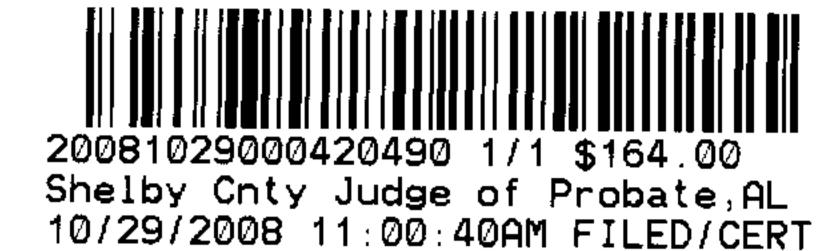
THIS INSTRUMENT PREPARED BY: D. Barron Lakeman & Associates, LLC 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244 STATE OF ALABAMA

GRANTEE'S ADDRESS: Chrissie H. Cox 2760 Berkley Drive Birmingham, Alabama 35242

GENERAL WARRANTY DEED

**COUNTY OF SHELBY** 



KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Seventy Thousand and 00/100 (\$570,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Scott Alford and Lisa Marie Alford, husband and wife (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Chrissie H. Cox, a single individual, (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lots 12 and 12A, Block 9, according to the Amended Map of The First Addition to Woodford, as recorded in Map Book 10, page 86, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$417,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 27th day of October, 2008.

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Scott Alford, a married man whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 27th day of October, 2008.

NOTARY PUBLIC

My Commission Expires:

PEGGY I. MANN

STATE OF ALABAMA COUNTY OF SHELBY COMMISSION EXPIRES FEB 5, 2011

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Lisa Marie Alford, a married woman, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed her name voluntarity on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 28th day of October,

TARY PUBLIC

My Commission Expires:

DOUGLAS BARRON LAKEMAN COMMISSION EXPIRES 3/3/12

> Shelby County, AL 10/29/2008 State of Alabama

Deed Tax:\$153.00