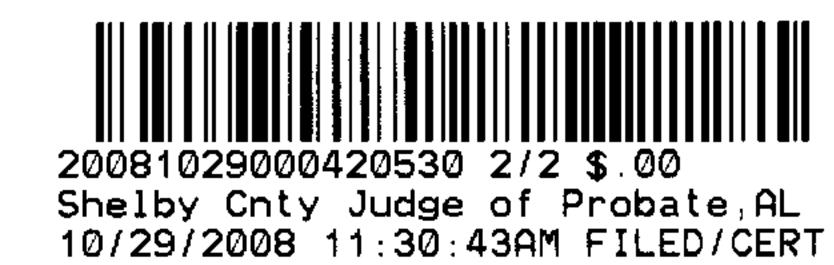


UCC FINANCING STATEMEN FOLLOW INSTRUCTIONS (front and back) CA	10/29/2008 11:30:43AM FILED/CERT					
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 33		8) 662-4141				
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Ad	idress) 17371 SERV	ICE FINANC				
	16160585					
CT Lien Solutions	10100505					
P.O. Box 29071	ALAL FIXTURE					
Glendale, CA 91209-9071						
			THE AE	BOVE SPACE	S FOR FILING OFFICE	JSE ONLY
1a. INITIAL FINANCING STATEMENT FILE # 20080514000196920 05/14/08 CC	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.					
2. X TERMINATION: Effectiveness of the Financing	Statement identified above	ve is terminated with	respect to security interest(s)	of the Secure	Party authorizing this Te	rmination Statement.
3. CONTINUATION: Effectiveness of the Financing continued for the additional period provided by applic		ve with respect to th	e security interest(s) of the Se	cured Party au	thorizing this Continuation	Statement is
······································			<u></u>	<u> </u>		
4. ASSIGNMENT (full or partial): Give name of a				•	·	
5. AMENDMENT (PARTY INFORMATION): This Ame Also check one of the following three boxes and part of the following three boxes are of the following three boxes and part of the following three boxes are of the following three boxes.			ared Party of record. Check on 6 and/or 7	ly <u>one</u> of these	e two boxes.	
CHANGE name and/or address: Give current record name (if name change) in item 7a or 7b and/or new a	name in item 6a or 6b; also	o give new	DELETE name: Give record to be deleted in item 6a or 6		ADD name: Complete iter item 7c; also complete ite	
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME						· · · · · · · · · · · · · · · · · · ·
R 6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
LANG		ROBERT				
7. CHANGED (NEW) OR ADDED INFORMATION:					· · · · · · · · · · · · · · · · · · ·	<u> </u>
7a. ORGANIZATION'S NAME						<u> </u>
OR	· · · · · · · · · · · · · · ·					
7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
70 MAILING ADDRESS	<u> </u>	CITY		STATE	POSTAL CODE	COUNTRY
7c. MAILING ADDRESS		Citt		SIAIL	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE 7e. TYP	E OF ORGANIZATION	7f. JURISDICTIO	N OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any		
ORGANIZATION DEBTOR				NONE		
8. AMENDMENT (COLLATERAL CHANGE): check	only o <u>ne</u> box.					
Describe collateral deleted or added, or give	entire restated collat	teral description, o	r describe collateral assi	gned.		

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.								
OR	9a. ORGANIZATION'S NAME DB50 HVAC 2005-1 TRUST C/O SERVICE FINANCE CO							
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX				

10. OPTIONAL FILER REFERENCE DATA

16160585 Debtor Name: LANG, ROBERT 562405



UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20080514000196920 05/14/08 CC AL Shelby 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME DB50 HVAC 2005-1 TRUST C/O SERVICE FINANCE CO OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

.

Description: PARCEL#: 13-7-26-3-001-038.000 ROBERT & JUDY LANG 112 LIGHTHOUSE DR ALABASTER, AL 35007 SEC/TWNSHIP/RANGE: 26-20S-03W SUBDIVISION: PORTSOUTH 1ST SEC MB: 06 PG: 022 LOT 5, ACCORDING TO THE SURVEY OF PORTSOUTH, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.