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Shelby Cnty Judge of Probate, AL  
11/07/2008 10:54:02AM FILED/CERT

STATE OF ALABAMA  
SHELBY COUNTY

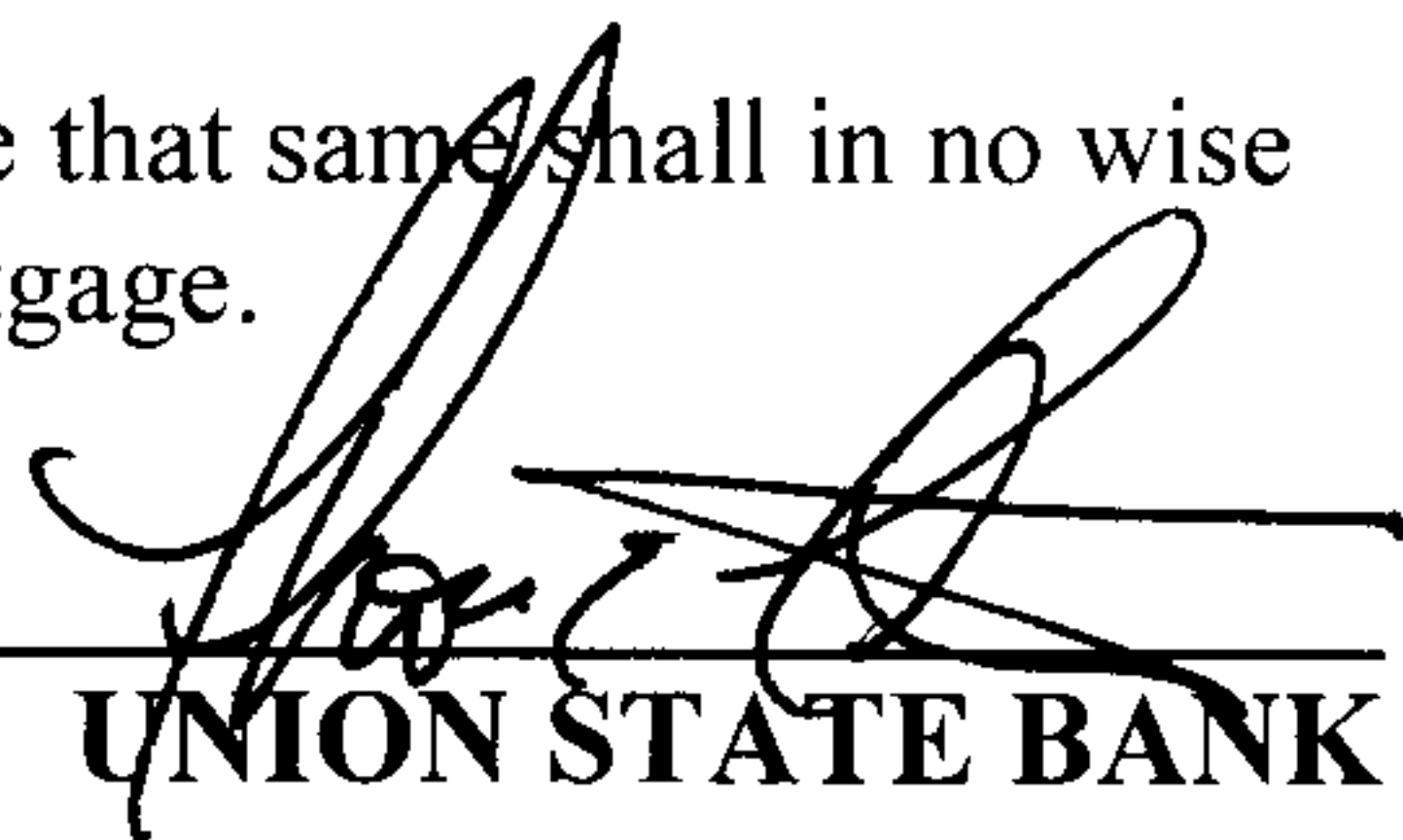
PARTIAL MORTGAGE RELEASE

**KNOW ALL MEN BY THESE PRESENTS:** That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by **Lexington Parc Development LLC**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said. **Lexington Parc Development LLC** and said mortgage is filed for record in the Office of the Judge of Probate, **Shelby County, Columbiana, Alabama**, in **Mortgage 20051202000623980** dated **11/22/05** and **Assignment of Rent & Leases 20051202000623990**.

