

THIS INSTRUMENT PREPARED BY:  
Law Offices of Jeff W. Parmer, LLC  
The Parkwoods Building, Suite 290  
402 Office Park Drive  
Birmingham, Alabama 35223

GRANTEE'S ADDRESS:  
Houston E. White  
155 Spinner Drive  
Shelby, AL 35143

STATE OF ALABAMA )  
COUNTY OF SHELBY ) GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Forty Five Thousand and 00/100 (\$45,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Ricky Pickett a married person**, (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Houston E. White** hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

See Attached Exhibit "A"

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

The property herein conveyed does not constitute the homestead of the Grantor or the Grantor's spouse.

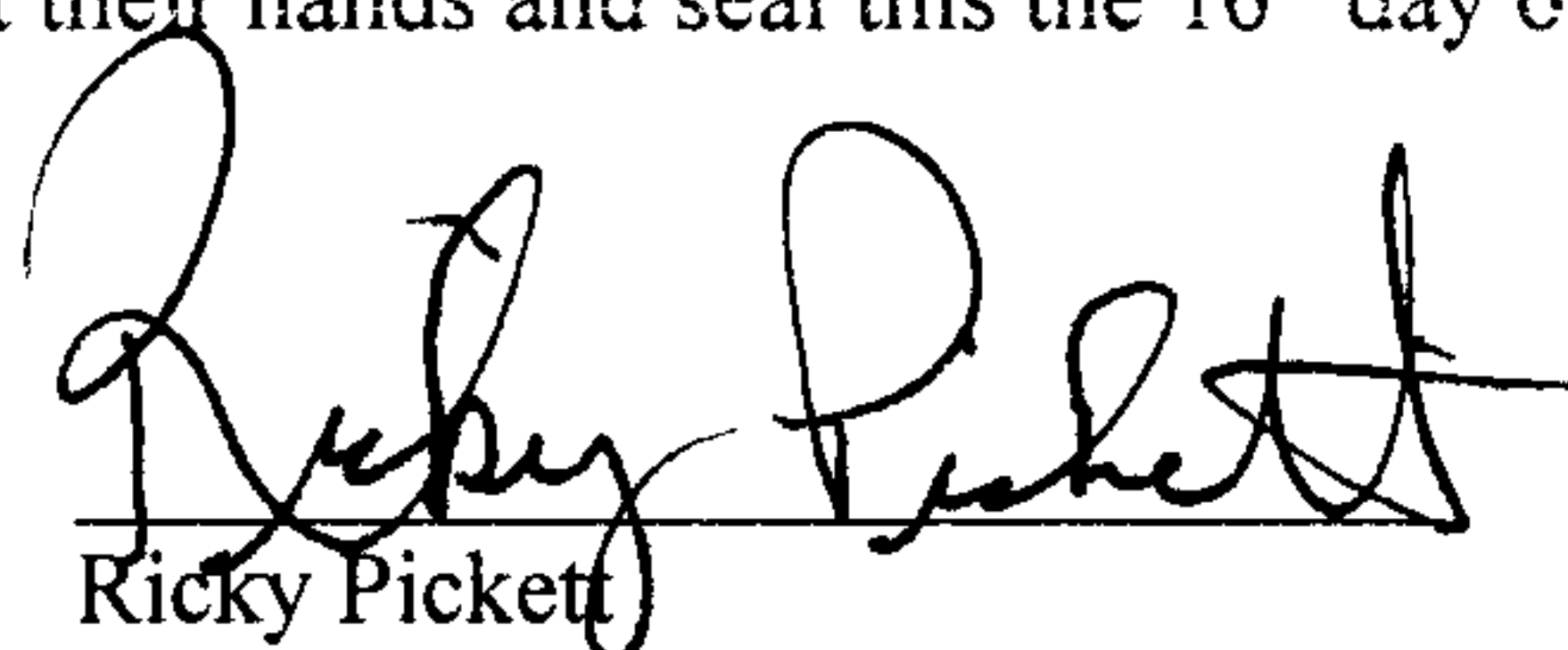
\$0.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set their hands and seal this the 16<sup>th</sup> day of July, 2008.

20080801001065090 1/2  
Bk: LR200809 Pg:3152  
Jefferson County, Alabama  
I certify this instrument filed on  
08/01/2008 11:10:33 AM D  
Judge of Probate- Alan L. King

  
Ricky Pickett

STATE OF Alabama )  
COUNTY OF Jefferson )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that , Ricky Pickett, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

Given under my hand and seal this 16<sup>th</sup> day of July, 2008.

  
NOTARY PUBLIC  
Jeff W. Parmer  
My Commission Expires:9/27/08

Shelby County, AL 11/10/2008  
State of Alabama  
Deed Tax:\$45.00

EXHIBIT "A"

LEGAL DESCRIPTION

Commence at the Northwest corner of Section 11, Township 24 North, Range 15 East and run East along the North boundary of said section a distance of 3816.05 feet to the Northwest corner of the Roger Carden property; thence turn an angle of 101 degrees 38 minutes to the right and run a distance of 304.70 feet to the Southwest corner of said property; thence turn an angle of 38 degrees 16 minutes to the left and run a distance of 503.81 feet to the point of beginning on the Southeast 40 foot right of way of Shelby County Highway #71; thence turn an angle of 46 degrees 44 minutes to the left and run a distance of 270.00 feet to a point; thence turn an angle of 104 degrees 00 minutes to the right and run a distance of 479.50 feet to a point; thence turn an angle of 59 degrees 05 minutes to the right and run a distance of 305.34 feet to a point on the Southeast 40 foot right of way line of said Shelby County Highway #71; thence turn an angle of 120 degrees 55 minutes to the right and run a distance of 570.00 feet to the point of beginning .

LESS AND EXCEPT:

A tract of land situated in the Northeast ¼ of Section 11, Township 24 North, Range 15 East; being more particularly described as follows:

Commence at the Northwest corner of the Northeast ¼ of Section 11, Township 24 North, Range 15 East; thence South 51 degrees 10 minutes 44 seconds East and run 1556.74 feet to a point on the Southeasterly right of way of a county road; said point also being the point of beginning; thence South 70 degrees 56 minutes 55 seconds East and run 167.57 feet; thence South 17 degrees 23 minutes 56 seconds West and run 183.44 feet; thence North 62 degrees 57 minutes 43 seconds West and run 265.82 feet to a point on the Southeasterly right of way of County Road No. 71; thence North 32 degrees 16 minutes 37 seconds East and run along said right of way 14.17 feet; thence North 56 degrees 57 minutes 35 seconds East and run along said right of way 142.78 feet to the point of beginning; according to the Survey of Robert C. Farmer, P.L.S., Alabama Reg. No. 14720, dated April 13, 1990. Situated in Shelby County, Alabama.

Less and except property conveyed to James R. Thompson in deed dated November 26, 1996, recorded in Instrument No. 1996-39065, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.