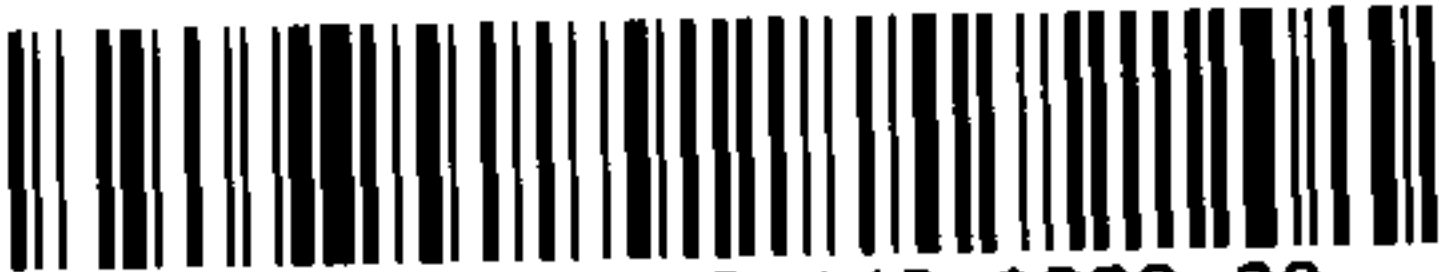


MAIL TAX NOTICE TO:  
Brock's Gap Training Center, Inc.  
PO Box 3106  
Hueytown, AL 35023-0106  
Attention: President

This instrument prepared by:  
W. Wheeler Smith, Esq.  
The Smith Law Firm, P. C.  
3500 Independence Drive  
Birmingham, AL 35209

**SPECIAL WARRANTY DEED**

  
20081024000417110 1/8 \$882.00  
Shelby Cnty Judge of Probate, AL  
10/24/2008 02:17:47PM FILED/CERT

**STATE OF ALABAMA  
COUNTY OF SHELBY AND  
COUNTY OF JEFFERSON**

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of Ten Dollars (\$10.00) and other valuable considerations paid to **Steel City Sports Shooting Association, Inc.**, an Alabama corporation, (hereinafter referred to as "Grantor"), by **Brock's Gap Training Center, Inc.**, an Alabama corporation (hereinafter referred to as "Grantee"), the receipt and sufficiency of which is acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee a parcel of land, MINERAL AND MINING RIGHTS EXCEPTED, situated in the Southwest 1/4 of the Northeast 1/4, the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4, the Northwest 1/4 of the Southwest 1/4, and the Northeast 1/4 of the Southwest 1/4 of Section 5, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama, the location of said land being described on "EXHIBIT A" and as shown on map labeled "EXHIBIT A-1", attached hereto and made a part hereof.

This conveyance is made upon the covenant and condition that any timber cutting (except where necessary for the construction and maintenance of a fence) or any communication tower(s) of any nature shall be prohibited on the mountain ridge within the restricted area of Parcel "A" of said land as shown on "EXHIBIT C" attached hereto and made a part hereof without the prior written consent of Grantor, its successors and assigns. This condition shall constitute a covenant running with the land as against Grantee and all successors in title for a term expiring twenty-one (21) years after the death of the last surviving heir of George Herbert Walker Bush, President of the United States.

This conveyance is made upon the covenant and condition that no right of action for damages on account of injuries to the land herein conveyed or to any buildings, improvements, structures, pipelines, or other sources of water supply now or hereafter located upon said land, or to any owners or occupants or other persons in or upon said land, resulting from sinkholes or other defects of the surface or subsurface of any nature affecting said land or resulting from past mining and/or gas or oil producing operations of Grantor, or its assigns, licensees, lessees, or contractors, or resulting from past blasting, dewatering, or the past removal of coal, iron ore, gas, oil, methane, hydrocarbons, occluded natural gas, coalbed methane gas, gob gas, limestone and all other minerals and non-mineral substances, including water associated with the production of coalbed methane gas, or coal steam or other roof supports of Grantor, or its assigns, licensees, lessees, or contractors, whether said past mining and/or gas or oil producing operations be in said lands or other lands, shall ever accrue to or be asserted by Grantee or by Grantee's successors in title, this conveyance being made expressly subject to all such injuries, either past or future, and this condition shall constitute a covenant running with the land as against Grantee and all successors in title.

