

Space Above This Line For Recording Data

Prepared by Uriah Bohrer
800-672-3343
Principal Bank
P.O. Box 9351,
Des Moines, Iowa 50306-9467

Return To:
Principal Bank
P.O. Box 9351
Des Moines, Iowa 50306-9467

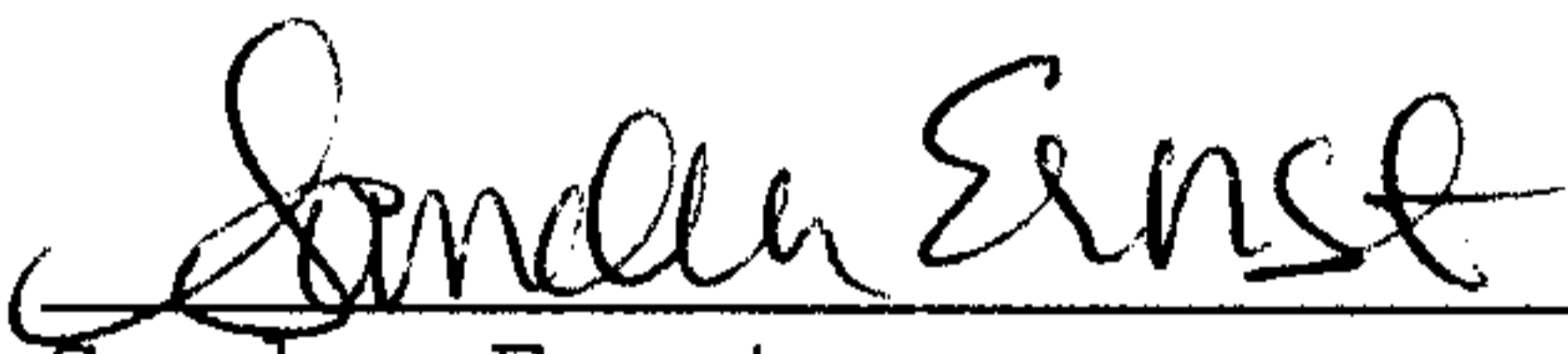
RELEASE OF MORTGAGE

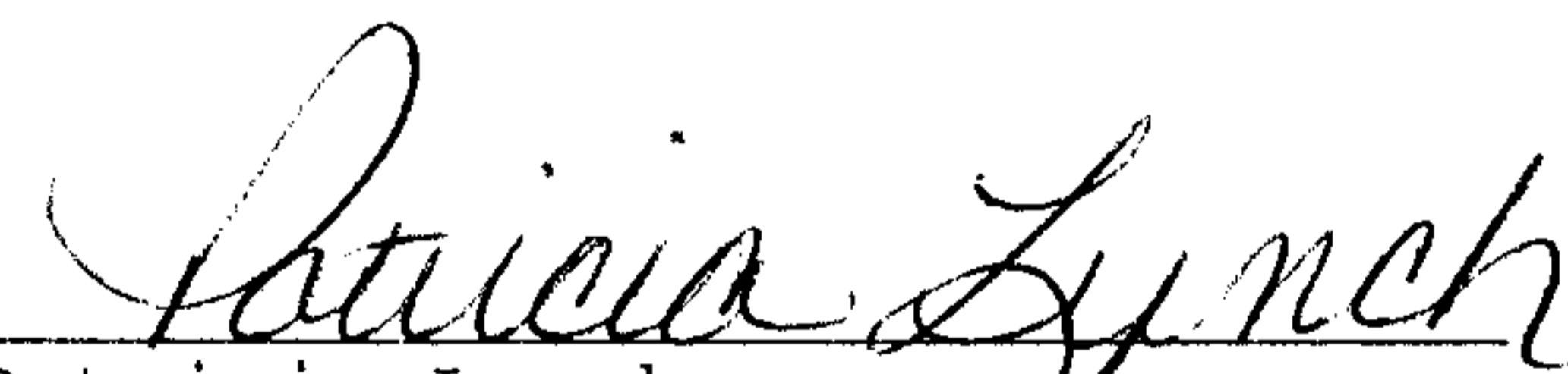
Principal Bank, which is organized and existing under the laws of Iowa and holder of that certain Mortgage made and executed by Keith Jordan Carreker, a single individual, as Mortgagors, and Principal Bank, as Mortgagee on September 3, 2002 to secure the debt or other obligation in the amount of 48,100.00, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded September 4, 2002, in the Office of the County Recorder ~~Tuscaloosa~~ ^{Shelby} County, Alabama and is indexed as Mortgage Book --- Page --- Document Number 20020904000423860. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1035 Watermill Cir, Birmingham, Alabama, 35242 and legally described as:

PLEASE SEE ATTACHED EXHIBIT A.

