

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



## **DISCHARGE OF MORTGAGE**

America's Servicing Company #:1328010806 "MUNOGOKI" Lender ID:G12001/71761716 Shelby, Alabama MERS #: 100244715852606901 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by LEAH MUNOGOKI, UNMARRIED to secure payment of the principal sum of \$100,800.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Shelby, and the State of Alabama, Dated: 08/02/2005 Recorded: 08/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050811000413700, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 30th, 2008

KIRSTEN SMITH, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On October 30th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared KIRSTEN SMITH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ANGELINA SERRANO Notary Expires: 06/08/2010 #1673375 ANGELINA SERRANO
COMM. # 1673375
NOTARY PUBLIC-CALIFORNIA
SAN BERNARDINO COUNTY
MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Prepared By: Clara Salas (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675