

INVESTOR NUMBER: 463376500

TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION LOAN NO. 1935438

MORTGAGOR(S): ROBERT FORD DAVIS, JR.

THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Mortgage Electronic Registration Systems, Inc., solely as nominee for Taylor, Bean, & Whitaker Mortgage Corporation**, does hereby grant, bargain, sell, and convey unto Grantee, **Federal Home Loan Mortgage Corporation**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Begin at the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 32, Township 18 South, Range 2 East; Thence run Westerly along the North line of said 1/4-1/4 section for 661.07 feet to the Southeasterly Right of Way of McConico Road (Prescriptive Right of Way); Thence 63 degrees 16 minutes 25 seconds left run Southwesterly along said Right of Way for 217.77 feet; Thence 31 degrees 07 minutes 09 seconds left and run Southerly 269.71 feet; Thence 69 degrees 18 minutes 54 seconds left run Southeasterly 227.20 feet; Thence 18 degrees 08 minutes 30 seconds left run Easterly 194.35 feet; Thence 56 degrees 06 minutes 27 seconds left run Northeasterly for 614.50 feet to the Point of Beginning. Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR TAYLOR, BEAN, & WHITAKER MORTGAGE CORPORATION, a corporation, has caused this conveyance to be executed by Erla Carter-Shaw, its Vice-President, who is duly authorized, on the 21ST day of OCTOBER, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS
NOMINEE FOR TAYLOR, BEAN, & WHITAKER MORTGAGE CORPORATION

[AFFIX SEAL]

By: [Signature]
Its: Erla Carter-Shaw, Vice-President

STATE OF Florida

COUNTY OF Marion

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Erla Carter-Shaw, whose name as Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR TAYLOR, BEAN, & WHITAKER MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21st day of October, 2008.

[Signature]
Notary Public: Maria Antonietta Mignosa

My Commission Expires: 09/10/12

