


Send tax notice to:
Thomas A. Ruszkowski and
Colleen A. Ruszkowski
265 Highland Park Drive
Birmingham, Alabama 35242


20081028000419810 1/3 \$57.00
Shelby Cnty Judge of Probate, AL
10/28/2008 01:09:30PM FILED/CERT

Shelby County, AL 10/28/2008
State of Alabama

Deed Tax: \$40.00

FRS File No.: 577140 2054720

CORPORATION STATUTORY DEED

THE STATE OF ALABAMA
COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS: That in consideration of (\$362,500.00) Three Hundred Sixty Two Thousand Five Hundred and No/100-----DOLLARS and other valuable considerations to the undersigned GRANTOR, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, Prudential Relocation, Inc., a corporation (herein referred to as GRANTOR) with an office and principal place of business at 16260 North 71st Street, 2nd Floor Reception, Scottsdale, AZ 85254, does hereby GRANT, BARGAIN, SELL and CONVEY unto Thomas A. Ruszkowski and Colleen A. Ruszkowski as joint tenants with right of survivorship,
(herein referred to as GRANTEE), their heirs and assigns,

the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

See exhibit "A" attached hereto and made a part hereof for legal description.

This conveyance is made subject to any and all easements, restrictions and rights-of-way which appear of record and affect the above-described property. \$322,500.00 of the consideration recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith. For ad valorem tax appraisal purposes only, the address of the property is 265 Highland Park, Birmingham, AL 35242, which is the address of the Grantees.

TO HAVE AND HOLD the tract or parcel of land above described, together with improvements and appurtenances thereunto pertaining, unto the said GRANTEE, their heirs and assigns, forever.

IN WITNESS WHEREOF, Prudential Relocation, Inc., a corporation, has caused this instrument to be executed in its name and on its behalf by Steve Dolash as its Assistant Secretary, on this 13th day of October, 2008.

CLAYTON T. SWEENEY, ATTORNEY AT LAW

20081028000419810 2/3 \$57.00
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Prudential Relocation, Inc

By:

Printed Name:

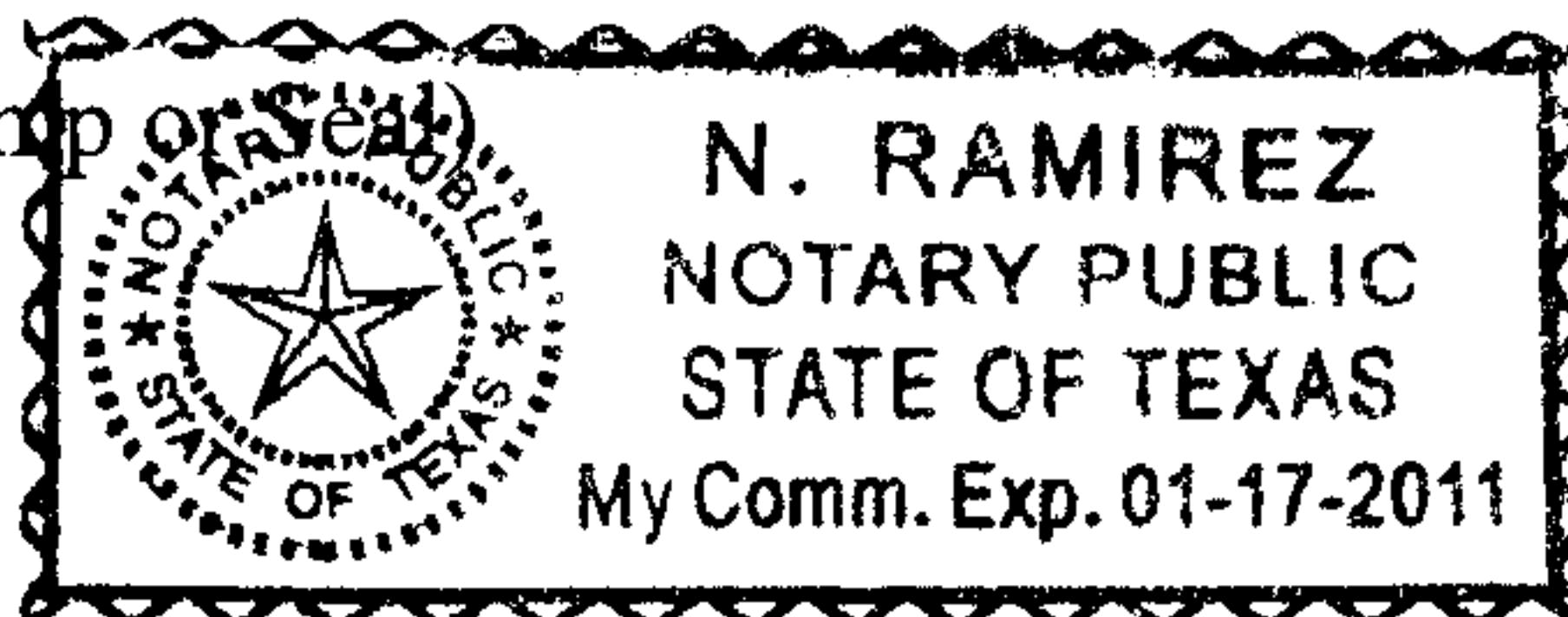
Title:

THE STATE OF Texas
COUNTY OF Bexar }

I, N. Ramirez, a Notary Public in and for said County and State, do hereby certify that Steve Dolash, whose name as Asst. Sec of Prudential Relocation, Inc., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 13 day of October, 2008.

(Notarial Stamp or Seal)



N. Ramirez
Notary Public

My commission expires: _____

This document prepared by: Nick Ramirez, Account Specialist, 7330 San Pedro, Suite 300, San Antonio, TX 78216

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EXHIBIT A
LEGAL DESCRIPTION

Lot 1710-A, according to the Resubdivision of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27, Page 90 A & B, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1994-07111 and amended in Instrument No. 1996-17543 and further amended in Instrument No. 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 17th Sector, recorded as Instrument No. 2000-41317 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").