Grantor does hereby covenant that the Grantor is lawfully seized and possessed of said land and has the right and lawful authority to sell and convey said land. The Grantor does hereby warrant the title to said land, and will defend the same against the lawful claims of all persons claiming by, through, or under Grantor and that said land is free and clear of all encumbrances except for the Permitted Encumbrances set

Shelby County, AL 10/24/2008  
State of Alabama

Deed Tax: \$850.00

forth in "EXHIBIT D" attached hereto and by this reference made a part hereof, of which Grantor shall not defend against.

Grantor covenants that it is lawfully seized and possessed of said land and has the right to convey it, and it warrants the title against all persons claiming by, through, or under Grantor.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name and behalf and attested by its officers or representatives thereunto duly authorized this, the 24 day of October, 2008.

ATTEST:

STEEL CITY SPORTS SHOOTING  
ASSOCIATION, INC.

By: Mario Aguirre  
Secretary

By: David W. Clanton  
David W. Clanton, Its President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, W. Wheel Pitt, a Notary Public in and for said County, in said State, hereby certify that David W. Clanton, whose name as President of Steel City Sports Shooting Association, Inc., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 24 day of October, 2008.

W. Wheel Pitt  
Notary Public  
My Commission Expires: 9-10-2009


20081024000417110 2/8 \$882.00  
Shelby Cnty Judge of Probate, AL  
10/24/2008 02:17:47PM FILED/CERT



A parcel of land situated in Section 5, Township 20 South, Range 3 West, Shelby County, Alabama being more particularly described as follows:

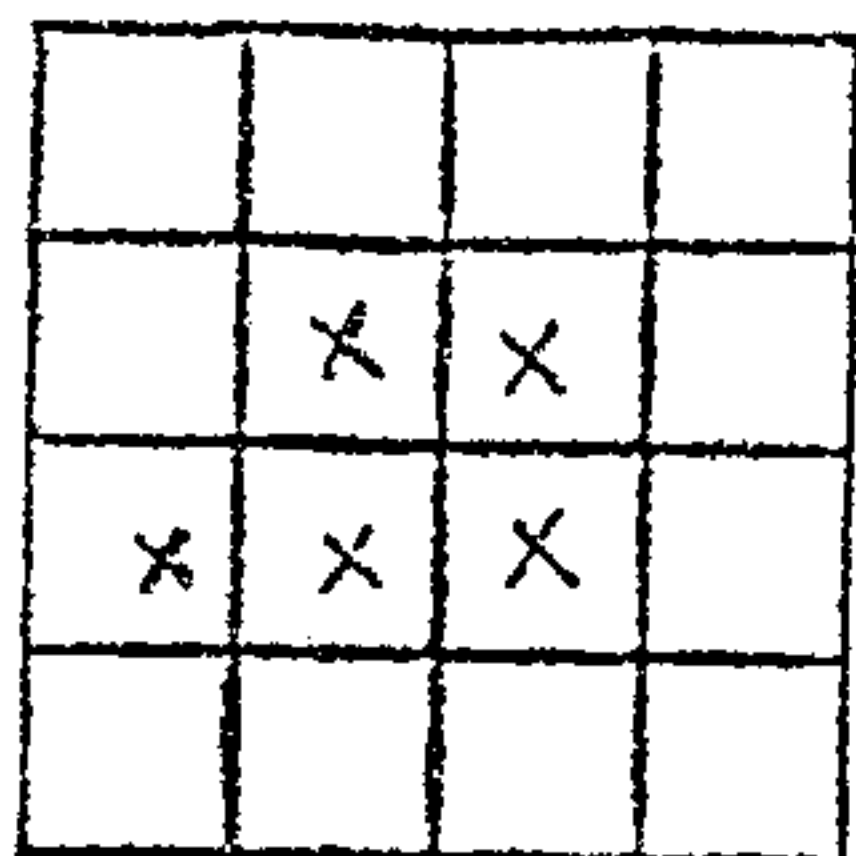
