THIS INSTRUMENT PREPARED BY:

(NAME) Ann Moore

(ADDRESS) Compass Bank

4958 Valleydale Road, Suite 101

Birmingham, AL 35242

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by CSA Properties, Inc., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst. #20080125000032750, Amended in Inst. #20080229000082600 , and further Amended in Instr. #20080606000231500 , the following described and none other:

Lot 5 according to the survey of Pelham Town Center as recorded on November 30, 2007 at Map Book 39, Page 69 in the Probate Office of Shelby County, Alabama.

TOGETHER WITH the benefits of that certain Declaration of Easements, Covenants, Conditions and Restrictions dated February 29, 2008 by and between SAC, LLC, CSA Properties, Inc. and Alabama CVS Pharmacy, L.L.C., duly recorded in the Probate Office of Shelby County, Alabama as Instrument No. 20080306000091940.

ALSO

TOGETHER WITH the right and easement to use and enjoy and have access to the Encroachments as defined in and as set forth in that certain Easement Agreement dated October 17, 2008 by and between SAC LLC and CSA Properties, Inc., duly recorded in the Probate Office of Shelby County, Alabama as Instrument No. 20081021000412720, subject to the terms and conditions contained therein.

In Witness Whereof, Compass Bank, a corporation, has caused these

presents	to	be	executed	this _	12th	day of	December		2007.
Compass Bank By:									

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of December 2006.

Notary Public: B.Ann Moore

Its: Vice President

My Commission Expires: 11-6-10

FORM No. 99/33-1216 REV. 7/79