

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

JIM NIPPER NANCY NIPPER 27 EDDINGS LN ALABASTER, AL 35007-7742



## **DISCHARGE OF MORTGAGE**

CITIMORTGAGE, INC. #:0002309812 "NIPPER" Lender ID:03609/206853580 Shelby, Alabama MERS #: 100010100001626120 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONWIDE MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JIM RANDALL NIPPER AND NANCY L. NIPPER, HIS WIFE to secure payment of the principal sum of \$56,000.00 plus interest, originally to FIRST CAPITAL MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 09/11/1998 Recorded: 09/21/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1998-36747, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONWIDE MORTGAGE CORPORATION

On October 17th, 2008

MARYLYN C BROWN, Vice-President

STATE OF Maryland COUNTY OF Montgomery

On this 17th day of October 2008, before me, the undersigned officer personally appeared MARYLYN C BROWN, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONWIDE MORTGAGE CORPORATION, who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONWIDE MORTGAGE CORPORATION, a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

SILVIA R ANDRADE Notary Expires: 09/01/2009 Notary Public

Prepared By:

SHERRY SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898