Begin at a 2" capped pipe marking the accepted location of the Southwest corner of the Northwest quarter of the Southeast quarter of Section 5, Township 20 South, Range 3 West, Shelby County, Alabama; thence run in an Easterly direction along the accepted South line of said quarter-quarter section for 366.99 feet; thence turn an interior angle of  $119^{\circ}09'37''$  and run to the left in a North-easterly direction for 577.17 feet; thence turn an interior angle of  $182^{\circ}05'15''$  and run to the right in a Northeasterly direction for 469.01 feet; thence turn an interior angle of  $176^{\circ}49'03''$  and run to the left in a Northeasterly direction for 268.31 feet; thence turn an interior angle of  $207^{\circ}28'27''$  and run to the right in a Northeasterly direction for 316.42 feet to the Northeast corner of said quarter-quarter section; thence turn an interior angle of  $122^{\circ}33'43''$  and run to the left in a Northerly direction along the accepted East line of the Southwest quarter of the Northeast quarter of said Section 5 for 110.00 feet; thence turn an interior angle of  $142^{\circ}35'19''$  and run to the left in a North-westerly direction for 1567.19 feet to a point on the North line of the Southwest quarter of the Northeast quarter of said Section 5, thence turn an interior angle of  $129^{\circ}24'50''$  and run to the left in a Westerly direction along said North line and along the accepted North line of the Southeast quarter of the Northwest quarter of said Section 5 for 608.48 feet to the centerline of a 100 foot CSX Transportation railroad right-of-way; thence turn an interior angle of  $118^{\circ}49'18''$  and run to the left in a Southwesterly direction along said centerline for 3015.37 feet to a point on the accepted South line of the Northwest quarter of the Southwest quarter of said Section 5; thence turn an interior angle of  $61^{\circ}14'31''$  and run to the left in an Easterly direction along said South line and along the accepted south line of the Northeast quarter of the Southwest quarter of said Section 5 for 1780.79 feet to the point of beginning, containing 111.580 acres, more or less.

