & royalties from or relating to the property described in Exhibit "A".  
All contract and all contract rights now existing or hereafter arising which are related to  
the operation of the property described in exhibit "A", reserving to Borrower, however, as  
long as Borrower is not in default, the right to receive the benefits of such contracts  
and said contract rights.



**EXHIBIT "A"**  
**Description of Mortgaged Property**

20081112000437470 4/4 \$32.00  
 Shelby Cnty Judge of Probate, AL  
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**PARCEL I**  
 The Southwest 1/4 of the Southwest 1/4 of Section 17, Township 20 South, Range 1 East, situated in Shelby County, Alabama.

**PARCEL II**  
 The NW 1/4 of the NW 1/4 and the NE 1/4 of the NW 1/4, including the county road, in Section 3, Township 20 South, Range 1 West, Shelby County, Alabama, less the right of way for Shelby County Highway 39 in the NW 1/4 of the NW 1/4, and subject to any prescriptive right of the public to the use of Day Springs Road in the N 1/2 of the NW 1/4, all being more particularly described as follows:

Commence at the Northwest corner, being 2" square iron, a 1" open pipe and a pine knot with a tack all in a pile of rocks, of Section 3, Township 20 South, Range 1 West, Shelby County, Alabama, and run Easterly on an assumed bearing of the North line of the NW 1/4 of the NW 1/4 of said Section of South 89 deg. 42'19" East a distance of 587.56 feet to a rebar set bearing the Certificate of Authorization of Paragon Engineering, Inc. at the Point of Beginning of the herein described parcel; thence continue along the last described course in an easterly direction a distance of 626.89 feet to the the locally accepted Northwest corner, a 3/4" crimped iron pipe, of said 1/4-1/4 Section; thence run North 89 deg. 54'52" East a distance of 1010.07 feet to a point on the Southeast margin of a 60 foot prescriptive wide, 20 each side of centerline, right of way of a county road (Day Springs Road), said point being 316.70 feet West of the locally accepted Northeast corner, a 1" open pipe, that is located 5.05 feet South of an iron set by Merrill Dean Arrington, P.L.S. Number 10686; thence run South 41 deg. 17'55" West along the Southeast Margin of said prescriptive right of way a distance of 225.00 feet to the point of beginning of a curve to the right having a central angle of 3 deg. 50'32" and a radius of 1030.00 feet; thence continue along the Southeast margin of said prescriptive right of way and the arc of the last described curve a distance of 69.07 feet to a point; thence tangent to the last described curve continue South 45 deg. 08'27" West along the Southeast margin of said prescription right of way a distance of 259.91 feet to the point of beginning of a curve to the left having a central angle of 8 deg. 24'01" and a radius of 270.00 feet; thence continue along the Southeast margin of said prescriptive right of way and the arc of the last described curve a distance of 39.59 feet to a point; thence tangent to the last described curve continue south 36 deg. 44'26" West along the Southeast margin of said prescriptive right of way a distance of 36.72 feet to the point of beginning of a curve to the right having a central angle of 50 deg. 24'25" and a radius of 280.00 feet; thence continue along the Southeast margin of said prescriptive right of way and the arc of the last described curve a distance of 246.34 feet to a point; thence tangent to the last described curve continue South 87 deg. 08'51" West along the Southeast margin of said prescriptive right of way a distance of 39.55 feet to the point of beginning of a curve to the left having a central angle of 23 deg. 52'30" and a radius of 370.00 feet; thence continue along the Southeast margin of said prescriptive right of way and the arc of the last described curve a distance of 154.18 feet to a point; thence tangent to the last described curve continue South 63 deg. 16'21" West along the Southeast margin of said prescriptive right of way a distance of 120.80 feet to the point of beginning of a curve to the right having a central angle of 11 deg. 44'46" and a radius of 430.00 feet; thence continue along the Southeast margin of said prescriptive right of way and the arc of the last described curve a distance of 88.15 feet to a point of intersection of the Southeast margin of said prescriptive right of way with the East line of the NW 1/4 of the NW 1/4 of said Section; thence run South 00 deg. 29'04" West along said West 1/4-1/4 Section line a distance of 515.47 feet to the Southeast corner, a 2" open pipe, of said 1/4-1/4 Section and the Northeast corner of Lot 6, Gilbert Estates; thence run South 89 deg. 51'13" West along the North line of Lot 6 of said Gilbert Estates a distance of 626.92 feet to a rebar and cap set; thence run North 00 deg. 29'04" East a distance of 1320.66 feet, more or less, to the point of beginning.