

Deed prepared without benefit of title. Description provided by the grantor.

20081023000414500 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
10/23/2008 09:47:08AM FILED/CERT

This instrument was prepared by:

Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:

Johnie L. Parker, Jr.
13 Parkers Loop
Vandiver, AL 35176

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **FIVE THOUSAND DOLLARS and NO/00 (\$5,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **JOAN E. BRASHER, a single woman and LARRY J.L. PARKER, a married man**, grant, bargain, sell and convey unto **JOHNIE L. PARKER, JR.**, the following described real estate, situated in: Shelby County, Alabama, to-wit:

See attached EXHIBIT A for Legal Description.

Subject to:

1. Taxes for 2008 and subsequent years.
2. Easements, restrictions, rights of way and permits of record.

Property constitutes no part of the homestead of the grantor or grantors spouse.

Grantors and Grantee herein are the only heirs-at-law on Onvia Parker, who died August 29, 2005 and Johnie L. Parker, who died October 2, 2007.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of October 2008.



JOAN E. BRASHER

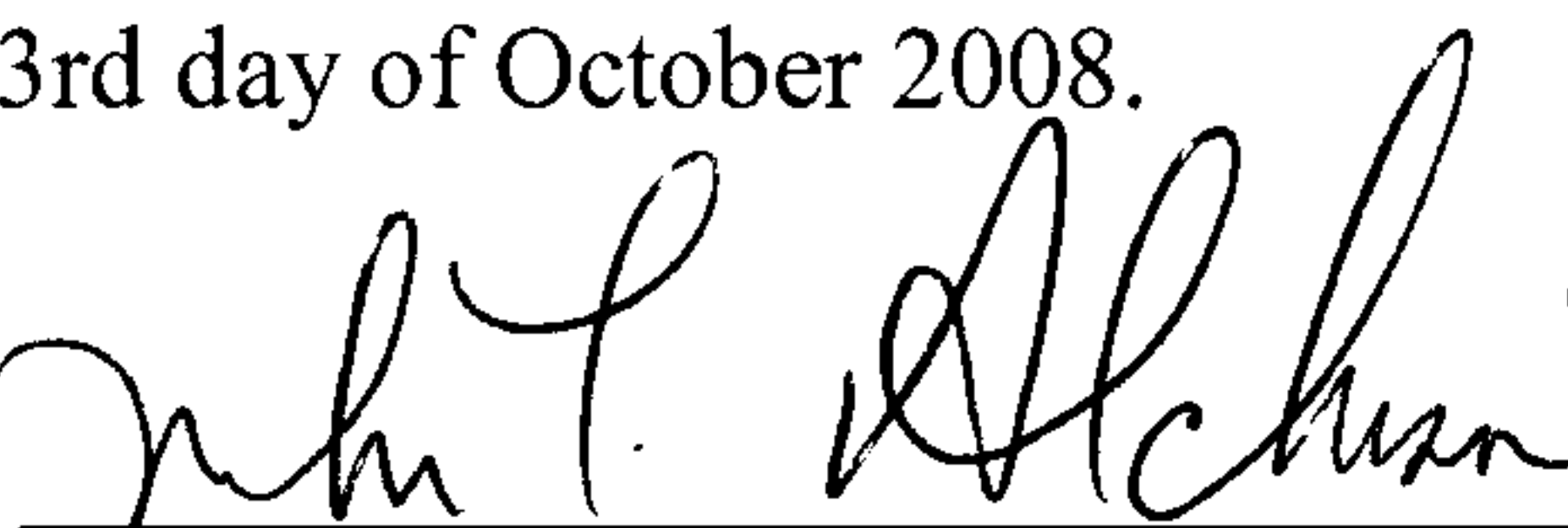


LARRY J.L. PARKER

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **JOAN E. BRASHER AND LARRY J.L. PARKER**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of October 2008.



