

This instrument was prepared by: HARRY W. GAMBLE 105 Owens Parkway, Suite B Birmingham, Alabama 35244

Send tax notice to:

715 JM Ave NW

Alabasker, AL 35007

## STATE OF ALABAMA COUNTY OF SHELBY

## JOINT TENANTS WITH RIGHT OF SURVIVORSHIP WARRANTY DEED

Know All Men by These Presents: That in consideration of **ONE HUNDRED THIRTY THOUSAND AND NO/100 DOLLARS (\$130,000.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is acknowledged, I or we, **HAROLD K. WOOD AND DIANE G. WOOD, HUSBAND AND WIFE** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **JEFFREY T. REAGIN AND KATIE W. REAGIN** (herein referred to as grantees, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lots 3 and 4, in block 3, according to Survey and Map made by H.W. Cannon, a registered surveyor and filed in the Probate Office of Shelby County, Alabama on May 10, 1955, and recorded in Map Book 3, Page 156 in said Probate Office, which said map is entitled "Alabaster Gardens", being a subdivision of a part of the S ½ of SW ¼ of Section 35, Township 20, Range 3 West.

## Subject to:

(1) Taxes or assessments for the year 2009 and subsequent years not yet due and payable; (2) Mineral and mining rights not owned by the Grantor (3) All easements, restrictions, covenants, and rights of way of record, including but not limited to: (a) Building and setback lines of 30 feet as recorded in Map Book 3, Page 156, in the Probate Office of Shelby County, Alabama. (b) Subject to covenants, conditions and restrictions (deleting therefrom, and restrictions indicating any preferences, limitation, or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set in the document recorded in Deed Book 175, Page 68, in the Probate Office of Shelby County, Alabama. (c) Transmission line permit to Alabama Power Company as recorded in Deed Book 181, Page 34. (d) Permit to Alabama Power Company as recorded in Deed Book 230, Page 513 and Real Book 25, Page 135.

All of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are fee from encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, his, her or their heirs and assigns forever, against the lawful claims of all persons.

To Have And To Hold to the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantees, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

20081105000428810 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 11/05/2008 12:28:02PM FILED/CERT

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this <u>31</u> day of <u>october</u>, 2008.

Harold K. Wood

Diane G. Wood

STATE OF ALABAMA COUNTY OF JEFFERSON

The undersigned, a Notary Public in said and for said County, in said State, hereby certify that **Harold K. Wood and Diane G. Wood**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this  $\frac{37}{4}$  day of  $\frac{2008}{4}$ .

Notary Public

HARRY GAMBLE
NOTARY PUBLIC
STATE OF ALABAMA
MY COMMISSION EXPIRES FEB. 18, 2012

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