The description of the property being released is as follows:

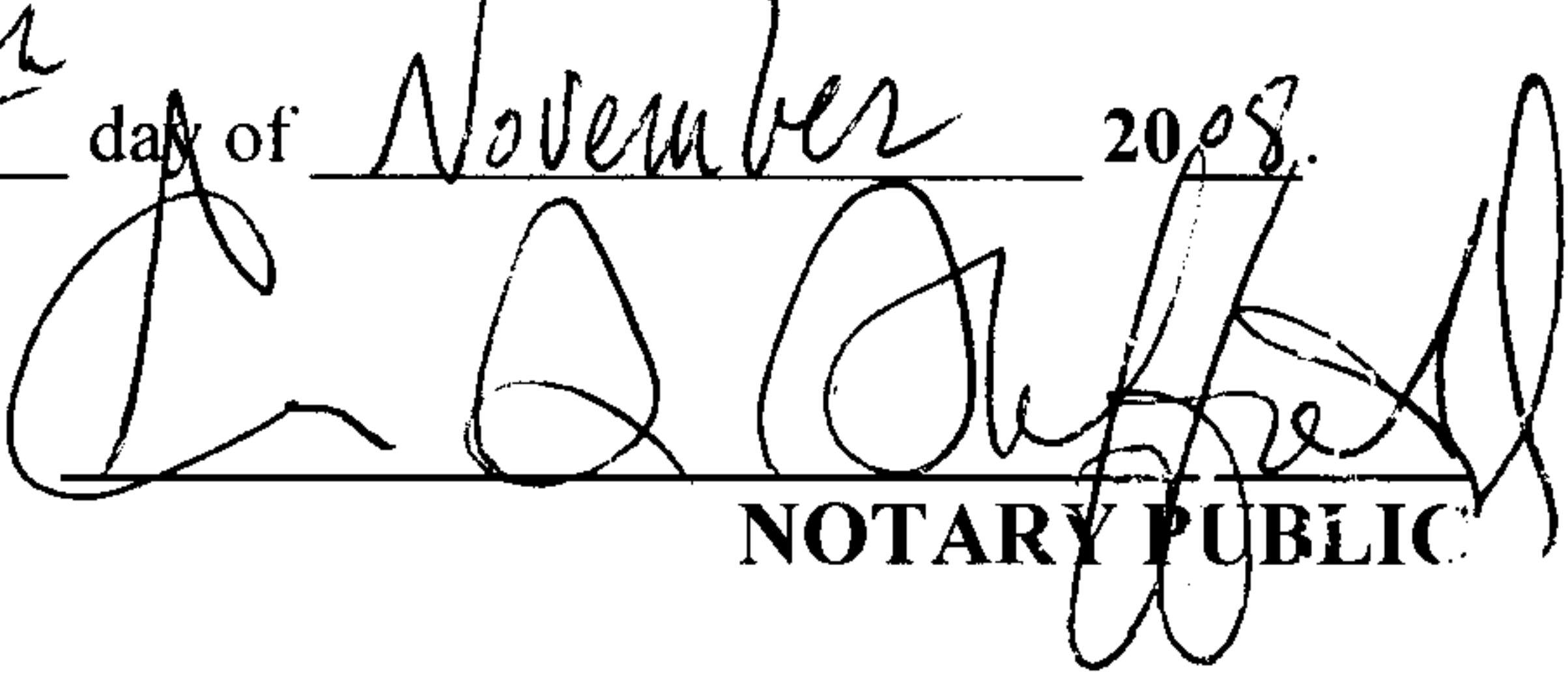
**Lot 153, according to the Survey of Lexington Parc, Sector 1, as set out in Map Book 38, Page 81, in the Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.**

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By:   
UNION STATE BANK

STATE OF ALABAMA  
Jefferson COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Tommy Thornton, AVP of Union State Bank**, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he/she**, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 5<sup>th</sup> day of November 2008.  
  
NOTARY PUBLIC