EXHIBIT A

  
20081024000417110 3/8 \$882.00  
Shelby Cnty Judge of Probate, AL  
10/24/2008 02:17:47PM FILED/CERT

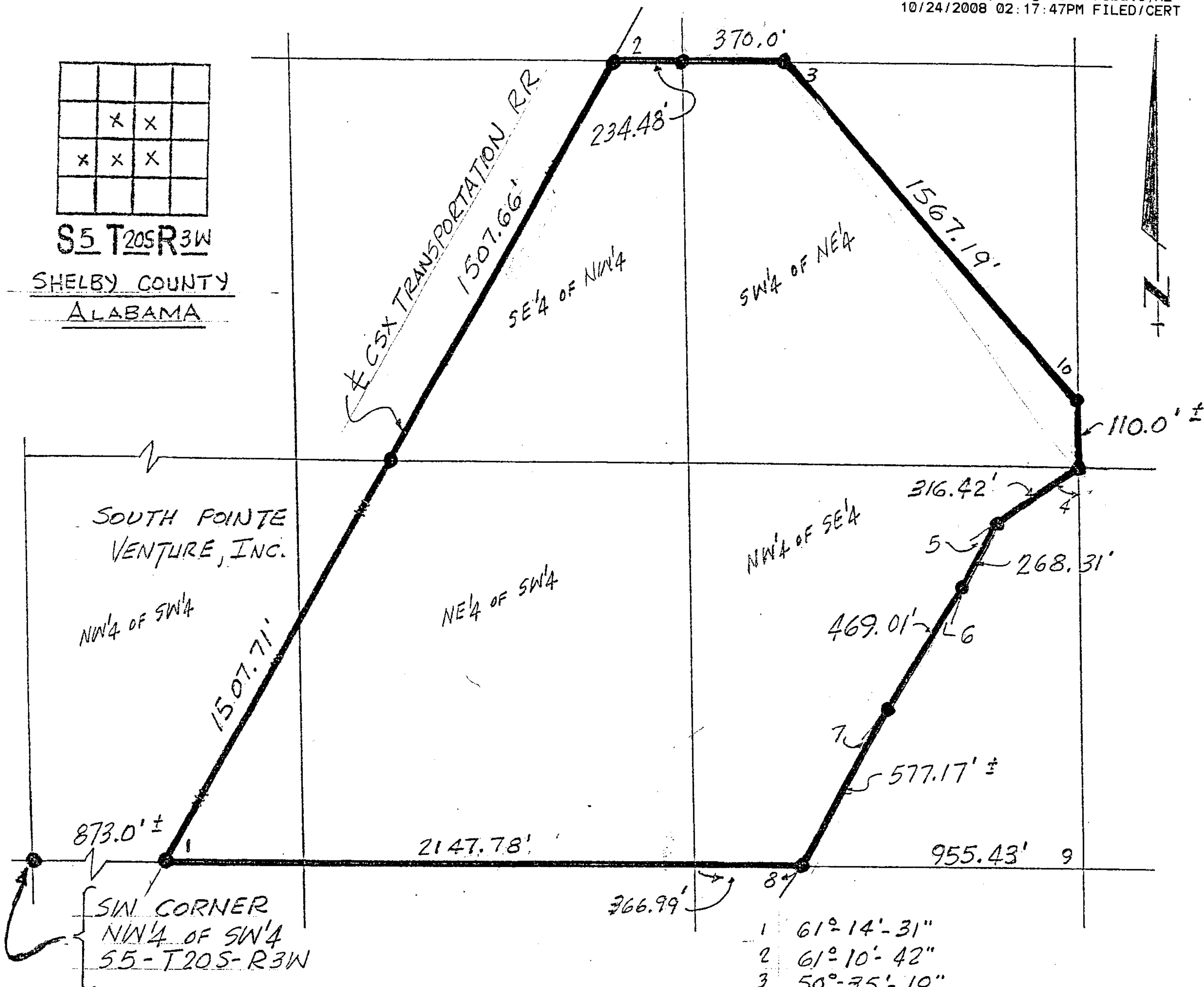


20081024000417110 4/8 \$882.00  
Shelby Cnty Judge of Probate, AL  
10/24/2008 02:17:47PM FILED/CERT



S5 T20S R3W

SHELBY COUNTY  
ALABAMA



- |    |             |
|----|-------------|
| 1  | 61°-14'-31" |
| 2  | 61°-10'-42" |
| 3  | 50°-35'-10" |
| 4  | 57°-26'-17" |
| 5  | 27°-28'-27" |
| 6  | 3°-10'-57"  |
| 7  | 2°-5'-15"   |
| 8  | 60°-50'-23" |
| 9  | 88°-06'-06" |
| 10 | 37°-24'-41" |



