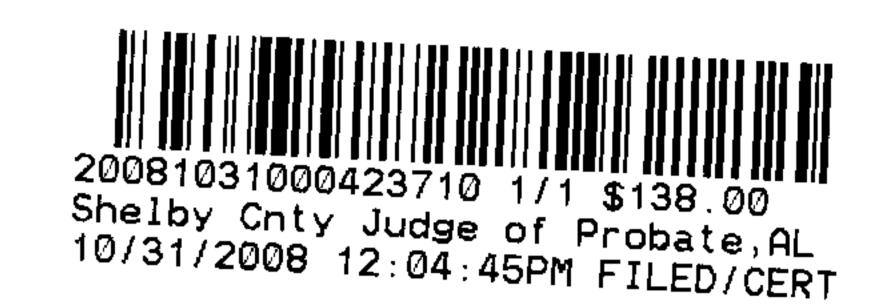
#126,000

REGIONS LOAN NO: 0595001759 FERGUSON, Anthony & Veronica

QUITCLAIM DEED



STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Ten and 00/100------Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the undersigned grantor, REGIONS BANK, SUCCESSOR BY MERER TO UNION PLANTERS BANK, N.A., SUCCESSOR BY MERGER WITH UNION PLANTERS MORTGAGE, INC., a corporation, hereby remises, releases, quit claims, grants, sells and conveys to Liquidation Properties, Inc, its successor and/or assigns, all right, title, interest and clam in or to the following described real estate situated in the County of Shelby, State of Alabama to-wit:

LOT 16, BLOCK 3, ACCORDING TO A RESURVEY OF GEORGE'S SUBDIVISION OF KEYSTONE, AS RECORDED IN MAP BOOK 4, PAGE 33, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

TO HAVE AND TO HOLD, unto the said Liquidation Properties, Inc, its successor and/or assigns, forever.

IN WITNESS WHEREOF, REGIONS BANK, SUCCESSOR BY MERER TO UNION PLANTERS BANK, N.A., SUCCESSOR BY MERGER WITH UNION PLANTERS MORTGAGE, INC., a corporation, has caused this conveyance to be executed by its Vice President, who is thereunto duly authorized, on this the day of October 2008. REGIONS BANK, SUCCESSOR BY MERER TO UNION PLANTERS BANK, N.A., SUCCESSOR BY MERGER WITH UNION PLANTERS MORTGAGE, INC. BY: Vice President Its Shelby County, AL 10/31/2008 STATE OF MISSISSIPPI State of Alabama **COUNTY OF FORREST** Deed Tax: \$126.00 I, Lora Stacio MyRick, a Notary Public in and for said County in said State, hereby certify that Joe Terrill ,whose name as vice Resident President of REGIONS BANK, SUCCESSOR BY MERER TO UNION PLANTERS BANK, N.A., SUCCESSOR BY MERGER WITH UNION PLANTERS MORTGAGE, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, in its capacity as said Officer. Given under my hand this the 15 day of 0 to be 2008.

(SEAL)

THIS INSTRUMENT PREPARED BY: W. L. Longshore, III

2009 Second Avenue North Longshore Building Birmingham, Alabama 35203 Phone: 205-252-7661 Notary Public

My Commission Expires:

