

11/12/2008 09:40:14AM FILED/CERT This instrument was prepared by: Milton Pate 3147 Bellwood Drive Birmingham, AL 35243 WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY OF Shelby That in consideration of Fifty Thousand Dollars (\$50,000.00) to the undersigned grantor, Milton Pate, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Triple P Corporation, (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, AL to wit: Lot 37, according to the Final Plat of the Residential Subdivision Southpointe Ridge, as recorded in Map Book 39 Page 7 in Judge of Probate Office in Shelby County, Alabama. Subject to current taxes, easements, covenants, restrictions and rights of way of record, mineral and

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

mining rights.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR who is authorized to execute this

conveyance, he	ereto set its si	gnature and, this the	_7th_day November, 2008.
ATTEST:			
			By: Millon fale
			Milton Pate
STATE OF	Alabama)	
)	Shelby County, AL 11/12/2008 State of Alabama
COUNTY OF	Jefferson)	Deed Tax: \$50.00
Í,			a Notary Public in and for said County, in said
· · · · · · · · · · · · · · · · · · ·	_		ne is signed to the foregoing conveyance, and
		—	n this day that, being informed of the contents of the same voluntarily for and as the act of said
		_ ,	
Given under m	y hand and of	ficial seal, this the	7th day of NUVEM DER, 2008

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 4, 2011 PONDED THRU NOTARY PUBLIC UNDERWRITERS