PREPARED BY: MARGARET M. CASEY, ATTORNEY AT LAW KEY, GREER, FRAWLEY, KEY & HARRISON POST OFFICE BOX 250 COLUMBIANA, ALABAMA 35051 (205) 669-4481

SEND TAX NOTICE TO:

BURLIN AND LYNDA MCMANUS Post Office Box 104 Westover, AL 35185

## QUITCLAIM DEED

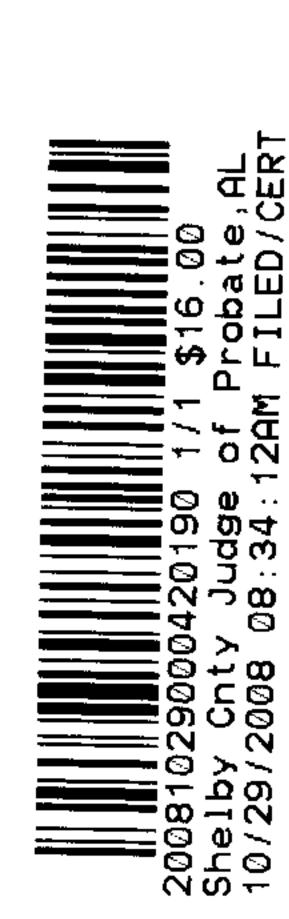
45,000

## STATE OF ALABAMA SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, KIMBERLY TATUM, a married woman, and JEFFREY MCMANUS, a married man (hereinafter called Grantors), hereby remises, releases, quit claims, grants, sells, and conveys to BURLIN MCMANUS, JR., and wife, LYNDA L. MCMANUS (hereinafter called Grantees), all his/her right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama to-wit:

Shelby County, AL State of Alabama

Commence at the SE corner of the SW 1/4 of the NE 1/4 of Section 28, Township19, Range 1 East, run thence North along the East line of said SW 1/4 of NE 1/4 to the Southeasterly right of way line of U.S. Highway No. 280; thence turning an angle to the left of 97 ° 03' 30" and run in a Southwesterly direction along said Highway right of way for a distance of 607.16 feet to the point of beginning; thence continue on the same course along said Highway right of way line for a distance of 597.18 feet; thence turning an angle to the left of 83 51' run in a Southerly direction for a distance of 352.62 feet; thence turning an angle to the right of 90° run in Westerly direction for a distance of 434.83 feet; thence turning an angle to the left of 90° run in a Southerly direction for a distance of 289.50 feet; thence turning an angle to the left of 90 ° 07' run in an Easterly direction for a distance of 299.02 feet; thence turning an angle to the right of 90° 32' and run in a Southerly direction for a distance of 136.82 feet to the Northwesterly right of way line of the Atlantic Coast Line Railroad; thence turning angle of 95° 46' 30" to the left run in a Northeasterly direction along said Northwesterly right of way of the Atlantic Coast Line Railroad for a distance of 721.23 feet; thence turning an angle of 83 ° 44' to the left and run in a Northerly direction for a distance of 775.08 feet to a point on the Southerly right of way line of U.S. Highway No. 280, said point being the point of beginning; being situated in Shelby County, Alabama.



SUBJECT TO: (1) Current taxes; (2) Right of way to Southern Bell Telephone and Telegraph Company, recorded in Vol. 335, page 469 and Vol. 312, page 463 in the Probate Office of Shelby County, Alabama; (3) Easement to Plantation Pipeline, as recorded in Vol. 287, page 446; Vol. 112, page 237 and Vol. 252, page 493, in the Probate Office of Shelby County, Alabama; (4) Right of way to Atlantic, Birmingham and Atlantic Railroad Company, recorded in Vol. 36, page 150, in the Probate Office of Shelby County, Alabama; (5) All easements, restrictions and reservations of record.

The above described property is not the homestead of the Grantor herein.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns forever.

Given under my hand and seal, this the 21 day of October

STATE OF ALABAMA) SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KIMES 3 name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before metallication informed of the contents of the conveyance he/she has/have executed the same voluntarily on the day the same

Given under my hand and official seal this  $\frac{2}{4}$  day of

Notary Public

My Commission Expires: 11-19-2011

STATE OF ALABAMA) SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JEFFRE name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me informed of the contents of the conveyance he/she has/have executed the same voluntarily on the day the

Given under my hand and official seal this 21 day of Ottober.

Notary Public
My Commission Expires: 11-19-2011