

INVESTOR NUMBER: 357743903

U.S. BANK HOME MORTGAGE LOAN NO. 7892685515

MORTGAGOR(S): STEPHEN C. WILLIAMS

THIS INSTRUMENT PREPARED BY:
Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA

COUNTY OF SHELBY
)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, U.S. Bank, National Association, does hereby grant, bargain, sell, and convey unto Grantee, Federal Home Loan Mortgage Corporation, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 123, according to the Survey of Rossburg Townhomes, Sector 11 as recorded in Map Book 36 Page 18, in the Probate Office Shelby County, Alabama; Being situated in Shelby County, Alabama

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS	WHEREOF, U.	S. BANK, I	NATION	AL ASSC	CIATION	I, a corpora	tion,	has
caused this	conveyance to	be execute	ed by	Kim	Sterman	+	•	its
Asst Vic	e President	, who is	duly au	thorized,	on the	174h	day	of
October			-					

20081020000411560 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 10/20/2008 03:02:22PM FILED/CERT

By: Kim Stewart Asst Vice President	[AFFIX SEAL]
STATE OFKentucky	
COUNTY OFDaviess	
I, the undersigned, a Notary Public, in and for, whose name of U.S. BANK, NATIONAL ASSOCIATION conveyance, and who is known to me, acknowled of the contents of the conveyance, he/she, with f and as the act of said corporation.	ne as ASSIVICE President I, a corporation, is signed to the foregoing light dependent on this day that, being informed
Given under my hand and official seal this the	17th day of October, 2008.
Erica J Payne Notary Public	CAPTICAL SEAL ERICA J. PAYNE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE
My Commission Expires:01/07/12	STATE-AT-LARGE My Comm Expires Jan. 7, 2012