TRACT OF LAND CONVEYED BY UNITED STATES

STEEL CORPORATION TO STEEL CITY SPORTS

SHOOTING ASSOCIATION, INC. BY DOCUMENT

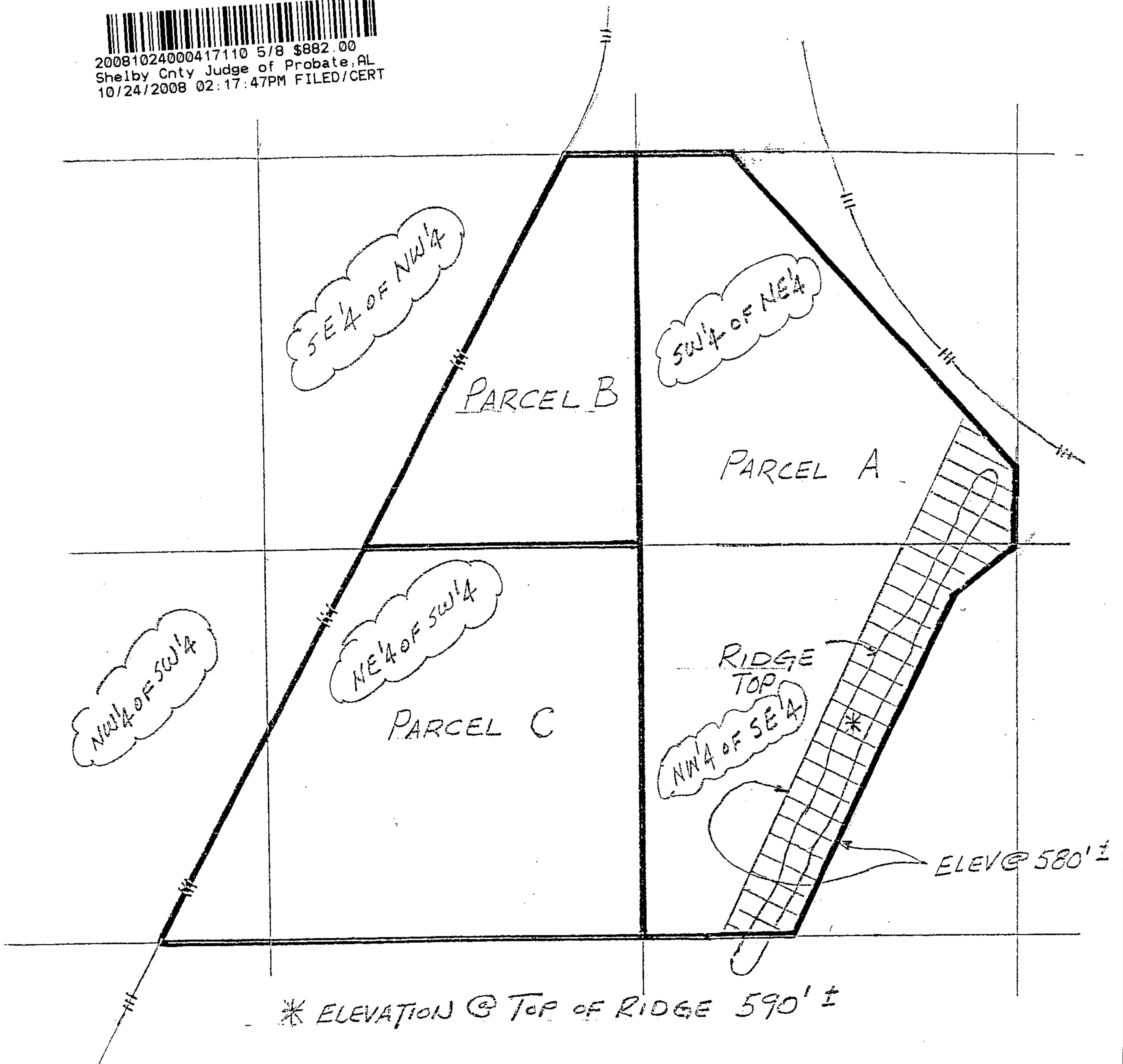
ATTACHED HERETO

**EXHIBIT "A-1"**

021902 USSGRE



SECTION 5 TOWNSHIP 20 SOUTH RANGE 3 WEST  
SHELBY COUNTY, ALABAMA



RESTRICTED AREA

	X	X	
X	X	X	

S 5 T 20 S R 3 W

EXHIBIT "C"

020102055C

Easement "A"

An easement running along an existing road, said road extending from the Easterly line of the subject property to the North line of the Northeast quarter of the Northwest quarter of said Section 5 and being more particularly described as follows: Commence at the Northwest corner of the Southwest quarter of the Northeast quarter of Section 5, Township 20 South, Range 3 West, Shelby County, Alabama and run in an Easterly direction along the North line of said 1/4-1/4 section for 370.00 feet; thence deflect  $50^{\circ}35'10''$  and run to the right in a Southeasterly direction for 424.08 feet to the Point Of Beginning of the herein described centerline; thence deflect  $116^{\circ}19'13''$  and run to the left in a Northeasterly direction along the centerline of an existing paved road for 78.51 feet; thence deflect  $60^{\circ}00'00''$  and run to the left in a Northwesterly direction along said centerline for 518.67 feet; thence run along the arc of a curve to the right having a central angle of  $15^{\circ}32'53''$  and a radius of 1000.00 feet in a Northwesterly direction along said centerline for 271.36 feet; thence run tangent to the last described curve in a Northwesterly direction along said centerline for 846.96 feet; thence run along the arc of a curve to the right having a central angle of  $8^{\circ}17'08''$  and a radius of 925.0 feet in a Northwesterly to Northerly direction along said centerline for 133.76 feet to a point on the North line of the Northeast quarter of the Northwest quarter of said Section 5, 1/4-1/4 section and being the end of the herein described centerline.

