

Return To:
WALLACE, ELLIS, FOWLER, & HEAD ATTORNEYS
AT LAW
PO BOX 587
COLUMBIANA, AL 35051

This Instrument Prepared By:

6719 TAYLOR CIRCLE 334-277-9011

OCCIONIAL BANK MONIGOMERY, AL 36117

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COLONIAL BANK

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

from ROBIN M. WALLACE, A SINGLE WOMAN

dated OCTOBER 17, 2008 , of record in Mortgage Book ______, Page ______, in the Office of the Probate Judge of SHELBY County, Alabama, to JPMORGAN CHASE BANK, N.A.

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this _______ day of _______ OCTEVIEW_______, _____________________.

COLONIAL BANK

SHERYL J. ČLARK, VICE PRESIDENT

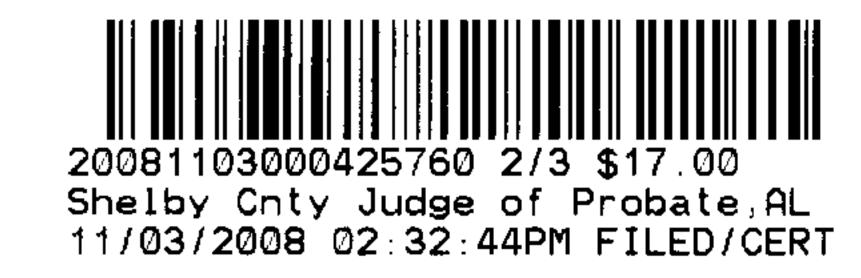
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Alabama Assignment of Mortgage with Acknowledgment 12/04

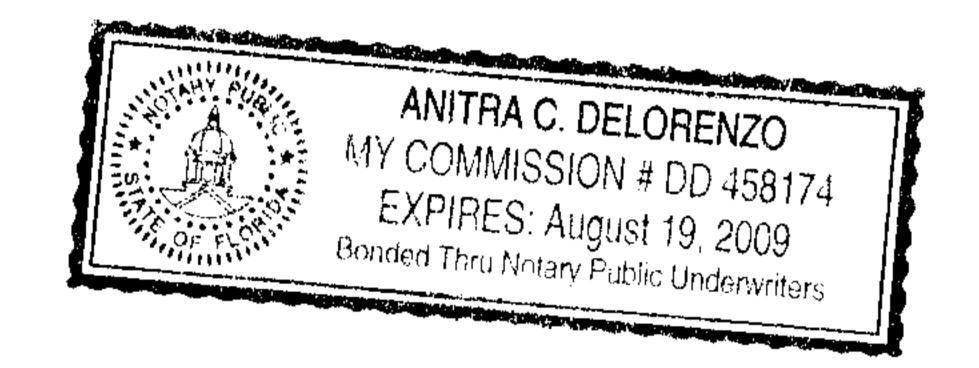
-995W(AL) (0412)

Page 1 of 2

VMP Mortgage Solutions, Inc. (800)521-7291



State of FLORIDA	St
County of ORANGE	Co
County of ORANGE I, antra e Delorenzo	I.
, a Notary Public in and for said County in said State, hereby certify that	
SHERYL J. CLARK, VICE PRESIDENT	SHEF
ose name as of the	
ose name as of the LONIAL BANK	
orporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, ecuted the same voluntarily for and as the act of said corporation. Given under my hand this the $\frac{17TH}{}$ day of ${}$ OCTOBER , ${}$ 2008 .	day tha
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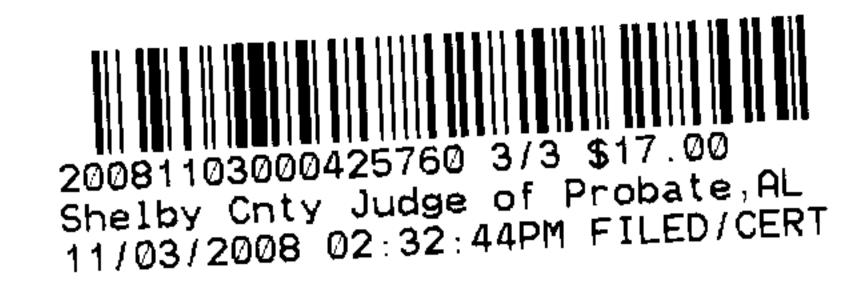


EXHIBIT A LEGAL DESCRIPTION

A parcel of land situated in the Southeast 1/4 of the Southeast 1/4 of Section 23, Township 21 South, Range 1 West, City of Columbiana, Shelby County, Alabama, being more particularly described as follows: Commence at the intersection of the South right of way line of Sterrett Street and North Main Street (Shelby County Highway No. 47), City of Columbiana, Shelby County, Alabama; thence run South along said West right of way line a distance of 118.08 feet to a 1/2-inch open pipe at the point of beginning of the parcel herein described; thence turn right 89 degrees 39 minutes 29 seconds and run West parallel with Sterrett Street a distance of 248.8 feet to a 1/2-inch open pipe; thence turn a right interior angle of 90 degrees 20 minutes 31 seconds and run South parallel with North Main Street a distance of 119.61 feet to a 1/2-inch rebar in the centerline of a drainage ditch; thence turn a right interior angle of 90 degrees 43 minutes 19 seconds and run East along said centerline a distance of 248.87 feet to a 1/2-inch rebar on said West right of way line of North Main Street; thence turn a right interior angle of 89 degrees 16 minutes 41 seconds and run North along said right of way line a distance of 124.23 feet to the point of beginning.

According to survey of Steven H. Gilbert, RLS #17507, dated August 17, 1995. Situated in Shelby County, Alabama.