

File No.: B-8530-05

STATE OF ALABAMA)

COUNTY OF SHELBY)

REF: MORTGAGE 20050610000285530
REF: Deld 2008/400327390
AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

Personally appeared before me, the undersigned authority, in an for said state and county, Patricia A. Lewis, who are known to me and being by me first duly sworn, did depose and said as follows:

1. My Name is Patricia A. Lewis.

2.I am the owner of real property more particularly described as follows or otherwise, if so referred, more particularly described as follows:

LOT 20, ACCORDING TO THE SURVEY OF HANNA FARMS, AS RECORDED IN MAP BOOK 26, PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO:

EXISTING COVENANTS AND RESTRICTIONS, EASEMENTS, BUILDING LINES, AND LIMITATIONS OF RECORD, SIMULTANEOUSLY HEREWITH.

- 3. I acquired title to the hereinabove described real property described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Instrument No. 20050610000285520.
- 4. There is a manufactured home situated upon the hereinabove described land. The Manufactured Home is more particularly described as 2003 Southern LX456 and is comprised on two sections. The serial number of each section is DSLA43831A and DSLAL43831B.
- 5. The street address for the real property and manufactured home is 349 Hanna Drive, Vincent, Alabama 35178.
- 6.By executing this affidavit, I declare my intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
- 7. The Certificate of Title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.
- 8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property.
- 9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
- 10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.

- 11. I am familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
- 12. The manufactured home (affiants should initial by each of the following that are applicable):

- (a) is connected to central heating and air conditioning.
- (b) has been underpinned.
- (c) no longer has a towing tongue.
- (d) has had O rooms built onto it.
- (e) has had a permanent pitched roof built over it. (Metal Roof)
- (f) has had a front porch or deck built onto it.
- (g) has had a rear porch or deck built onto it.
- 13. I understand that this affidavit is being given to induce Taylor, Bean & Whitaker Mortgage to make a loan to me which is to be secured by the land and the manufactured home as hereinabove described and to induce Commonwealth Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (4) is part of the land more particularly described in paragraph (2).

14. I give this affidavit of my own personal knowledge.

PATRICIA A. LEWIS

205-617-8993

SWORN TO AND SUBSCRIBED before me on this, the 18 DAY OF August

NOTARY PUBLIC

My Commission Expires: 5/23/20/2

THIS AFFIDAVIT WAS PREPARED BY:

Brunson & Associates Attorneys, P. A. Attorneys at Law 301 Broad Street Gadsden, Alabama 35901