Lender:

Principal Bank

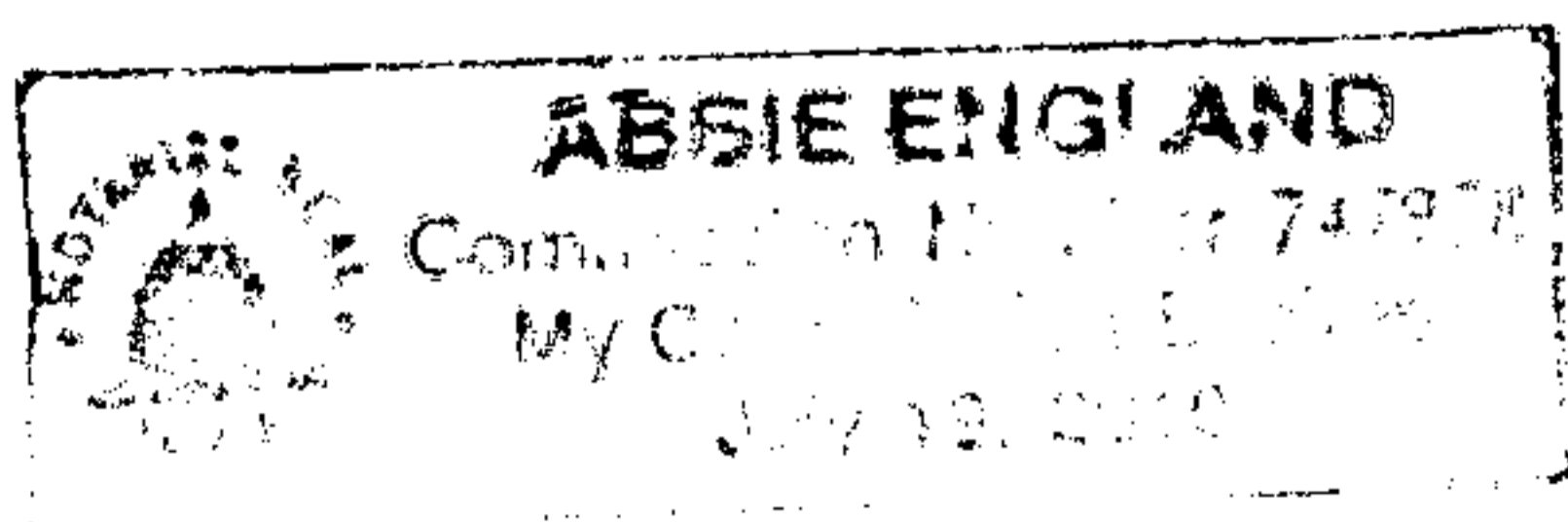

Sandra Ernst
Operations Assistant Manager


Patricia Lynch
Operations Assistant Manager

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF Iowa Polk COUNTY, SS:

On this October 23, 2008 A.D before me, the undersigned, a Notary Public in and for said County and State, personally appeared Sandra Ernst and Patricia Lynch to me personally known, who being by me duly sworn, did say that they are Operations Assistant Manager and Operations Assistant Manager respectively, of said corporation executing the within and foregoing instrument; that said instrument was signed on behalf of said corporation; and that the said Sandra Ernst and Patricia Lynch as such managers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.





Notary Public in and for Said State

Exhibit "A"

Lot 342, according to the Map of Highland Lakes, 3rd Sector, Phase V, an Eddleman Community, as recorded in Map Book 24, Page 60 in the Probate Office of Shelby County, Alabama. Together with non-exclusive easements to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. #1996-17543 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector as recorded as Inst. #1998-29633 in the Probate Office of Shelby County, Alabama, which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration".



20081103000425870 2/2 \$14.00
Shelby Cnty Judge of Probate,AL
11/03/2008 02:51:07PM FILED/CERT

KJC