

When Recorded Return To:  
**AMERICAN HOME MTG SERVICING**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 0021763214

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20060706000321600 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **MILTON KING JR. AND CASSANDRA KING** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **AMERICAN HOME MORTGAGE SERVICING, INC., SUCCESSOR IN INTEREST TO OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** has caused its name to be signed THIS 26TH DAY OF SEPTEMBER IN THE YEAR 2008

AMERICAN HOME MORTGAGE SERVICING, INC., SUCCESSOR IN INTEREST TO OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By:   
CRYSTAL MOORE VICE PRESIDENT

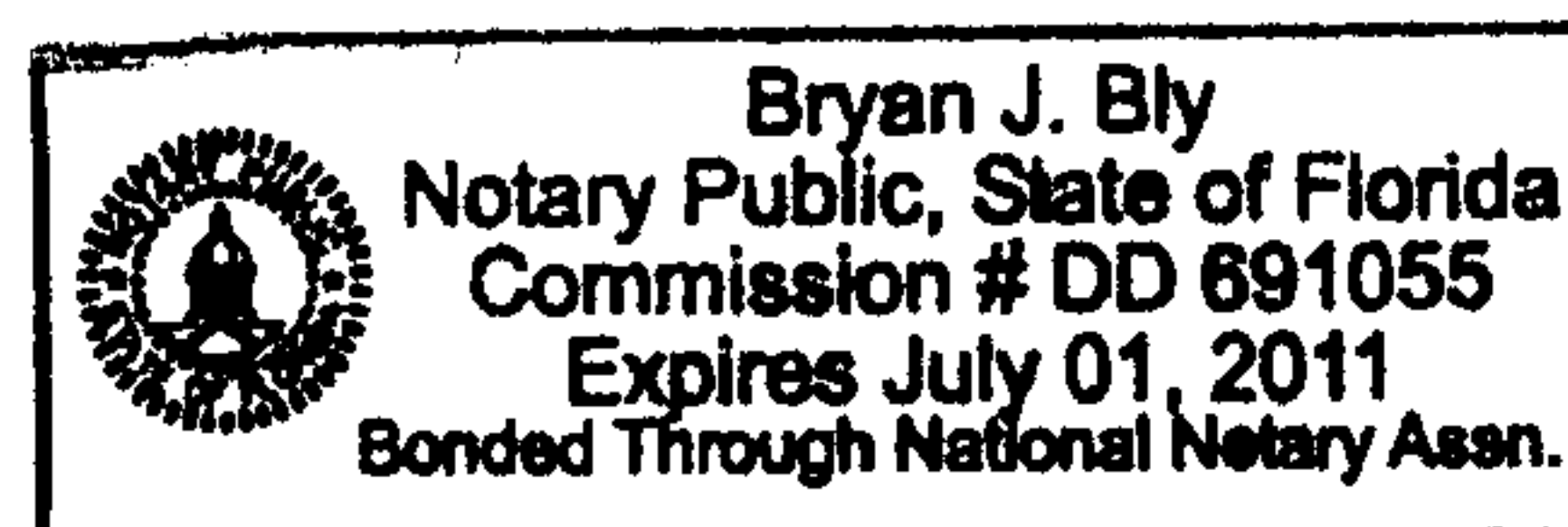
The State of FLORIDA County of Pinellas

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of AMERICAN HOME MORTGAGE SERVICING, INC., SUCCESSOR IN INTEREST TO OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 26TH DAY OF SEPTEMBER IN THE YEAR 2008

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BRYAN J. BLY  
Notary Public Comm exp: 07/01/2011

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