

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by DONALD R BIVINS & HAZEL CARTER BIVINS, of the City of ALABASTER County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on JUNE 14, 2006, securing the principal sum, of \$ 82,271.45 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 20060615000286310, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 4TH day of November, 2008.

~~AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.~~

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BRIAN E. WILBANKS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of BRIAN E. WILBANKS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4TH day of November, 2008.

My Commission expires: OCTOBER 19, 2009

Notary Public, SHELBY County,
State of ALABAMA

This instrument was prepared by
KATHY A. SHADOWENS

UN2571 (03-05-06) Release of Mortgage

[Signature]
(Signed)