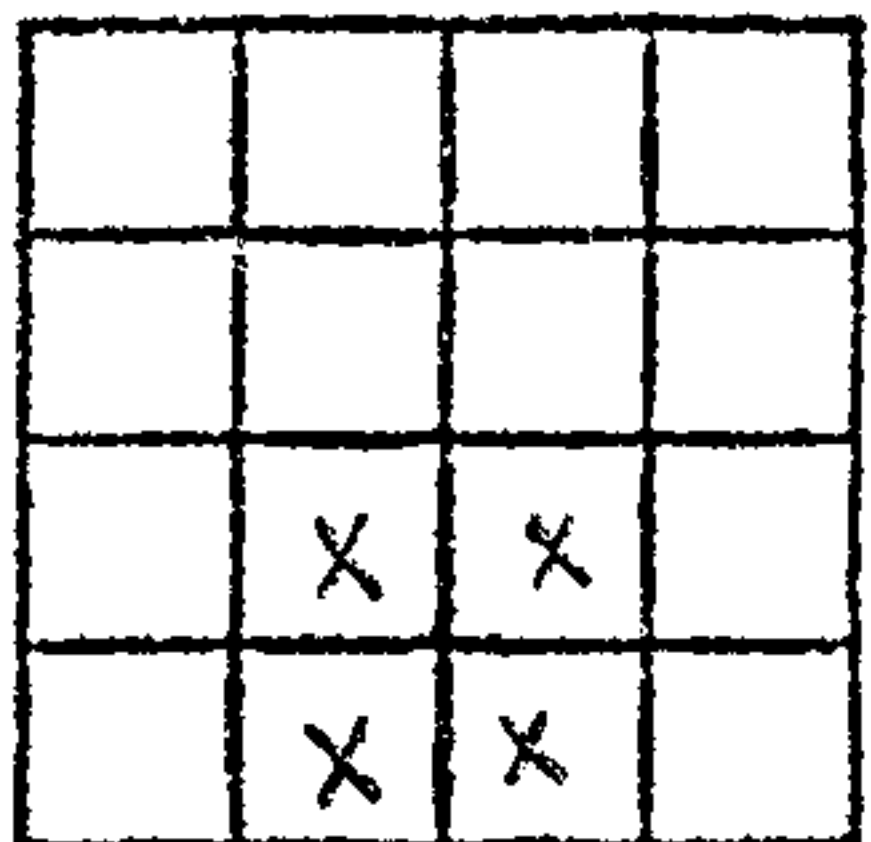
Easement "B"

An easement running along an existing road, said road extending from the Westerly line of Southwest quarter of the Southeast quarter of Section 32, Township 19 South, Range 3 West, Jefferson County, Alabama to the Southerly right-of-way of South Shades Crest Road and being more particularly described as follows: Commence at the Northwest corner of the Southwest quarter of the Southeast quarter of said Section 32 and run in a Southerly direction along the West line of said 1/4-1/4 section for 307.11 feet to the Point Of Beginning of the herein described centerline; thence deflect  $174^{\circ}06'05''$  and run to the left in a Northerly direction along said centerline for 291.75 feet; thence run along the arc of a curve to the left having a central angle of  $20^{\circ}59'23''$  and a radius of 400.00 feet in a Northerly direction along said centerline for 146.54 feet; thence run tangent to the last described curve in a Northwesterly direction along said centerline for 694.0 feet, more or less, to the Southerly right-of-way of South Shades Crest Road and the end of the herein described centerline.