Notary Public

My Commission Expires: 10/16/2012

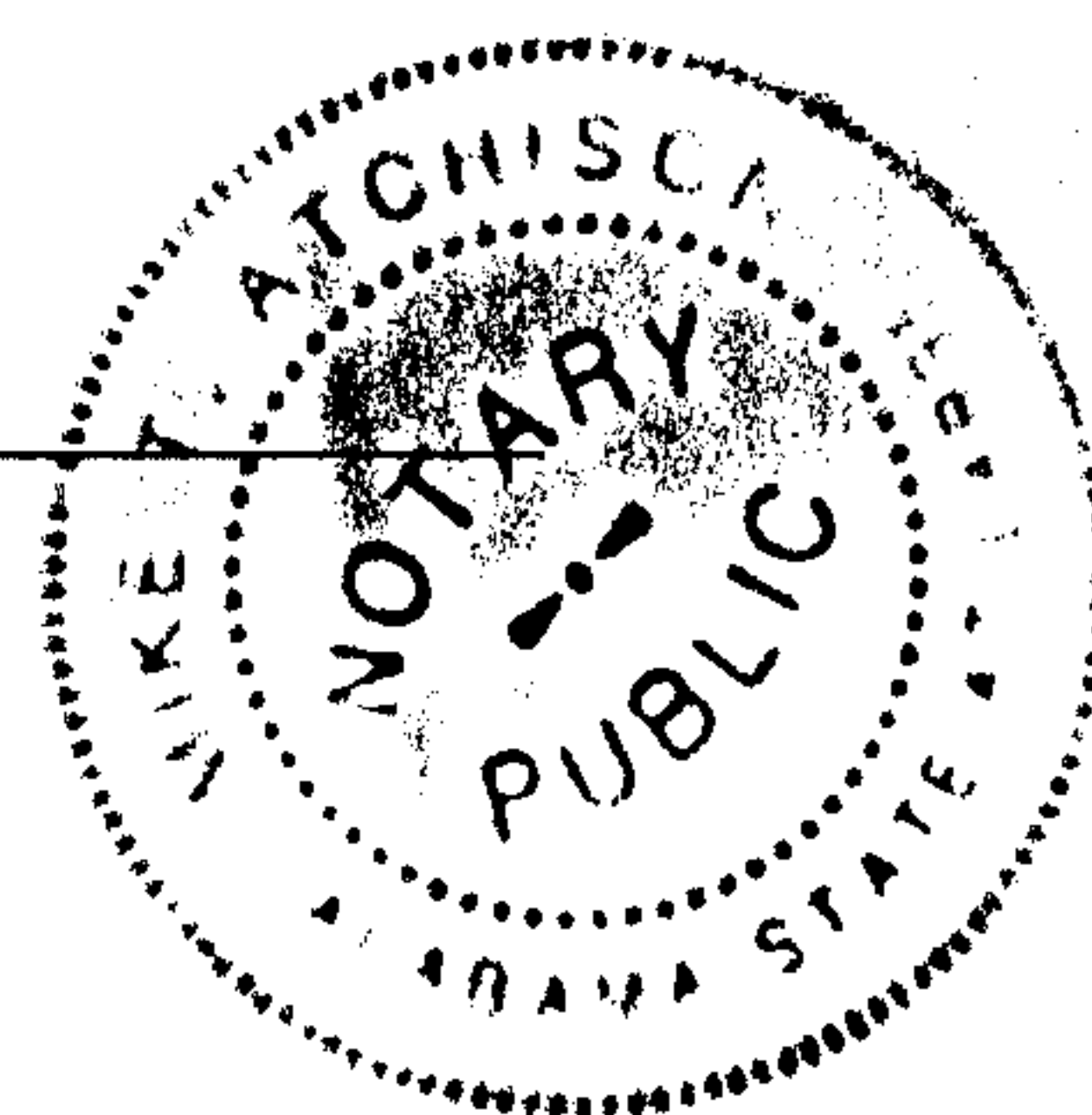


EXHIBIT A

20081023000414500 2/2 \$19.00
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The parcel of land surveyed is as follows:

A parcel of land situated in the NW ¼ of the SW ¼ of Section 11, Township 18 South, Range 1 East, Huntsville Principle Meridian, Shelby County, Alabama, containing 5.595 acres more or less, being more particularly described as follows: Commencing at the southeast corner of the Northwest 1/4 of the Southwest 1/4 of Section 11 Township 18 South, Range 1 East, a 1-1/2 inch crimped iron pipe found, for a point of beginning; thence run Northerly along the east line of said forty a distance of 386.63 feet (386.4 feet deed) to a 1/2 inch iron pin found; thence turn 89°05'36" (89°06'48" deed) to the left and run westerly for a distance of 667.49 feet (667.82 feet deed) to a 1/2 inch iron pin with a plastic cap found on the easterly right-of-way line of Highway No. 25, said right-of-way lying 40-feet distant from the centerline and having a radius of 517.465 feet; thence turn left 116°23'33" to the tangent of a curve to the right and run southerly along and with said right-of-way curve through a central angle of 37°06'23" and an arc length of 335.13 feet to a concrete monument with metal disc found at highway P. C. Station 527+71.4; thence turn right 3°17'42" from tangent and run southwesterly 63.92 feet along a tangent of said right-of-way to a 1-inch open iron pipe found on the south line of said forty; thence, leaving said highway, turn 104°09'26" (103°28' deed) to the left and run easterly along said forty line a distance of 644.17 feet (743.33 feet deed) to the POINT OF BEGINNING, making a closing right interior angle of 89°14'29". This parcel is subject to any and all easements, rights-of-way, limitations and/or restrictions of probated record or applicable law.

This parcel is subject to any and all easements, rights-of-way, limitations and/or restrictions of probated record or applicable law including but not necessarily limited to the road right-of-way for Alabama Highway No. 25 and pole and line easements for the Coosa Valley Electric Cooperative.

Shelby County, AL 10/23/2008
State of Alabama

Deed Tax: \$5.00