

File No.: B-8951-06

STATE OF ALABAMA)  
COUNTY OF SHELBY)

REF: DEED ~~2006/1218000613110~~ - 20080829000347890

**AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND**

Personally appeared before me, the undersigned authority, in an for said state and county, Cletis L. Davis, a married man and Cassandra Buckhannon who are known to me and being by me first duly sworn, did depose and said as follows:

1. Our names are Cletis L. Davis and Cassandra Buckhannon
2. We are the owners of real property more particularly described as follows:

**A LOT OR PARCEL OF LAND SITUATED IN THE NE<sup>1</sup>/<sub>4</sub> OF THE NW<sup>1</sup>/<sub>4</sub> OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE CENTER OF THE NORTH BOUNDARY OF SAID SECTION 1, TOWNSHIP 19 SOUTH, RANGE 2 EAST AND PROCEED THENCE S 16° 30' 00" W, A DISTANCE OF 63.37 FEET TO A POINT IN THE CENTERLINE OF PLANTATION PIPE LINE RIGHT-OF-WAY; THENCE S 89° 13' 00" W, ALONG SAID RIGHT-OF-WAY FOR 252.90 FEET, TO THE POINT OF BEGINNING OF HEREIN DESCRIBED PARCEL OF LAND; THENCE FROM SAID POINT OF BEGINNING PROCEEDS S 29° 43' 00" W, FOR A DISTANCE OF 210.00 FEET; THENCE S 89° 13' 00" W, PARALLEL TO THE AFOREMENTIONED PIPE LINE RIGHT-OF-WAY FOR A DISTANCE OF 310.00 FEET; THENCE N 35° 14' 30" E, FOR A DISTANCE OF 223.73 FEET TO A POINT IN THE CENTERLINE OF SAID PIPE LINE; THENCE N 89° 13' 00" E, ALONG SAID PIPE LINE A DISTANCE OF 285.00 FEET, BACK TO THE POINT OF BEGINNING, CONTAINING 1.24 ACRES, MORE OR LESS.**

**THE ABOVE DESCRIBED PARCEL OF LAND IS THAT SAME PROPERTY DESCRIBED BY DEED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN DEED BOOK 005, AT PAGE 662 AND IS SUBJECT TO ALL RIGHT-OF-WAYS AND EXEMPTIONS OF SAID RECORD.**

3. We acquired title to the hereinabove described real property described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama recorded at document 20061218000613110.
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as **A 28X80 2006 Cavalier Doublewide Mobile Home, model # 07E5300V bearing serial numbers CV06AL0268390A & CV06AL0268390B, comprised of two sections, is permanently affixed to the real property hereinabove described and is considered a part thereof.**
5. The street address for the real property and manufactured home is 119 Cottage Grove Lane, Vincent, Alabama 35178, Shelby County, Alabama. Mailing address is P. O. Box 187 Vincent, Alabama 35178.
6. By executing this affidavit, I declare my intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
7. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property.

8. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.

9. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.

10. We are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.

11. The manufactured home (affiants should initial by each of the following that are applicable):

- CB CB (a) is connected to central heating and air conditioning.
- CB CB (b) has been underpinned. (Blocked underpinned)
- CB CB (c) no longer has a towing tongue.
- \_\_\_ \_\_\_ (d) has had \_\_\_ rooms built onto it.
- \_\_\_ \_\_\_ (e) has had a permanent pitched roof built over it.
- CB CB (f) has had a front porch or deck built onto it. front porch cement
- CB CB (g) has had a rear porch or deck built onto it. 40 ft Deck on Back

12. I understand that this affidavit is being given to induce US Bank, N.A. to make a loan to me which is to be secured by the land and the manufactured home as hereinabove described and to induce Chicago Title Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (4) is part of the land more particularly described in paragraph (2).

13. I give this affidavit of ~~my~~<sup>my</sup> own personal knowledge.

Cletis L. Davis  
CLETIS L. DAVIS

SWORN TO AND SUBSCRIBED before me on this, the 8 day of March, 2007.

James P. Kennam  
NOTARY PUBLIC  
My Commission Expires: January 26, 2008

THIS AFFIDAVIT WAS PREPARED BY:

Brunson & Associates, P.A.  
Attorneys at Law  
301 Broad Street  
Gadsden, Alabama 35901

Cassandra Buckhannon  
CASSANDRA BUCKHANNON

SWORN TO AND SUBSCRIBED before me on this, the 21st day of April, 2008.

Linda Peace  
NOTARY PUBLIC  
My Commission Expires: 08-30-2010