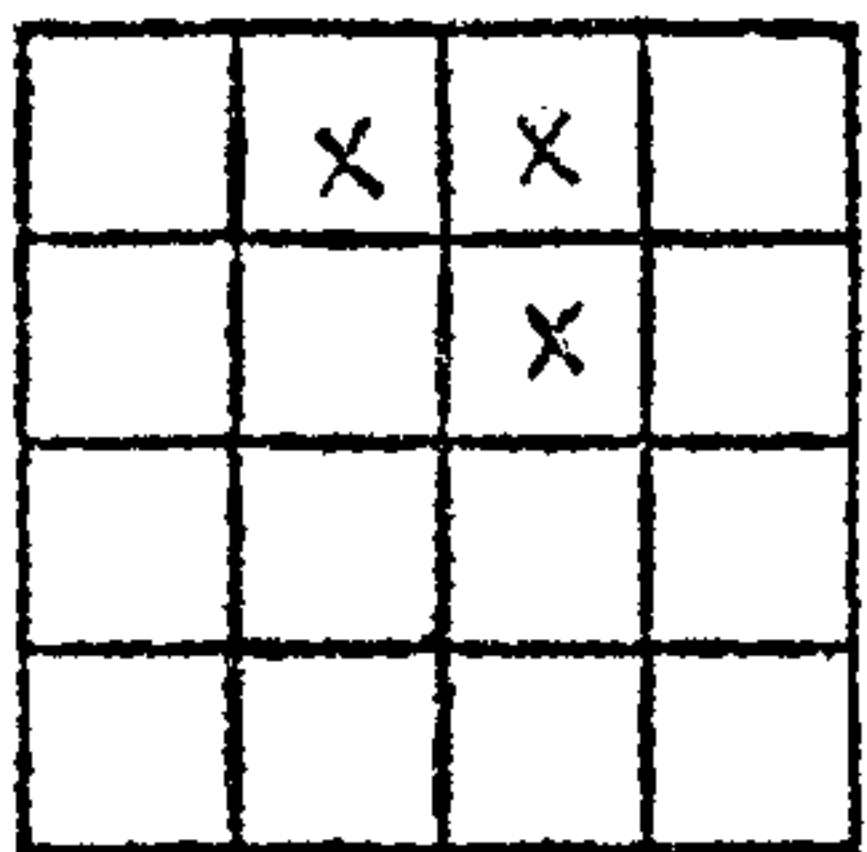
**EXHIBIT B**

99  $\frac{1}{16}$  Shelby  
1  $\frac{1}{16}$  Jefferson





**S32 T19S R3W**  
 JEFFERSON Co.

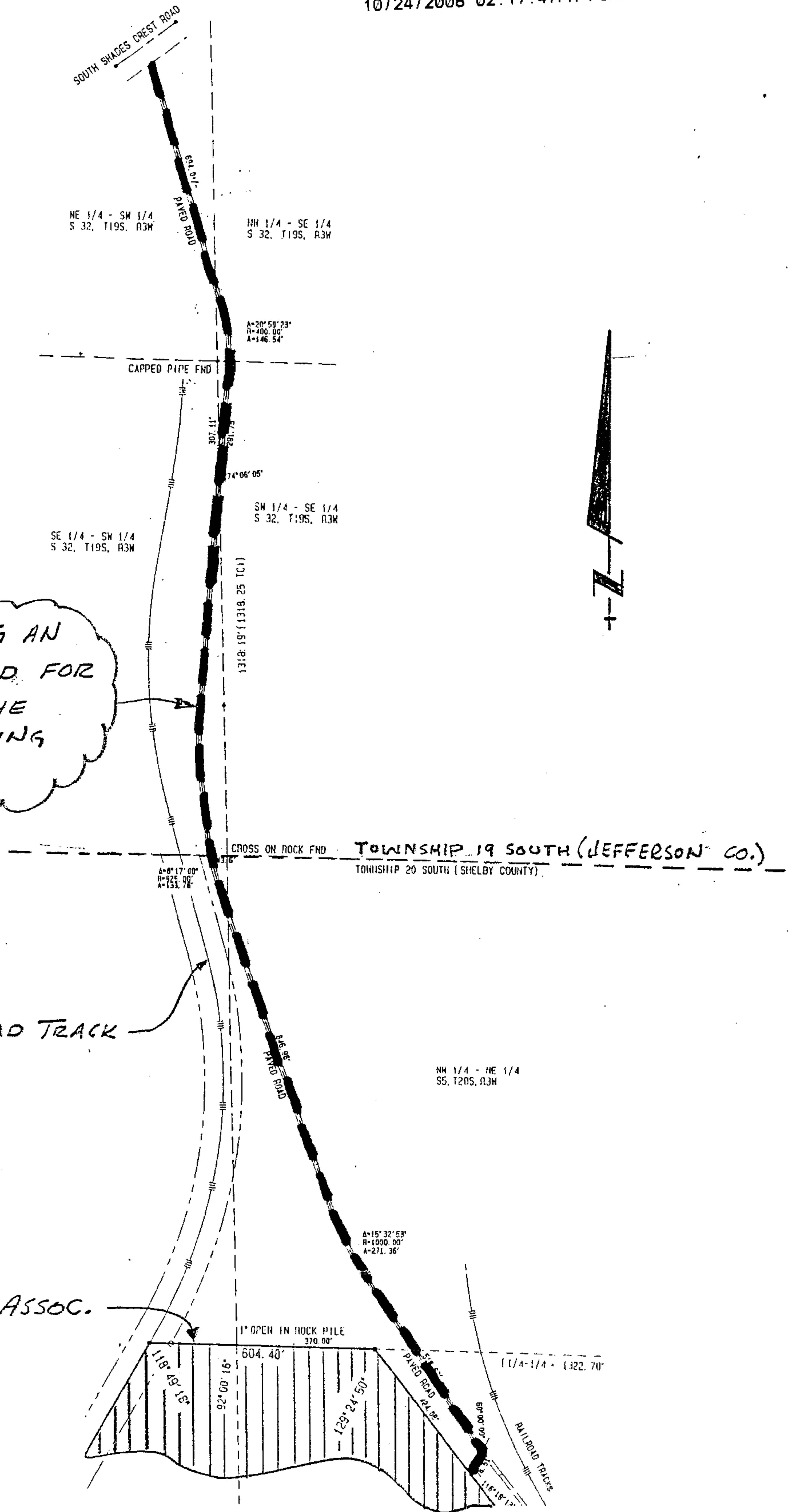


**S5 T20S R3W**  
 SHELBY Co.

EASEMENT RUNNING ALONG AN  
 EXISTING ROAD TO BE USED FOR  
 INGRESS AND EGRESS TO THE  
 STEEL CITY SPORTS SHOOTING  
 ASSOCIATION PROPERTY

EXISTING RAILROAD TRACK

STEEL CITY SPORTS SHOOTING ASSOC.



**EXHIBIT "B-1"**

062502USSRE

**PERMITTED ENCUMBRANCES**

**EXHIBIT D (to deed)**

1. Property taxes owing on the Property which are not yet due and payable;
2. Government actions, including zoning restrictions and building and use restrictions, including variances;
3. All matters which a current and accurate survey or a physical inspection of the Property would reveal;
4. All easements, covenants, conditions, licenses, rights of way, and restrictions recorded in the Probate Office of Shelby County (other than judgments, mortgages, and other monetary liens);
5. All riparian rights, including rights of federal or state government in all navigable waters on or abutting the land (including rights between the high and low tide lines); and
6. All rail track, utility lines, and similar equipment serving the land, whether or not of record.
7. Reservation of easements for public utilities and ingress and egress as contained in that deed recorded in Instrument #1994-3931 in the Probate Office of Shelby County, Alabama.
8. Mineral and mining rights and all rights incident thereto, including release of damages as contained in that certain deed into United States Steel Corporation as recorded in Instrument #2002-4100 in said Probate Office.
9. Mineral and mining rights as recorded in Deed Book 277, page 79, in said Probate Office.